

# GOOD SHEPHERD LUTHERAN CHURCH

A Congregation of the Evangelical Lutheran Church in America

... We Are God's People and the Sheep of God's Pasture ...

Psalm 100:3



*The Racial Justice Logo was developed for Good Shepherd by Designer: Navia-Ayuna Erbst, Luther College Visual Communication Major from Calamus, Iowa, Class of 2023*

## **April 14<sup>th</sup> – Jazz Worship & Racial Justice Reaffirmation Sunday**

### **ALL ARE WELCOME AT GOOD SHEPHERD LUTHERAN CHURCH.**

**God makes no exceptions. In the spirit of Jesus Christ, we offer trust and respect to all, including those who may experience alienation, distrust, or rejection.**

**We rely on the healing, unconditional love of God to shape our community in the name of the Good Shepherd.**

In keeping with our welcome, Good Shepherd is a *Reconciling in Christ* partner congregation, affirming our welcome to persons of all sexual orientations, gender identities, and gender expressions, and our commitment to anti-racism work so that all may participate fully in the life of our congregation. We are an *AMMPARO Welcoming Congregation* - Accompanying Migrant Minors with Protection, Advocacy, Representation and Opportunities.

The Good Shepherd buildings are Carbon Neutral/Net Zero Energy use.

**Welcome guests! There is more information for you on the back of the bulletin.**

## Welcome to worship at Good Shepherd Lutheran Church

*As you enter the Sanctuary, you are invited to make the transition from “getting here” to “being here”. Take a moment to silence phones. You may use these moments of quiet time to listen to the Prelude as you prepare to come fully into the presence of God and our community of faith.*

### Worship Books are in the Pews

*Evangelical Lutheran Worship (ELW) - red book*

*All Creation Sings (ACS) - purple book*

Page numbers (p.) in front of the books; hymn numbers (#) in back of books.

Congregational responses are in **bold**. An \* indicates a time to rise in body or spirit.

### Worship Window

#### Welcome to Good Shepherd Lutheran Church!

Today is Racial Justice Reaffirmation Sunday. It is a day we recommit as a community of faith to the Racial Justice Statement adopted by the congregation in February 2022. Today we also welcome back our friend Jon Ailabouni from Lacrosse, WI as he once again leads us in Jazz Worship.

In our Gospel text we are on the road with two disciples, two followers of Christ. They are traveling from Jerusalem to Emmaus. They are discussing all that has happened in Jerusalem over the past three days. The world has shifted after Jesus' death. Everyone is unsettled.

Emmaus, it says in the gospel, is about 7 miles from Jerusalem. Perhaps Emmaus is not so much a geographic location, but rather is symbolic of the places where hopes have been quashed, dreams shattered, and the raw emotion of grief feels most profound.

**WELCOME TO ALL GUESTS and especially to Luther College Students!** It is a joy to worship with you. You are welcome to enjoy really great coffee, juice, treats, and conversation down the hall after worship – follow the crowd. Sit anywhere!

**ALL ARE WELCOME TO SHARE IN HOLY COMMUNION.** It is Christ's table and Christ is the host. Instructions are included in the communion section of the Order of Worship.

**THE PRESENCE, ENERGY, AND NOISE OF CHILDREN ARE MOST WELCOME HERE!** The sound of a child in worship is the sound of a new Christian being formed. This congregation is glad to share in this work. We welcome and encourage kids to move and play. A nursery with toys and activity bags is available. Mothers are welcome to nurse anywhere that works for you and your child. An Infant Feeding Chair is available in the music office (hallway outside of sanctuary) for more privacy if desired.

