# GOOD SHEPHERD LUTHERAN CHURCH

A Congregation of the Evangelical Lutheran Church in America ... We Are God's People and the Sheep of God's Pasture ...

Psalm 100:3



March 28th — Maundy Thursday

# ALL ARE WELCOME AT GOOD SHEPHERD LUTHERAN CHURCH.

God makes no exceptions. In the spirit of Jesus Christ, we offer trust and respect to all, including those who may experience alienation, distrust, or rejection. We rely on the healing, unconditional love of God to shape our community in the name of the Good Shepherd.

In keeping with our welcome, Good Shepherd is a Reconciling in Christ partner congregation, affirming our welcome to persons of all sexual orientations, gender identities, and gender expressions, and our commitment to anti-racism work so that all may participate fully in the life of our congregation. We are an AMMPARO Welcoming Congregation - Accompanying Migrant Minors with Protection, Advocacy, Representation and Opportunities.

The Good Shepherd buildings are Carbon Neutral/Net Zero Energy use.

Welcome guests! There is more information for you on the back of the bulletin.

# Welcome to worship at Good Shepherd Lutheran Church

As you enter the Sanctuary, you are invited to make the transition from "getting here" to "being here". Take a moment to silence phones. You may use these moments of quiet time to listen to the Prelude as you prepare to come fully into the presence of God and our community of faith.

# Worship Books are in the Pews

Evangelical Lutheran Worship (ELW) - red book All Creation Sings (ACS) - purple book

Page numbers (p.) in front of the books; hymn numbers (#) in back of books. Congregational responses are in **bold**. An \* indicates a time to rise in body or spirit.

# **WORSHIP WINDOW**

Welcome to Good Shepherd Lutheran Church! With nightfall, our Lenten observance comes to an end and we gather with Christians around the world to mark the Three Days of Jesus' death and resurrection. At the heart of the Maundy Thursday liturgy is Jesus' commandment to love one another. As Jesus washed the feet of his disciples, we are called to follow his example as we humbly care for one another, especially the poor and the unloved. At the Lord's table, we are fed with Christ's love and called to offer ourselves in love for the life of the world. At the conclusion of the liturgy, the altar and chancel furnishings are removed, preparing the worship space for Good Friday. Through this stark ritual, we recall that Jesus was abandoned by his

# **WELCOME TO ALL GUESTS and especially to Luther College Students!**

**ALL ARE WELCOME TO SHARE IN HOLY COMMUNION.** It is Christ's table and Christ is the host. Instructions are included in the communion section of the Order of Worship.

# THE PRESENCE, ENERGY, AND NOISE OF CHILDREN ARE MOST WELCOME HERE!

The sound of a child in worship is the sound of a new Christian being formed. This congregation is glad to share in this work. We welcome and encourage kids to move and play. A nursery with toys and activity bags is available. Mothers are welcome to nurse anywhere that works for you and your child. An Infant Feeding Chair is available in the music office (hallway outside of sanctuary) for more privacy if desired.

RACIAL JUSTICE STATEMENT: This Statement was approved at the annual meeting of the congregation on February 6th, 2022. It was developed through the work of the Racial Justice Team which held listening sessions with the congregation. A portion of the Statement is printed here each week. Find the full statement at <a href="mailto:goodshepherddecorah.org/Racial-Justice-Statement">goodshepherddecorah.org/Racial-Justice-Statement</a> or by scanning the code.

### **GATHERING**

GATHERING MUSIC: "The Celestial Banquet" - Olivier Messiaen

### PRAYER BELL - WELCOME - ANNOUNCEMENTS

\*GATHERING HYMN: ELW #349 "Ah, Holy Jesus" vs. 1, 3, 4



Text: Johann Heermann, 1585–1647; tr. Robert Bridges, 1844–1930, alt. Music: HERZLIEBSTER JESU, Johann Crüger, 1598–1662

### \*CONFESSION AND FORGIVENESS:

- L: Friends in Christ, in this Lenten season... On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days Reconciled with God and with one another. Silence is kept for reflection.
- L: Most merciful God,
- All: We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.
- L: In the mercy of almighty God... in the name of the Father, and of the  $\pm$  Son, and of the Holy Spirit, Mother of us all. **Amen.**

#### \*GREETING:

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

### \*PRAYER OF THE DAY

Let us pray together... Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

# PSALM 116:1-2, 12-19

<sup>1</sup>I love the LORD, who has <sup>1</sup> heard my voice, and listened to my <sup>1</sup> supplication,

<sup>2</sup>for the LORD has given | ear to me whenev- | er | called.

