

GOOD SHEPHERD LUTHERAN CHURCH

A Congregation of the Evangelical Lutheran Church in America

... We Are God's People and the Sheep of God's Pasture ...

Psalm 100:3



June 11th

ALL ARE WELCOME AT GOOD SHEPHERD LUTHERAN CHURCH.

God makes no exceptions. In the spirit of Jesus Christ, we offer trust and respect to all, including those who may experience alienation, distrust, or rejection.

We rely on the healing, unconditional love of God to shape our community in the name of the Good Shepherd.

In keeping with our welcome, Good Shepherd is a *Reconciling in Christ* partner congregation, affirming our welcome to persons of all sexual orientations, gender identities, and gender expressions, and our commitment to anti-racism work so that all may participate fully in the life of our congregation. We are an AMMPARO Welcoming Congregation - Accompanying Migrant Minors with Protection, Advocacy, Representation and Opportunities.

Welcome guests! There is more information for you on the back of the bulletin.

ORDER OF WORSHIP

Evangelical Lutheran Worship-**ELW (red book)**, All Creation Sings-**ACS (purple book)**

Behold, I Make All Things New Liturgy (**blue booklet**)

Page numbers (p.) in front of the blue booklets, (#) in back of ELW and ACS
congregational responses in **bold**; rise in body or spirit when indicated by *

GATHERING

GATHERING MUSIC: “Noon Song” - Chick Corea

PRAYER BELL - WELCOME – ANNOUNCEMENTS

CONFESSION-FORGIVENESS

Blessed be the holy Trinity, † one God, who creates, redeems, and sustains us
and all of creation. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

To you, O God, **all hearts are open, to you all desires known. We come to you, confessing
our sins. Forgive us in your mercy, and remember us in your love. Show us your ways;
teach us your paths; and lead us in justice and truth, for the sake of your goodness in Jesus
Christ our Savior. Amen.**

By water and the Holy Spirit God gives you a new birth, and through the death and resurrection
of † Jesus Christ, God forgives you all your sins. The God of mercy and might strengthen you in
all goodness and keep you in eternal life. **Amen.**

***GATHERING HYMN:** ELW 858 Praise to the Lord, the Almighty

Praise to the Lord, the Almighty



1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!
2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing
3 Praise to the Lord, who will pros - per your work and de - fend you;
4 Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!
and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.
sure - ly his good - ness and mer - cy shall dai - ly at - tend you.
All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,
Have you not seen all that is need - ful has been
Pon - der a - new what the Al - might - y can do
Let the a - men sound from his peo - ple a - gain.



join - ing in glad ad - o - ra - tion!
sent by his gra - cious or - dain - ing?
if with his love he be - friend you.
Glad - ly for - ev - er a - dore him!

Text: Joachim Neander, 1650–1680; tr. Catherine Winkworth, 1827–1878, alt.
Music: LOBE DEN HERREN, *Ernewerten Gesangbuch*, Part II, Stralsund, 1665

***GREETING:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

***KYRIE-HYMN OF PRAISE: P. 2-5**

***PRAYER OF THE DAY:** Let us pray... **Amen.**

WORD

FIRST READING: Genesis 12:1-9

¹The LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. ²I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. ³I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

⁴So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years

old when he departed from Haran. ⁵Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, ⁶Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. ⁷Then the LORD appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the LORD, who had appeared to him. ⁸From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the LORD and invoked the name of the LORD. ⁹And Abram journeyed on by stages toward the Negeb.