**RACIAL JUSTICE STATEMENT:** *This Statement was approved at the annual meeting of the congregation on February 6th, 2022. It was developed through the work of the Racial Justice Team which held listening sessions with the congregation. Find the full statement at [goodshepherddecorah.org/Racial-Justice-Statement](https://goodshepherddecorah.org/Racial-Justice-Statement) or by scanning the code.*



*Today in worship we center the sounds and stories of Black American music. We'll sing familiar hymns and liturgy in new ways that reflect the history of the spirituals, jazz, and Afro-Caribbean music. In this music, we hear hope and lamentation, joy and dance, and the cultural imperative towards community, self-expression and creativity. In a society that violently suppressed individual freedom through enslavement and Jim Crow segregation, Black American music was both a means of survival and a form for expression of the deep spiritual need to express one's whole self. In bringing this music to worship in a predominantly white church, we challenge and reject the expressions of white supremacy that emphasize Eurocentric cultural traditions as superior to all others. By singing Black American music in worship we unequivocally lift up and celebrate the full humanity of Americans of African descent and all people.*

## **GATHERING**

**PRAYER BELL - GATHERING MUSIC:** "Just a Closer Walk with Thee" arr. Jon Ailabouni

### **WELCOME – ANNOUNCEMENTS**

**RACIAL JUSTICE LITANY:** *The assembly joins the parts in bold.*

#### **We proclaim.**

*We proclaim that God has created the diversity of humankind in God's image and we are all equal and beloved children of God. Racism and white supremacy are evils that estrange us from one another, from God, and from the fullness of our humanity.*

**May all that we say and do proclaim your love, O God.**

#### **We are in need.**

*We are in need of liberation from the sins of racism and white supremacy.*

**Liberate us, O God.**

#### **We confess.**

*We confess by what we have done and left undone that we have perpetuated systems of racial injustice and violence.*

**Hear our confession now O God; and liberate us.**

#### **We acknowledge.**

*We acknowledge that Good Shepherd Lutheran Church is built on land that was home to the Ioway, Otoe-Missouria, Eastern Dakota, Sac, Fox, Winnebago and Ho-Chunk tribes. In 1848, over two thousand Winnebago were forcibly displaced from here by the U.S. military to make way for European-American settlers.*

**We name this truth before you, O God.**

#### **We lament.**

*We lament that the white Church in the United States, through its dominant place in our country's culture and history, has actively constructed, justified, and sustained systems of racial injustice and violence. The Evangelical Lutheran Church in America has marginalized Lutheran Black, Indigenous, and People of Color leaders and communities and perpetuated a patriarchal, monocultural and racially segregated status quo.*

**Hear our laments, and the laments of all your people, O God.**

## **We trust.**

*We trust in the new life made possible through Christ's resurrection and we are hopeful that the Church is an ideal place to engage in the lifelong and transformative work of racial justice. Fostering antiracist ideas and actions is one way that we can follow Jesus' example of love for our neighbor. When we fail, we will rely on God's grace, that God might work in and through our broken humanity and that we might be sustained to learn from our mistakes and continue to show up for the work of antiracism.*

## **We trust you. Help us to do your work, O God.**

## **We commit.**

*We commit to listen, learn, and act with courage, kindness, respect, and humility as we practice antiracism both individually and as a congregation.*

## **We commit to live as your people, O God.**

## **We publicly declare.**

*We publicly declare. that we will actively pursue racial justice in all aspects of our congregational life and make changes to adopt antiracist policies and practices around worship, education, advocacy, stewardship, governance, and through our community partnerships and relationships.*

## **Guide our paths, O God. Amen.**

## **\*GATHERING SONG: ELW #689 "Praise and Thanksgiving"**

1 Praise and thanks-giv-ing, God, we would of-fer for all things  
2 God, bless the la-bor we bring to serve you, that with our  
3 Fa-ther, pro-vid-ing food for your chil-dren, by Wis-dom's  
4 Then will your bless-ing reach ev-'ry peo-ple, free-ly con-

liv-ing, you have made good: har-vest of sown fields, fruits of the  
neigh-ber we may be fed. Sow-ing or till-ing, we would work  
guid-ing teach us to share one with an-oth-er, so that, re-fess-ing your gra-cious hand. Where you are reign-ing, no one will

or - chard, hay from the mown fields, blos - som and wood.  
 with you, har - vest - ing, mill - ing for dai - ly bread.  
 joic - ing with us, all oth - ers may know your care.  
 hun - ger; your love sus - tain - ing show - ers the land.

**\*APOSTOLIC GREETING:**

Alleluia! Christ is Risen!

**Christ is risen, indeed! Alleluia!**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

**\*HYMN OF PRAISE:**

<sup>9</sup> Glo-ry to God\_ in the high - est      Glo-ry to God\_ in the high - est

<sup>13</sup> Glo-ry to God\_ in the high - est      and peace to all peo-ple on earth.