<sup>12</sup>How shall I re- | pay the LORD for all the good things God has | done for me?

13 will lift the cup | of salvation and call on the name | of the LORD.

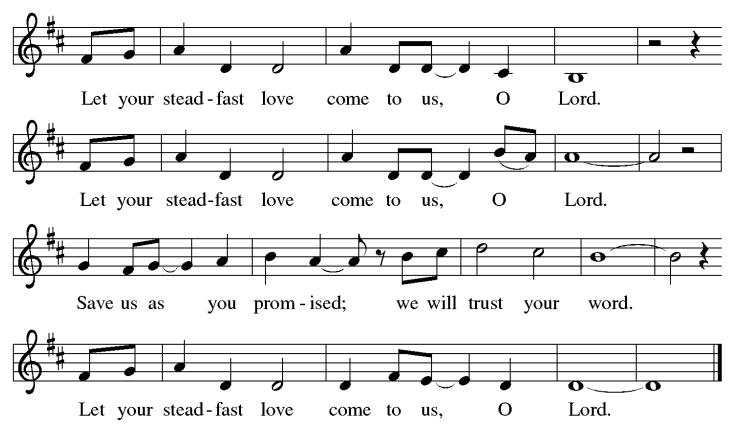
14 will fulfill my vows | to the LORD in the presence of | all God's people.

15Precious in your | sight, O LORD, is the death | of your servants.

<sup>16</sup>O LORD, truly I | am your servant; I am your servant, the child of your handmaid; you have freed me | from my bonds.

- <sup>17</sup>I will offer you the sacrifice | of thanksgiving and call upon the name | of the LORD.
- 18 will fulfill my vows | to the LORD in the presence of | all God's people,
- in the courts of | the LORD's house, in the midst of you, | O Jerusalem.

### \*GOSPEL ACCLAMATION:



\*GOSPEL: John 13:1-17, 31b-35

The holy gospel according to John. Glory to you, O Lord.

<sup>1</sup>Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. <sup>2</sup>The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper <sup>3</sup>Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, <sup>4</sup>got up from the table, took off his outer robe, and tied a towel around himself.

<sup>5</sup>Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. <sup>6</sup>He came to Simon Peter, who

said to him, "Lord, are you going to wash my feet?" <sup>7</sup>Jesus answered, "You do not know now what I am doing, but later you will understand." <sup>8</sup>Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." <sup>9</sup>Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" <sup>10</sup>Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." <sup>11</sup>For he knew who was to betray him; for this reason he said, "Not all of you are clean."

<sup>12</sup>After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? <sup>13</sup>You call me Teacher and Lord—and you are right, for that is what I am. <sup>14</sup>So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup>For I have set you an example, that you also should do as I have done to you. <sup>16</sup>Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. <sup>17</sup>If you know these things, you are blessed if you do them."

<sup>31b</sup>"Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup>If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup>Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' <sup>34</sup>I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another."

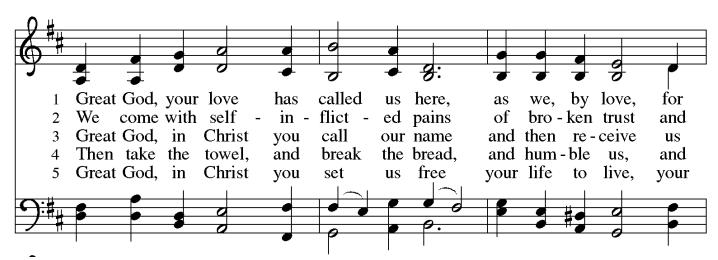
The gospel of the Lord. Praise to you, O Christ.

**SERMON** 

"Remembrance"

- Pr. David Wrightsman

\*HYMN OF THE DAY: ELW #358 "Great God, Your Love Has Called Us" vs. 1, 3, 5





#### \*NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

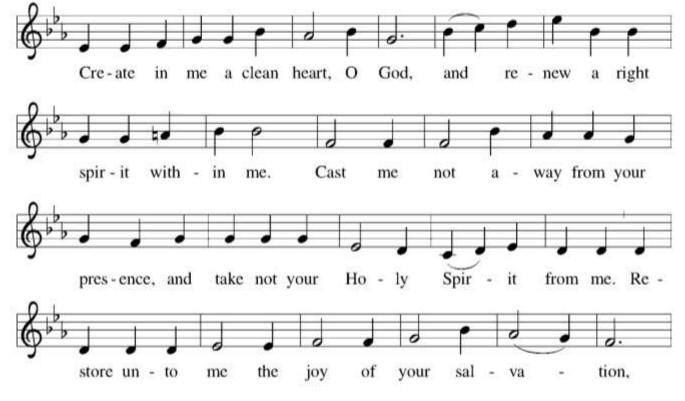
- For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
- We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified,
- who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.
- \*PRAYERS OF INTERCESSION: each petition ends: Merciful God, hear our prayer.
- \*PEACE: The peace of Christ be with you always. And also with you.

