

## **GOOD SHEPHERD LUTHERAN CHURCH**

A Congregation of the Evangelical Lutheran Church in America

... We Are God's People and the Sheep of God's Pasture ...

Psalm 100:3



**May 28 – Day of Pentecost**

**ALL ARE WELCOME AT GOOD SHEPHERD LUTHERAN CHURCH.**

**God makes no exceptions. In the spirit of Jesus Christ, we offer trust and respect to all, including those who may experience alienation, distrust, or rejection.**

**We rely on the healing, unconditional love of God to shape our community in the name of the Good Shepherd.**

In keeping with our welcome, Good Shepherd is a *Reconciling in Christ* partner congregation, affirming our welcome to persons of all sexual orientations, gender identities, and gender expressions, and our commitment to anti-racism work so that all may participate fully in the life of our congregation. We are an AMMPARO Welcoming Congregation - Accompanying Migrant Minors with Protection, Advocacy, Representation and Opportunities.

***Welcome guests! There is more information for you on the back of the bulletin.***

## ORDER OF WORSHIP

Evangelical Lutheran Worship-**ELW** (red book), All Creation Sings-**ACS** (purple book)

Page numbers (P.) in front of ACS and hymn numbers (#) in back of ELW and ACS

congregational responses in **bold**; rise in body or spirit when indicated by \*

### GATHERING

**GATHERING MUSIC:** “Sonata in Eb” - Haydn

**PRAYER BELL - WELCOME – ANNOUNCEMENTS**

**\*PROCESSIONAL HYMN:** ELW 786 O Holy Spirit, Enter In



1 O Ho - ly Spir - it, en - ter in, and in our hearts your  
2 Left to our - selves, we sure - ly stray; oh, lead us on the  
3 O might - y Rock, O Source of life, let your good Word in



work be - gin, and make our hearts your dwell - ing. Sun of the soul,  
nar - row way, with wis - est coun - sel guide us; and give us stead -  
doubt and strife be in us strong - ly burn - ing, that we be faith -



O Light di - vine, a - round and in us bright - ly shine, your strength  
fast - ness, that we may fol - low you for - ev - er free, no mat -  
ful un - to death and live in love and ho - ly faith, from you



in us up - well - ing. In your ra - diance life from heav - en now is  
ter who de - rides us. Gent - ly heal those hearts now bro - ken; give some  
true wis - dom learn - ing. Lord, your mer - cy on us show - er; by your



giv - en o - ver - flow - ing, gift of gifts be - yond all know - ing.  
to - ken you are near us, whom we trust to light and cheer us.  
pow - er Christ con - fess - ing, we will cher - ish all your bless - ing.

Text: Michael Schirmer, 1606–1673; tr. Catherine Winkworth, 1827–1878, adapt.  
Music: WIE SCHÖN LEUCHTET, Philipp Nicolai, 1556–1608

**\*GREETING:** The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all. **And also with you.**

**\*PRAYER OF THE DAY:** Let us pray... **Amen.**

## WORD

### FIRST READING: Numbers 11:24-30

<sup>24</sup>Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. <sup>25</sup>Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

<sup>26</sup>Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. <sup>27</sup>And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." <sup>28</sup>And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" <sup>29</sup>But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, and that the LORD would put his spirit on them!" <sup>30</sup>And Moses and the elders of Israel returned to the camp.

-Word of God. Word of life. **Thanks be to God.**

### PSALM 104:24-34, 35b

<sup>24</sup>How manifold are your **l** works, O LORD!

In wisdom you have made them all; the earth is full **l** of your creatures.

<sup>25</sup>**Yonder is the sea, great and wide, with its swarms too man- l y to number,  
living things both l small and great.**

<sup>26</sup>There go the ships **l** to and fro,  
and Leviathan, which you made for the **l** sport of it.

<sup>27</sup>**All of them l look to you  
to give them their food l in due season.**

<sup>28</sup>You give it to them; they **l** gather it;  
you open your hand, and they are filled **l** with good things.

<sup>29</sup>**When you hide your face, l they are terrified;  
when you take away their breath, they die and return l to their dust.**

<sup>30</sup>You send forth your Spirit, and they **l** are created;  
and so you renew the face **l** of the earth.

<sup>31</sup>**May the glory of the LORD en- l dure forever;  
O LORD, rejoice in l all your works.**

<sup>32</sup>You look at the earth **l** and it trembles;  
you touch the mountains **l** and they smoke.

<sup>33</sup>**I will sing to the LORD as long l as I live;  
I will praise my God while I l have my being.**

<sup>34</sup>May these words of **l** mine please God.  
I will rejoice **l** in the LORD.