**\*PRAYER OF THE DAY**

Let Us Pray Together ...**holy and righteous god, you are the author of life, and you adopt us to be your children. Fill us with your words of life, that we may live as witnesses to the resurrection of your son, Jesus Christ, our savior and lord, who lives and reigns with you and the holy spirit, one god, now and forever. Amen.**

**LESSON:** Acts 3:12-19

<sup>12</sup>[Peter] addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk?<sup>13</sup>The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. <sup>14</sup>But you rejected the Holy and Righteous One and asked to have a murderer given to you, <sup>15</sup>and you killed the Author of life, whom God raised from the dead. To this we are witnesses. <sup>16</sup>And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through

Jesus has given him this perfect health in the presence of all of you. <sup>17</sup>“And now, friends, I know that you acted in ignorance, as did also your rulers. <sup>18</sup>In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. <sup>19</sup>Repent therefore, and turn to God so that your sins may be wiped out.”

- Word of God. Word of Life. **Thanks be to God.**

## PSALM 4:

### Refrain



My soul, oh God calls to you. As you  
hold my life in your keep - ing. - I trust in you,  
grac-ious God. In your word, is life ev - er flow - ing.

- <sup>1</sup>Answer me when I call, O God, defender | of my cause;  
you set me free when I was in distress; have mercy on me and | hear my prayer.
- <sup>2</sup>**“You mortals, how long will you dishon- | or my glory;  
how long will you love illusions and seek | after lies?”**
- <sup>3</sup>Know that the LORD does wonders | for the faithful;  
the LORD will hear me | when I call.
- <sup>4</sup>**Tremble, then, and | do not sin;  
speak to your heart in silence up- | on your bed.**
- <sup>5</sup>Offer the appointed | sacrifices,  
and put your trust | in the LORD.
- <sup>6</sup>**Many are saying, “Who will show us | any good?”  
Let the light of your face shine upon | us, O LORD.**
- <sup>7</sup>You have put gladness | in my heart,  
more than when grain and | wine abound.
- <sup>8</sup>**In peace, I will lie | down and sleep;  
for you alone, O LORD, make me | rest secure.**

**\*GOSPEL ACCLAMATION**



Al - le - lu - ia Al - le -

The first staff of music is in treble clef with a 12/8 time signature. It contains three measures of music. The first measure has a quarter note G4, a quarter note A4, and a dotted quarter note B4. The second measure has a dotted half note C5. The third measure has a quarter note B4, a quarter note A4, and a dotted quarter note G4.



lu - ia Al - le - lu - ia.

The second staff of music is in treble clef. It contains three measures of music. The first measure has a dotted quarter note G4, a dotted quarter note A4, and a dotted quarter note B4. The second measure has a dotted half note C5. The third measure has a quarter note B4, a quarter note A4, and a dotted quarter note G4.



Al - le - lu - ia Al - le - lu - ia. Al - le - lu - ia

The third staff of music is in treble clef. It contains three measures of music. The first measure has a quarter note G4, a quarter note A4, and a dotted quarter note B4. The second measure has a dotted half note C5. The third measure has a quarter note B4, a quarter note A4, and a dotted quarter note G4.



Al - le - lu - ia. Al - le - lu - ia Al - le - lu - ia.

The fourth staff of music is in treble clef. It contains three measures of music. The first measure has a quarter note G4, a quarter note A4, and a dotted quarter note B4. The second measure has a dotted half note C5. The third measure has a quarter note B4, a quarter note A4, and a dotted quarter note G4.

**\*GOSPEL:** Luke 24: 13-35

The Holy Gospel according to Luke. **Glory to you, O Lord.**

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, <sup>14</sup>and talking with each other about all these things that had happened. <sup>15</sup>While they were talking and discussing, Jesus himself came near and went with them, <sup>16</sup>but their eyes were kept from recognizing him. <sup>17</sup>And he said to them, ‘What are you discussing with each other while you walk along?’ They stood still, looking sad. <sup>18</sup>Then one of them, whose name was Cleopas, answered him, ‘Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?’