- Word of God. Word of life. **Thanks be to God.**

CHILDREN'S MESSAGE

PSALM: Psalm 33:1-12

- ¹Rejoice in the **LORD**, you righteous;
praise is fitting **L** for the upright.
- ²**Praise the Lord with the lyre;
make music for God with a ten-stringed harp.**
- ³Sing for the Lord **a new song;**
play your instrument skillfully with **joyful sounds.**
- ⁴**For your word, O Lord, is right,
and faithful are all your works.**
- ⁵You love righteous-**ness and justice;**
your steadfast love fills **the whole earth.**
- ⁶**By your word were the heavens made,
by the breath of your mouth all the hosts of heaven.**
- ⁷You gather up the waters of the ocean as **in a water-skin**
and store up the depths **of the sea.**
- ⁸**Let all the earth fear the Lord;
let all who dwell in the world stand in awe.**
- ⁹For God spoke, and it **came to pass;**
God commanded, and **it stood fast.**
- ¹⁰**The Lord brings the will of the nations to nothing
and thwarts the designs of the peoples.**
- ¹¹Your will, O Lord, stands **fast forever,**
and the designs of your heart from **age to age.**
- ¹²**Happy is the nation whose God is the Lord!
Happy the people chosen to be God's heritage!**

NEW TESTAMENT READING: Romans 4:16-25

¹⁶For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." ¹⁹He did not weaken in faith when he considered his own body,

which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹being fully convinced that God was able to do what he had promised. ²²Therefore his faith "was reckoned to him as righteousness." ²³Now the words, "it was reckoned to him," were written not for his sake alone, ²⁴but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵who was handed over to death for our trespasses and was raised for our justification.

- Word of God. Word of life. **Thanks be to God.**

SERMON

***HYMN OF THE DAY:** ELW 618 Guide Me Ever, Great Redeemer



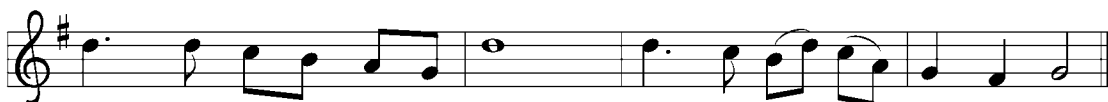
1 Guide me ev - er, great Re - deem-er, pil - grim through this
 2 O - pen now the crys - tal foun-tain where the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but you are might - y; hold me
 wa - ters flow; let the fire and cloud - y pil - lar lead me
 fears sub - side; death of death and hell's de - struc - tion, land me



with your pow'r - ful hand. Bread of heav - en, bread of heav - en,
 all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,
 safe on Ca - naan's side. Songs and prais - es, songs and prais - es



feed me now and ev - er - more, feed me now and ev - er - more.
 shield me with your might-y arm, shield me with your might-y arm.
 I will raise for - ev - er - more, I will raise for - ev - er - more.

Text: William Williams, 1717–1791; tr. William Williams and Peter Williams, 1722–1796, alt.
 Music: CWM RHONDDA, John Hughes, 1873–1932

*APOSTLE'S CREED

I believe in God, the Father almighty, Creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

***PRAYERS OF INTERCESSION:** *Each petition ends: God in your mercy, hear our prayer.*

***PEACE:** The peace of Christ be with you always. **And also with you**

We share peace by waving to those worshipping online or through the public access channel and then with those in the sanctuary. Bows, signs, fist bumps, handshakes, are all honored!

MEAL

OFFERTORY MUSIC: "O Christ, Surround Me" - Richard Bruxvoort Colligan

***OFFERTORY SONG:** Create in me a clean heart ... P. 8

***OFFERING PRAYER:** Let us pray...**Amen.**

***GREAT THANKSGIVING** P. 10

***HOLY, HOLY, HOLY** P. 11

***WORDS OF INSTITUTION-THANKSGIVING AT THE TABLE**

Our Father, who art in heaven...