<sup>35b</sup>**Bless the LORD, l O my soul.  
Hal- l elujah!**

### SECOND READING: Acts 2:1-21

<sup>1</sup>When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." <sup>12</sup>All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others sneered and said, "They are filled with new wine." <sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel: <sup>17</sup>'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. <sup>18</sup>Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. <sup>19</sup>And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. <sup>20</sup>The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. <sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.' "

- Word of God. Word of life. **Thanks be to God.**

## CHILDREN'S MESSAGE

### \*GOSPEL ACCLAMATION



### GOSPEL: John 20:19-23

The Holy Gospel according to John. **Glory to you, O Lord.**

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup>When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

- The Gospel of the Lord. **Praise to you, O Christ.**

## SERMON

### \*HYMN OF THE DAY: ELW 407 O Living Breath of God



- 1 O liv-ing Breath of God, wind at the be-gin - ning up-on the wa - ters;
- 2 O liv-ing Breath of God, by whose pow'r the Son came to birth a - mong us;
- 3 O liv-ing Breath of God, bear-ing us to life through bap-tis-mal wa - ters;



- O liv-ing Breath of God, bear-ing the cre - a - tion to won-drous birth:  
O liv-ing Breath of God, who to the cre - a - tion gives life a - new:  
O liv-ing Breath of God, sigh-ing with cre - a - tion for free-dom's birth:

#### *Refrain*



Come now, and fill our spir - its; pour out your gifts a - bun - dant.



O liv-ing Breath of God, Ho-ly Spir-it, breathe in us as we pray.

Text: Osvaldo Catena, 1920-1986; tr. Gerhard M. Cartford, b. 1923  
Music: VÄRVINDAR FRISKA, Swedish folk tune  
Tr. © 1998 Augsburg Fortress

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**\*PRAYERS OF INTERCESSION:** *Each petition ends: God of mercy, hear our prayer.*

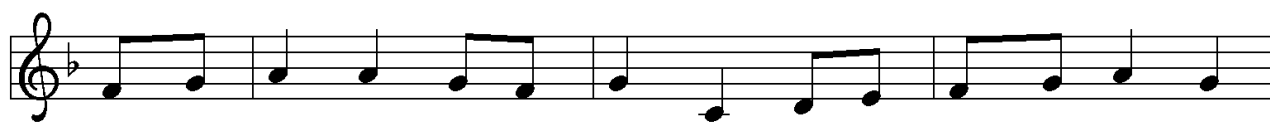
**\*PEACE:** The peace of Christ be with you always. **And also with you**

*We share peace by waving to those worshipping online or through the public access channel and then with those in the sanctuary. Bows, signs, fist bumps, handshakes, are all honored!*

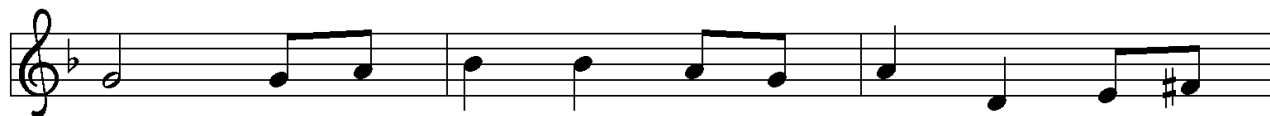
## MEAL

**OFFERTORY MUSIC:** "Lord Jesus, You shall Be My Song"

**\*OFFERING SONG: ELW 403 Like the Murmur of the Dove's Song**



1 Like the mur - mur of the dove's song, like the chal - lenge of her  
2 To the mem - bers of Christ's bod - y, to the branch-es of the  
3 With the heal - ing of di - vi - sion, with the cease - less voice of



flight, like the vig - or of the wind's rush, like the  
vine, to the church in faith as - sem - bled, to our  
prayer, with the pow'r to love and wit - ness, with the



new flame's ea - ger might: come, Ho - ly Spir - it, come.  
midst as gift and sign: come, Ho - ly Spir - it, come.  
peace be - yond com - pare: come, Ho - ly Spir - it, come.

Text: Carl P. Daw Jr., b. 1944

Music: BRIDEGROOM, Peter Cutts, b. 1937

Text © 1982 Hope Publishing Company.