<sup>19</sup>He asked them, ‘What things?’ They replied, ‘The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, <sup>20</sup>and how our chief priests and leaders handed him over to be condemned to death and crucified him. <sup>21</sup>But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. <sup>22</sup>Moreover, some women of our group astounded us. They were at the tomb early this morning, <sup>23</sup>and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. <sup>24</sup>Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.’ <sup>25</sup>Then he said to them, ‘Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! <sup>26</sup>Was it not necessary that the Messiah should suffer these things and then enter into his glory?’ <sup>27</sup>Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. <sup>29</sup>But they urged him strongly, saying, ‘Stay with us, because it is almost evening and the day is now nearly over.’ So he went in to stay with them. <sup>30</sup>When he was at the table with them, he took bread, blessed and broke it, and gave it to them. <sup>31</sup>Then their eyes were opened, and they recognized him; and he vanished from their sight. <sup>32</sup>They said to each other, ‘Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?’ <sup>33</sup>That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. <sup>34</sup>They were saying, ‘The Lord has risen indeed, and he has appeared to Simon!’ <sup>35</sup>Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of the Lord. **Praise to you, O Christ.**

**SERMON**

“Where is Emmaus?”

Pr. David Wrightsman



**\*HYMN OF THE DAY: ELW #384 "That Easter Day with Joy Was Bright"**

1 That Eas - ter day with joy was bright; the  
 2 O Je - sus, king of gen - tle - ness, with  
 3 O Christ, you are the Lord of all in  
 4 All praise, O ris - en Lord, we give to

sun shone out with fair - er light when, to their long - ing  
 con - stant love our hearts pos - sess; to you our lips will  
 this our Eas - ter fes - ti - val, for you will be our  
 you, once dead, but now a - live! To God the Fa - ther

eyes re - stored, the a - pos - tles saw their ris - en Lord!  
 ev - er raise the trib - ute of our grate - ful praise.  
 strength and shield from ev - 'ry weap - on death can wield.  
 e - qual praise, and God the Spir - it, now we raise!

Text: Latin hymn, 5th cent.; tr. John Mason Neale, 1818–1866, alt.  
 Music: PUER NOBIS, European tune, adapt. Michael Praetorius, 1571–1621

**\*PRAYERS OF INTERCESSION:** *Each petition ends: God of grace, hear our prayer.*

**\*PEACE:** The peace of Christ be with you always. **And also with you**

*We share peace by waving to those worshipping online or through the public access channel and then with those in the sanctuary. Bows, signs, fist bumps, handshakes, are all honored!*

## MEAL

**OFFERTORY MUSIC:** "Offertory" - Mary Lou Williams

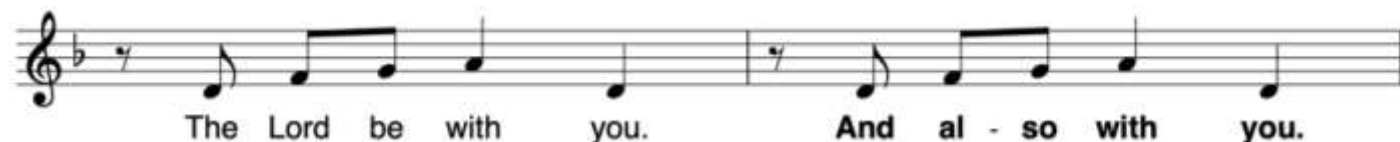
**\*OFFERTORY SONG:** "He's Got the Whole World"

1. *He's got the whole world in his hands. (Sing three times) He's got the whole world in his hands.*
2. *She's got the wind and the rain in her hands...She's got the whole world in her hands.*
3. *They've got the little tiny baby in their hands. . . They've got the whole world in their hands.*
4. *God's got you and me, brother, in God's hands. . . God's got the whole world in God's hands.*
5. *He's got you and me, sister, in his hands. . . He's got the whole world in his hands.*
6. *She's got everybody here in her hands. . . She's got the whole world in her hands.*

**\*OFFERTORY PRAYER:**

Let us pray together... **Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine. Amen.**

**\*GREAT THANKSGIVING—THANKSGIVING AT THE TABLE**



It is indeed right... join their unending hymn:

**Congregation:**



Ho - ly Ho - ly Ho - ly Ho - ly Ho - ly Lord. (sing 2x)



God of pow'r and might Oh heav'n and



earth are full of your glo - ry.