We share peace by waving to those worshipping online or through the public access channel and then with those in the sanctuary. Bows, signs, fist bumps, handshakes, are all honored!

#### MEAL

**OFFERTORY:** "Gavotte" - J. S. Bach (Keegan Joyce, viola)

\*OFFERING SONG: ELW #188 "Create in Me A Clean Heart"





### \*OFFERING PRAYER

Let us pray together... Jesus, you are the bread of life and the host of this meal. Bless these gifts that we have gathered that all people may know your goodness. Feed us not only with this holy food but with hunger for justice and peace. We pray this in your name. Amen.

#### \*GREAT THANKSGIVING

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

## It is right to give our thanks and praise.

It is indeed right, our duty and our joy... join their unending hymn:



As the shadows lengthen...Stay with us, for it is evening.

# Stay with us, for it is evening.

Through the night you led your people into freedom...Stay with us, for it is evening.

# Stay with us, for it is evening.

In the night in which he was betrayed...

Our hearts burn within us as we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

**LORD'S PRAYER:** Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

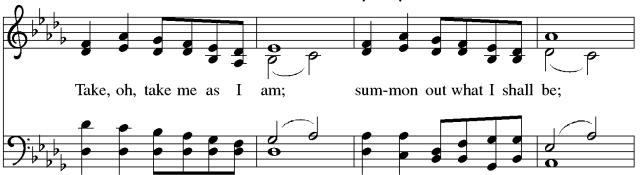
**HOLY COMMUNION:** All are welcome at Christ's table. As Lutherans we believe that Jesus Christ is truly present in the bread and wine, the body and blood of our Lord. All who desire to receive the gifts of grace, forgiveness, and new life are welcome to come to the Lord's Table. You do not need to be Lutheran or a member of Good Shepherd to receive these gifts.

- Ushers will direct you to the altar rail.
- Gluten and dairy free bread and red wine/white grape juice are available to all.
- If you prefer only blessing, indicate by placing your hands in front of your heart.
- Prepackaged servings of bread and wine are also available.

**ABSOLUTION WITH LAYING ON OF HANDS:** You are invited to come forward, kneel at the altar rail, and receive absolution through the laying on of hands.

**SPECIAL MUSIC:** "Behold the Lamb of God" — Healey Willan (Good Shepherd Choir)

**COMMUNION HYMNS:** ELW #814 "Take, Oh, Take Me As I Am"

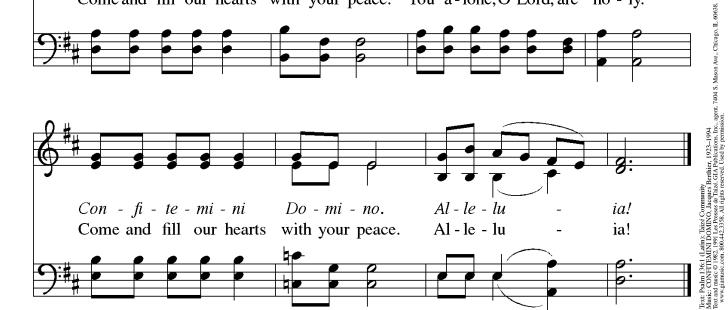




Music: TAKE ME AS I AM, John L. Bell Text and music © 1995 Iona Community, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638, www.gramusic.com. 800.442,3338. All nghts reserved. Used by permission.

### ELW #528 "Come and Fill Our Hearts"





# ELW #612 "Healer of Our Every III"





give us peace be - yond our fear, and hope be - yond our sor row.



- 3 Give us strength to
- You who know each

be - hold - ing joy love each oth - er, thought and feel - ing, how your grace is ev 'ry sis - ter, teach us all your



peace and glad-ness; un - fold - ing, still ev - 'ry broth - er; of heal - ing; way

Spir-it of all com-fort, fill give us all your vi - sion, God of Spir-it of all kind-ness, be our Spir-it of com-pas-sion, fill each hearts. love. guide. heart.