HOLY COMMUNION: *All are welcome at Christ's table. Ushers will direct you out of your pew, up the aisle near parking lot and to the altar rail where you can hold out your hands to receive gluten and dairy free bread. The plate of cups will then be offered for you to select wine or grape juice. If you prefer a blessing, indicate by placing your hands in front of your heart. If you need an individual, pre-packaged serving of bread and wine, please request that of your server. Place wine/juice cups in the basket by the altar as you return to your pew.*

COMMUNION HYMNS: P. 12 Lamb of God, ELW 470 Draw Us in the Spirit's Tether; ELW 468 Around You, O Lord Jesus; ELW 325 I Want Jesus to Walk with Me

Draw Us in the Spirit's Tether



1 Draw us in the Spir - it's teth - er, for when hum - bly
2 As dis - ci - ples used to gath - er in the name of
3 All our meals and all our liv - ing make as sac - ra -



in your name two or three are met to - geth - er,
Christ to sup, then with thanks to God the giv - er
ments of you, that by car - ing, help - ing, giv - ing,



you are in the midst of them. Al - le - lu - ia!
break the bread and bless the cup, Al - le - lu - ia!
we may be dis - ci - ples true. Al - le - lu - ia!



Al - le - lu - ia! Touch we now your gar - ment's hem.
Al - le - lu - ia! so now bind our friend - ship up.
Al - le - lu - ia! We will serve with faith a - new.

Text: Percy Dearmer, 1867–1936, alt.

Music: UNION SEMINARY, Harold Friedell, 1905–1958

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Around You, O Lord Jesus



1 A - round you, O Lord Je - sus, your own you gath - er still
2 We hear your in - vi - ta - tion, and heed, O Lord, your call;
3 We are your own for - ev - er; un - til our fi - nal breath



to share the feast you give us with grace our lives to fill.
your word of con - so - la - tion is spo - ken here to all.
we will be true and nev - er— in joy, in grief, in death—



You say to us so lov - ing - ly, "Take, eat! This is my
It draws us to your lov - ing heart; it brings to us your
de - part from you, for you are still a - mong your peo - ple



bod - y! Take, drink! This is my blood!"
bless - ing, which nev - er will de - part.
dwell - ing, as you have said you will.

Text: Frans Mikael Franzén, 1772–1847; tr. composite

Music: O JESU, ÅN DE DINA, H. Thomissön, *Den danske Psalmebog*, 1569

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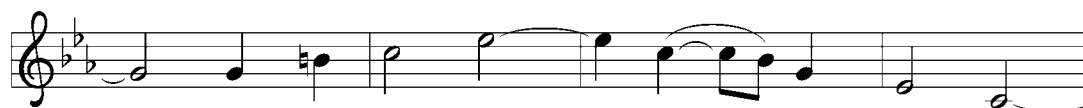
I Want Jesus to Walk with Me



1 I want Je - sus to walk with me;
 2 In my tri - als, Lord, walk with me;
 3 When I'm in trou - ble, Lord, walk with me;



I want Je - sus to walk with me;
 in my tri - als, Lord, walk with me;
 when I'm in trou - ble, Lord, walk with me;



all a - long my pil - grim jour - ney,
 when my heart is al - most break - ing,
 when my head is bowed in sor - row,



Lord, I want Je - sus to walk with me.
 Lord, I want Je - sus to walk with me.
 Lord, I want Je - sus to walk with me.

Text: African American spiritual
 Music: SOJOURNER, African American spiritual

SENDING

* TABLE BLESSING - PRAYER AFTER COMMUNION

SENDING ANNOUNCEMENTS

*BLESSING- SENDING SONG: ELW 831 The God of Abraham Praise vs. 1 & 3

The God of Abraham Praise



- 1 The God of A - br'ham praise, who reigns en-throned a - bove;
- 2 The God of A - br'ham praise! At your su - preme com - mand
- 3 The God of A - br'ham praise! Your all - suf - fi - cient grace
- 4 Your prom-ise you have sworn; I on your oath de - pend.



An - cient of ev - er - last - ing days, and God of love—
from earth I rise and seek the joys at your right hand.
shall guide me all my pil - grim days in all my ways.
I shall, on ea - gle wings up - borne, to heav'n as - cend.



"I Am the One I Am"—by earth and heav'n con - fessed;
I all on earth for - sake—its wis - dom, fame, and pow'r—
You deign to call me friend; you call your - self my God!
I shall be - hold your face; I shall your pow'r a - dore,



I bow and bless the sa - cred name for - ev - er blest.
and you my on - ly por - tion make, my shield and tow'r.
And you will save me to the end through Je - sus' blood.
and sing the won - ders of your grace for - ev - er - more.