Ho - san - na in the high - est ho - ly Lord. (sing 2x)



Bless - ed is the one who comes in the



name, who comes in the name of the Lord.



Ho - san - na in the high - est ho - ly Lord. (sing 2x)

Composed by Jon Ailabouni

**\*LORD'S PRAYER:** Gathered into one by the Holy Spirit, let us pray as Jesus taught us. **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **HOLY COMMUNION**

*All are welcome at Christ's table. As Lutherans we believe that Jesus Christ is truly present in the bread and wine, the body and blood of our Lord. All who desire to receive the gifts of grace, forgiveness, and new life are welcome to come to the Lord's Table. You do not need to be Lutheran or a member of Good Shepherd to receive these gifts.*

- *Ushers will direct you to the altar rail.*
- *Gluten and dairy free bread and red wine/white grape juice are available to all.*
- *If you prefer only blessing, indicate by placing your hands in front of your heart.*

**COMMUNION MUSIC:** Lamb of God, Ailabouni arr.



Lamb of God you take a - way the sin



of the world. Have mer - cy on us. Lamb of



us. Lamb of God you take a - way the sin of the



world. Grant us peace. Oh grant us peace.

# ELW #583 "Take My Life That I May Be"

*Refrain/Estribillo*

To - ma, oh Dios, mi vo - lun - tad, y haz - la tu - ya, na -  
 Take my life, that I may be con - se - crat - ed, Lord,

da más; to - ma, sí, mi co - ra - zón  
 to thee; take my mo - ments and my days;

y tu tro - no en él ten - drás. ten - drás.  
 let them flow in cease - less praise. less praise.

1 Que mi vi - da en - te - ra es - té  
 1 Take my hands and let them move  
 2 Take my sil - ver and my gold,  
 3 Take my voice and let me sing  
 4 Take my will and make it thine;

con - sa - gra - da a ti, Se - ñor;  
 at the im - pulse of thy love;  
 not a mite would I with - hold;  
 al - ways, on - ly for my King;  
 it shall be no lon - ger mine;

que a mis ma - nos pue - da guiar el im -  
 take my feet and let them be swift and  
 take my in - tel - lect and use ev - 'ry  
 take my lips and let them be filled with  
 take my heart, it is thine own; it shall

*Refrain/Estribillo*  
 pul - so de tu a - mor.  
 beau - ti - ful for thee.  
 pow'r as thou shalt choose.  
 mes - sag - es from thee.  
 be thy roy - al throne.



**\*SENDING SONG: "Aleluya, Cristo Resucito!" (refrains sung in Spanish, verses sung in English)**

*Refrain/Estribillo*



*A - le - lu - ya! Cris - to re - su - ci - tó*  
*Al - le - lu - ia! Christ is a - ris - en.*



*de ma - dru - ga - da el do - min - go.*  
 Bright is the dawn-ing of the Lord's day.



<i>1 Fue - ron mu - jer - es al se - pul - cro.</i>	<i>La pie - dra, un</i>
1 Run, faith - ful wom - en, to the grave - side.	Mar - vel, the
2 Rise, Mag - da - len - a, from your weep - ing;	Christ stands be -
3 Gath - er, dis - ci - ples, in the eve - ning:	sud - den - ly
4 Thom - as, where were you on that eve - ning?	"I'll not be -



<i>án - gel re - mo - vió;</i>	<i>les di - jo: "Ha re - su - ci -</i>
stone is rolled a - way!	Hear from the an - gel, "He is
fore your ver - y eyes.	Quick - ly re - turn to the dis -
Christ your Lord ap - pears.	"Look, it is I, your wound - ed
lieve un - less I see."	Christ comes a - gain, and ev - 'ry

*Refrain/Estribillo*



<i>ta - do."</i>	<i>Y al ir - se, les sa - lió el Se - ñor.</i>
ris - en."	Christ goes be - fore you all the way.
ci - ples;	bear the good news: "He is a - live."
Sav - ior.	Peace be with you, and do not fear."
Lord's day:	"Touch me and see; have faith in me."