Hangen, b. 1950 THORONG PORR PERENTIL, Marty Hangen c. 6 1987 GIA Publications, Inc., 7404 S. Mison Ava., Chicago, IL 60638, www.giamusic.com, 800.442,3338, c. 6 1987 GIA Publications, Inc., 7404 S. Mison Ava., Chicago, IL 60638, www.giamusic.com, 800.442,3338,

#### \*TABLE BLESSING

### PRAYER AFTER COMMUNION:

Let us pray together...Lord Jesus, in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

### STRIPPING OF THE ALTAR - PSALM 22

**DEPART IN SILENCE** The liturgy continues into Good Friday and the Easter Vigil.

Copyright © 2024 Augsburg Fortress. All rights reserved. License # SB118886 - Hymns: Copyright © OneLicense A-731311 New Revised Standard Version Bible, copyright © 1989 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

WORSHIP LEADERSHIP AND HOSPITALITY: USHERS: Miriam Skrade, Sue Blom; ASSISTING MINISTER: Paul Skrade; CANTOR: Melanie Folkerts; ORGANIST: Brooke Joyce; PREACHER & PRESIDER: Pr. David Wrightsman

## Prayers of Healing, Care and Joy

People will be kept on the "medical concerns" prayer list for 4 weeks. After that they will be cycled off and you will need to alert Pr. Dave or the Office to have them return to the Prayer List for another 4 weeks. Those listed under "hospice" will remain on the prayer list until otherwise noted. Grieving folks are listed for 2 weeks.

## Those with medical concerns...

- Noi Tran (Kim Kavan's mother) receiving dialysis treatment
- Stephanie Hoff awaiting kidney transplant
- June Melby health concerns
- Bonnie Flora Parkinsons and troubling back pain
- Jutta Anderson Chordoma, rare cancer of the spine
- Sonja and Braelyn health concerns
- Ginny Olson new pacemaker
- Randy friend of Dan Raney, broken ribs, cancer
- Anni Weilgart health concerns

# Those in hospice...

- Ed Hover, Eastern Star
- Mirium Plaatz, Melanie Folkerts' aunt; In California
- Dennis Martin, Marv & Mickey Slind's brother-in-law, Buffalo, NY
- Bob and Eileen Fahrenkrug, grandparents of Sarah Wicks

# Those serving on Good Shepherd's Call Committee...

 Megan Buckingham (Convener), Anne Clausen, Steve Holland, Karin Martin-Hiner, Bob Larson, and Leah Holland

# Those who serve as missionaries:

- Good Shepherd's Companion Synod in Hungary
- Mary Beth & Oyebade, serving in Jos, Nigeria

\*Missionaries listed on the 1st and 5th Sunday of the month; those who serve in the wider church listed on the 2<sup>nd</sup> Sunday of the month; Eastern Star and Arlin Falck residents listed on 3<sup>rd</sup> Sunday of month; Aase Haugen & Wellington listed on 4<sup>th</sup> Sunday of the month.

# Prayers for the Church, the Nation, and the World...

- For those struggling to put food on the table... that we who have much may share our food with the hungry (as recorded in Isaiah 58:7 look it up!)
- For the generous members and friends of GSLC who financially contributed to extra financial support to the recent Youth Book Sale and NAMI Mental Health, our Lenten season mission emphasis.
- For an end to violence in the world, especially between Ukraine/Russia & Israel/Palestine & in Haiti... Lord, be with those who have lost their livelihood and families to this destruction.
- For the Decorah Food Pantry, our mission partner, as it seeks to feed hungry households.

- For Pr. Amy as she serves in her new church community, St. Paul's Lutheran of Red Wing.
- For those who support our church's ministry with their tithes, offering and gifts.

To have a prayer request added to the Prayer List, please email Pr. David Wrightsman at: <a href="mailto:pastordavid@goodshepherddecorah.org">pastordavid@goodshepherddecorah.org</a> or Tristan/Erica at: <a href="mailto:office@goodshepherddecorah.org">office@goodshepherddecorah.org</a>

# Holy Week at Good Shepherd

Good Friday, March 29: The Cross and the Lynching Tree; Jazz Worship

Worship at 7:00 pm; Sanctuary

Worship Leader: Jon Ailabouni, with Jazz Ensemble

Presiding: Pr. David Wrightsman

Easter Vigil, March 30: A Service of Fire, Scripture, Water & Holy Communion

Worship at 7:00 pm; Bonfire outside and progressing to the Sanctuary

Presiding: Pr. David Wrightsman

Easter Sunday, March 31: The Resurrection of Our Lord

Worship at 9:30 am; Sanctuary; with Holy Communion

Preaching/Presiding: Pr. David Wrightsman

Special Music: Good Shepherd Band

Easter Brunch following worship – free-will offering for ELCA Youth Gathering

Adult Forum: There is no Forum this week