5 Though nature's strength decay,
and earth and hell withstand,
to Canaan's bounds I urge my way
at your command.
The wat'ry deep I pass,
with Jesus in my view,
and through the howling wilderness
my way pursue.

6 The goodly land I see,
with peace and plenty blest;
a land of sacred liberty
and endless rest.
There milk and honey flow,
and oil and wine abound,
and trees of life forever grow
with mercy crowned.

7 Before the great Three-One
the saints exulting stand
and tell the wonders God has done
through all their land.
The list'ning spheres attend
and swell the growing fame
and sing the songs which never end,
the wondrous name.

8 The whole triumphant host
give thanks to God on high.
"Hail, Father, Son, and Holy Ghost!"
they ever cry.
Hail, Abr'ham's God and mine!
I join the heav'nly lays:
to you be glory, might divine,
and endless praise!

Text: Thomas Olivers, 1725–1799, alt., based on the Yigdal, c. 14th cent.

Music: YIGDAL, Jewish melody; arr. Meyer Lyon, 1751–1797

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***DISMISSAL:** Go in peace. Share the harvest. **Thanks be to God.**

PRAYER BELL - POSTLUDE: "Maple Leaf Rag" - Scott Joplin

The postlude sends us out for service in the world. Feel free to use this time in any way that helps to send you out!

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TODAY'S WORSHIP LEADERSHIP AND HOSPITALITY – USHERS: Christy Tomlinson, Chris Johnson; CANTOR: Megan Buckingham; READER: Sara Hopkins; ASSISTING MINISTER: Aaron Palmer; FELLOWSHIP: Jeri Laursen, Kathy Buzza, Charilyn Hover, Jan Siefken; ORGANIST & PIANIST: Brooke Joyce; PREACHER & PRESIDER: Pr. Amy Zalk Larson

SUMMER BOOK DISCUSSION SERIES: Living as Disciples: A summer series of book discussions hosted by Good Shepherd Lutheran Church, First Lutheran Church, and Decorah Lutheran Church. There will be two opportunities to discuss each book in community. You can come to either discussion (or both!)

- *US: The Resurrection of American Terror* by Rev. Kenneth Wheeler, Wed. June 14, 7pm @ Dixie's Biergarten and/or Thurs. June 15, 10:30am @ The Landing
- *Dancing in the Darkness: Spiritual Lessons for Thriving in Turbulent Times* by Rev. Dr. Otis Moss III. Wed. July 19, 7pm @ Pulpit Rock Brewery and/or Thurs. July 20, 10:30am @ The Landing
- *Belonging: 5 Keys to Unlocking Your Potential as a Disciple* by Rev. Dr. Karoloine Lewis Wed. Aug 16, 7pm @ Dixie's Biergarten and/or Thurs. Aug. 17, 10:30am @ The Landing

MOWING HELP NEEDED: It takes a village to maintain the grounds at Good Shepherd and we are requesting your help! The sign-up and full instructions are on the website under "Sign-Ups" and on the table in the Gathering Space. Good Shepherd provides all equipment needed.

FOOD PANTRY LITTLE FREE LIBRARY: The Decorah Food Pantry is beginning a Little Free Library to provide books for preschool-teens who visit the pantry with their parents. They are collecting used children's books in good condition, or cash/check donations. \$5.00 will buy 20 paperbacks at the Depot! Bins and an envelope for money are available in the Gathering Space. You can also place money labeled in the church office and we will get it to the Pantry.

YOUTH SERVICE TRIP: Youth finishing grades 6 and up are invited on a service trip to Waterloo July 9-10! Youth and leaders will be blessed during worship on Sunday, July 9, then spend the afternoon at Lost Island Water Park. On Monday, everyone will have an opportunity to learn and serve at House of Hope (one of the receiving organizations chosen for the Youth Lenten Project), returning home that evening. Register ASAP please! More information is on the bulletin board in the hallway to the Fellowship Hall.