**\*DISMISSAL:**

Alleluia! Go in peace. Rejoice and be glad. **Thanks be to God. Alleluia!**

**PRAYER BELL – POSTLUDE: "Aleluya, Cristo Resucito!" arr. Jon Ailabouni**

*The postlude sends us out for service in the world. Feel free to use this time in any way that helps to send you out!*



*The Spirit is Moving: A Jazz Liturgy of Renewal* and hymn arrangements by Jon Ailabouni. All rights reserved. Jon Ailabouni Music (ASCAP).

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**TODAY'S WORSHIP LEADERSHIP AND HOSPITALITY:** USHERS: Dave Judisch, Jason Martin-Hiner; GREETER: Jonathon Struve; ASSISTING MINISTER: Karin Martin-Hiner; READER: Mic Martin; PREACHER & PRESIDER: Pr. David Wrightsman; JAZZ MUSICIANS: Jon Ailabouni, trumpet, Ava Shively, vocals/cantor; Jackson Kates, bass; Simon McDonald, drums; and Brooke Joyce, piano; FELLOWSHIP: Gail Judisch, Jonathon Struve, Marilyn Rue, Janet Snider, Linda Martin, Jason & Karin Martin-Hiner

**CALL COMMITTEE REQUEST:** The Call Committee is making progress on the Ministry Site Profile, and we need your help! Please pick up a blank note card, available from the ushers on Sunday, and write what you think are the **top three strengths** of our congregation. Submit your note card on the way out of church, to the church office, or email your response to **Anne**

**Clausen** at [anne59clausen@gmail.com](mailto:anne59clausen@gmail.com) Thank you!

- Call Committee members: **Megan Buckingham**, convenor; Council members **Anne Clausen** and **Karin Martin-Hiner**; **Steve Holland** and **Bob Larson**; Youth Representative **Leah Holland**.

**PRAYER SHAWL MINISTRY MEETING: WEDNESDAY, APRIL 17, 1:00 - 3:00 p.m.,**  
**Gathering Space:** All are welcome! Prayer Shawl Ministry meetings are held on the third Wednesday of the month, September through May. Yarn and patterns are available. Please bring any completed shawls to be blessed. Questions? Contact **Jeri Laursen**.

**WELCA CLUSTER D SPRING MEETING: SATURDAY, APRIL 20, 8:30 a.m.,**  
**Fellowship Hall:** Observe Earth Day by hearing **Jim Fritz** talk about Good Shepherd's Carbon Neutral Initiative and **Donna Rasmussen** speak on Care of Creation ([careofcreation.net](http://careofcreation.net)) All are welcome! Coffee and treats served at 8:30 a.m., with the meeting and program at 9:00 a.m.

**ST. GRUBBY'S DAY: SUNDAY, APRIL 21, 10:30-11:30 a.m.** **Good Shepherd's annual spring cleaning day**, dubbed "**St. Grubby's Day**". Wear your "grubbies" (work clothes) to worship. After a quick beverage and treat in the Fellowship Hall following worship, help with cleaning projects inside and outside, Afterwards, enjoy a pizza lunch with your fellow workers! Any and all help is most welcome! **Volunteer by signing up in the Gathering Space, online via Sign-Up Genius** on the website, or just join in on the day. St. Grubby's Day is led by the Facilities and Grounds committee.



# Prayers of Healing, Care and Joy

People will be kept on the “medical concerns” prayer list for 4 weeks. After that they will be cycled off and you will need to alert Pr. Dave or the Office to have them return to the Prayer List for another 4 weeks. Those listed under “hospice” will remain on the prayer list until otherwise noted. Grieving folks are listed for 2 weeks.