MESSAGE FROM ANN NASLUND: Erica Yaneff, Good Shepherd's Ministry and Communications Coordinator, is expecting a baby due on July 2. We would like to give Erica and husband Nicky a gift of Chamber Dollars to be used to welcome their new little one. You can contribute by

bringing money to the Decorah Chamber of Commerce office and noting they are for Good Shepherd. You can also give money directly to Ann.

SHEPHERD ORIENTATION REMINDER: A reminder to shepherds of flocks that there is a Shepherd Orientation today in the Library at 10:45.

BOOKS AVAILABLE: Rev. Rolf Svanoë has signed copies of his book *I Love to Preach the Story* available for purchase. This book is helping to shape and guide our summer worship. Books are \$15.95 each, checks made to Rolf Svanoë.

KIDS LUNCH CLUB BEGINS JUNE 6 - VOLUNTEERS ARE NEEDED! From June 6 - August 11, Decorah Kids Lunch Club (KLC) will provide kids aged 18 and under with free lunches Monday-Friday from 12:15-12:30 p.m. at Freeport Park, and 12:45-1:15 p.m. at John Cline Elementary School. Volunteers are needed to pack lunches on Mondays and Wednesdays and/or to distribute lunches each weekday. Sign-up schedules for volunteers are at the KLC website: decorahucc.org/kidslunchclub/.

DONATIONS NEEDED FOR GUATEMALAN BASICS INITIATIVE: The Guatemalan Basics Initiative, through Neighbors Helping Neighbors, provides important staples to local immigrant families experiencing difficulties due to the rising cost of food. A typical delivery includes a 50 pound bag of rice and a 25 pound bag each of black beans and MaSeCa (corn flour) tortilla mix at a cost of \$90 wholesale, providing food basics for a family of four for approximately six weeks. You can give online at the Decorah United Church of Christ's online giving page and selecting "Neighbors Helping Neighbors—Guatemalan Basics Fund". You can also write a check, payable to Decorah UCC with "Guatemalan Basics" in the memo line, and send it to the Decorah UCC office.

WEEDING HELP NEEDED FOR OUR LANDSCAPE BEDS: The Landscape Subcommittee is now welcoming volunteers to help maintain the mulched and rocked landscape beds containing perennial plants and shrubs. Scheduling is very flexible. If you are interested and available for about an hour, approximately once a week, at a time that works for you, contact Jane Kemp, Subcommittee Convener: kempjane10@gmail.com

VBS AT GOOD SHEPHERD: Operation Restoration! July 24-26th – 5-7:30 pm – Dinner provided to start each night. All youth entering grades K-6 are invited! The cost is \$20 per child, with an additional \$5 for each additional household member. Scholarships are available—contact the church office : office@goodshepherddecorah.org Please register by July 5. Registration information is on the website under “Ministries” or found on the bulletin board going to the Fellowship Hall.

PANEL FOR TRANS RIGHTS: Please join members of the Social Justice committee to attend a trans rights panel at 4:00 on June 25th at First Lutheran Church in Decorah. A local youth and another parent are organizing a community event to raise awareness in the community regarding the impact of anti-LGBTQ laws on local youth and their families. They have invited representatives from One Iowa, ACLU, and Iowa Safe Schools. Good Shepherd is a Reconciling in Christ congregation and specifically welcomes people of all sexual orientations and gender identities. Please come learn more about how we can support and encourage our brothers and sisters.

FELLOWSHIP HOUR COLLECTION BINS: Help stock the 2 blue bins in the kitchen with tasty, non-perishable snacks and drinks for Fellowship Hour! No need to sign-up, just drop items by any time during the week.