## **Those with medical concerns...**

- Stephanie Hoff – awaiting kidney transplant
- Bonnie Flora – Parkinsons and troubling back pain
- Jutta Anderson – Chordoma, rare cancer of the spine
- Randy, friend of Dan Raney – broken ribs, cancer
- Sonja and Braelyn – health concerns
- Brielle, granddaughter of the Buresh’s – recovery from knee surgery, torn ACL
- Rolf Svanoe – recovering from surgery on his parotid gland

## **Those in hospice...**

- Ed Hover, Eastern Star
- Mirium Plaatz, Melanie Folkerts’ aunt; in California
- Dennis Martin, Marv & Mickey Slind’s brother-in-law, Buffalo, NY
- Bob and Eileen Fahrenkrug, grandparents of Sarah Wicks
- Janet Gall, Eastern Star

## **Those who grieve...**

- Harriet Hayes, grieving the death of her husband Claude who died on April 7<sup>th</sup>. Celebration of Life service was on Saturday, April 13<sup>th</sup>.

## **Those serving on Good Shepherd’s Call Committee...**

- Megan Buckingham (Convener), Anne Clausen, Steve Holland, Karin Martin-Hiner, Bob Larson, and Leah Holland

## **Residents of Eastern Star Care Center and Arlin Falck Independent Living**

- Eastern Star: Harland Nelson, Ed Hover, Janet Gall
- Arlin Falck: Bonnie Fora, Naomi Craft, Dick & Glendalu Wuest, Brad Hanson, Doyle Gorden

*\*Missionaries and Seminarians listed on the 1<sup>st</sup> Sunday of the month; those who serve in the wider church listed on the 2<sup>nd</sup> Sunday of the month; Eastern Star and Arlin Falck residents listed on 3<sup>rd</sup> Sunday of month; Aase Haugen & Wellington residents listed on 4<sup>th</sup> Sunday of the month.*

## **Prayers for the Church, the Nation, and the World...**

- For the United Methodist Church, its delegates and staff participating in the upcoming General Conference, including Allie and David Scott.
- For those victimized by the war in Ukraine, Haiti and in Gaza. May calm minds from all sides return to the negotiating table and bring peaceful resolutions. Be with those who have lost their livelihoods and family members to destruction. Be with those serving on the ground and in harm’s way: diplomats, soldiers, aid workers, missionaries, and medical personnel.
- For those who support our church’s ministry with their tithes, offering and gifts.

To have a prayer request added to the Prayer List, please email Pr. David Wrightsman at: [pastordavid@goodshepherddecorah.org](mailto:pastordavid@goodshepherddecorah.org) or Tristan/Erica at: [office@goodshepherddecorah.org](mailto:office@goodshepherddecorah.org)

# Sunday Worship Schedule

## Today, Sunday, April 14: 3<sup>rd</sup> Sunday of Easter

### Jazz Worship and Racial Justice Sunday

Worship at 9:30 am; Sanctuary; with Holy Communion

Preaching/Presiding: Pr. David Wrightsman; Sermon title: "The Other Side"

Special Music: Jon Ailabouni and the Jazz Ensemble

Sunday School: 10:20-11:00 am

Coffee/Treats/Social Time: 10:30-11:30 am; Fellowship Hall

## Sunday, April 21: 4<sup>th</sup> Sunday of Easter; St. Grubby's Sunday

### *\*Come to church dressed in your grubbies!*

Worship at 9:30 am; Sanctuary; with Holy Communion

Preaching/Presiding: Pr. David Wrightsman; Sermon title: "The Abundant Life"

Special Music: Handbells

Sunday School: 10:20-11:00 am

Coffee & Spring Cleaning Projects around the church 10:30-11:30 am

## Sunday, April 28: 5<sup>th</sup> Sunday of Easter

Worship at 9:30 am; Sanctuary; with Holy Communion

Preaching: Pr. David Wrightsman; Sermon title: "Cleansing the Heart with Faith"

Special Music: Band

Sunday School: 10:20-11:00 am

Coffee/Treats/Social Time: 10:30-11:30 am; Fellowship Hall

Adult Forum: Vote Forward: Encouraging Participation in the 2024 Election  
with Pr. Marion Pruitt- Jefferson and Jane Jakoubek

### **GOOD SHEPHERD STAFF:**

Rev. David Wrightsman; *Pastor*

Brooke Joyce; *Music Director*

Kelli Gapinski; *Director of Children,  
Youth, & Family Ministry*

Tristan Occhipinti; *Office & Building  
Manager*

Erica Yaneff; *Ministry &  
Communications Coordinator*

Mike Sammons; *Custodian*



### **Good Shepherd Lutheran Church**

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