STEPHANIE HOFF'S REQUEST FOR ASSISTANCE: Our member Stephanie has Stage 5 chronic kidney disease and needs a kidney transplant. Information about Stephanie and living kidney donation is available here: www.goodshepherddecorah.org/mystory/

OFFICE HOURS THIS WEEK: Tristan: 9-12:00 M-F. Erica: 10-5:00 Wednesday-Thursday

PRAYER LIST:

Good Shepherd Family: Donna Bahr, Elizabeth Kaschins, Helen Hermeier, Rachael & Aaron Palmer, Bev Nelson, Laura Barlament, Martha Monson Lowe, Sue Luzum, Marv & Mickey Slind, James Barth, Melanie Folkerts, Marion Hanson, Stephanie Hoff, Ed Hover, Harland Nelson, Glenn Nelson, Janet Gall, Lowell Erdman, Jutta Anderson, all residents and staff at Aase Haugen, Eastern Star, Wellington Place, Mosaic Homes, and Bartels Lutheran Retirement Community, and those preparing for public ministry: Joseph Doegen, Kathryn Thompson, and Kristin Kopperud-Stinn

Relatives and Friends: Josh Flora (nephew of Melanie & Tim Folkerts), Bobby Lambert (step-nephew of Melanie & Tim Folkerts), Bob Fahrenkrug (grandfather of Sarah Wicks), The family of Amber Einck (friend of Jane Borelli), Maryn Olson (daughter of Ginny Olson), Noi Tran (Kim Kavan's mother), Karen & John Silseth (brother and sister in law of Kris Peterson), Frank Barth (James Barth's Brother), Sylvia Clisham (member of the Prayer Shawl Ministry), Parents of Dan Raney, Richard Caton (Brian's father), The family of Luke Hackman (Friends of the Bureshs), Ann Hovde Nelson (Daughter-in-law of Glenn Nelson and Jane Borelli), Sarah Jane, Tim and Sue Broderick (friends of Jerry and Ruth Bruce), Nathaniel Judisch (son of Dave and Gail), Robin Darland (Friend of Erik Berg), Dennis Martin (brother-in-law of the Slinds), Nathan Scheuerelein (grandson of Bonnie Flora), Lynzee Makowski (friend of Laurie Biedermann), Todd Hove (son of Gloria Hove), Aaron Buzza (son of Jim and Kathy), Marilyn Walli (Cousin of Marv Slind), Marian Brynsaas (sister of LaVerne Ramsey), Mary Beth & Bayo Oyebade and the Mashiah Foundation in Jos, Nigeria, and our Companion Synod in Hungary

GOOD SHEPHERD LUTHERAN CHURCH

563-382-3963 office@goodshepherddecorah.org goodshepherddecorah.org

Pastor Amy: Cell 563-419-0140, pastoramy@goodshepherddecorah.org

WELCOME GUESTS. THERE IS A PLACE FOR YOU HERE. All are invited to share in coffee, juice, and treats in the Fellowship Hall on the far side of the building.

ALL ARE WELCOME TO SHARE IN HOLY COMMUNION. It is Christ's table and Christ is the host. Instructions are included in the communion section of the Order of Worship.

THE PRESENCE, ENERGY, AND NOISE OF CHILDREN ARE MOST WELCOME HERE. The sound of a child in worship is the sound of a new Christian being formed. This congregation is glad to share in this work. We welcome and encourage kids to move and play. A nursery with toys and activity bags are available. Mothers are welcome to nurse anywhere that works for you and

your child. An Infant Feeding Chair is available in the music office (hallway outside of sanctuary) for more privacy if desired.

RACIAL JUSTICE STATEMENT: This Statement was approved at the annual meeting of the congregation on February 6th, 2022. It was developed through the work of the Racial Justice Team which held listening sessions with the congregation. A portion of the Statement is printed here each week. Find the full statement at goodshepherddecorah.org/racial-Justice-Statement or by scanning the code.



We *proclaim* that God has created the diversity of humankind in God's image and we are all equal and beloved children of God. Racism and white supremacy are evils that estrange us from one another, from God, and from the fullness of our humanity. (Genesis 1:27a)