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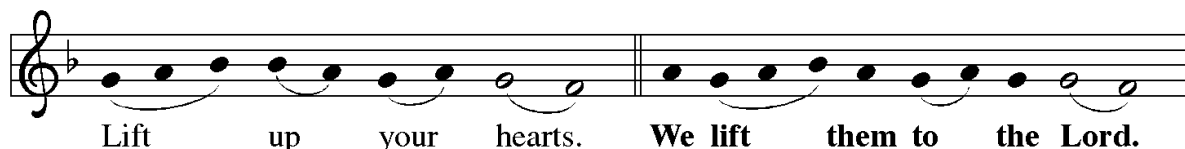
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**\*OFFERING PRAYER: Let us pray...Amen.**

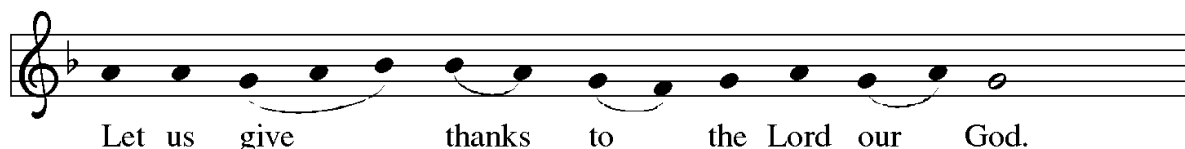
**\*GREAT THANKSGIVING-HOLY ELW p. 152-153**



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



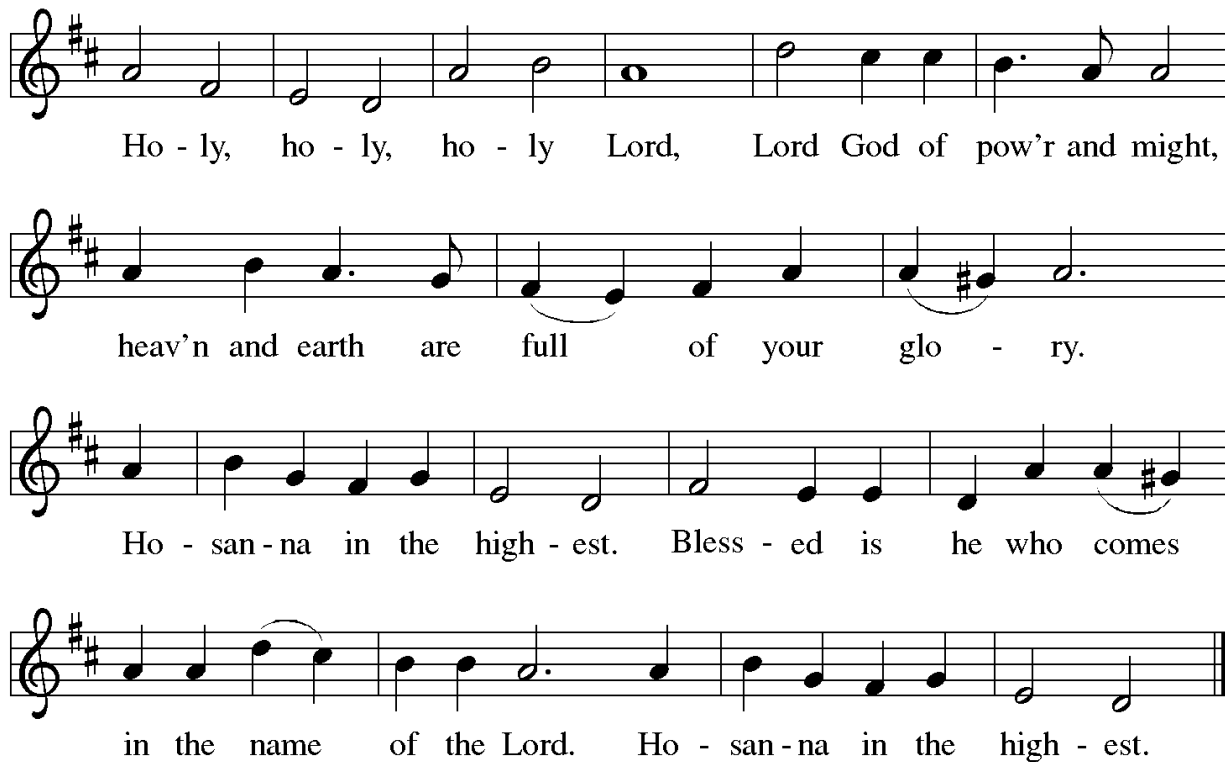
Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places....

...we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

**\*LORDS PRAYER:** ELW p. 154 Our Father in Heaven...

**HOLY COMMUNION:** *All are welcome at Christ's table. Ushers will direct you out of your pew, up the aisle near parking lot and to the altar rail where you can hold out your hands to receive gluten and dairy free bread. The plate of cups will then be offered for you to select wine or grape juice. If you prefer a blessing, indicate by placing your hands in front of your heart. If you need an individual, pre-packaged serving of bread and wine, please request that of your server. Place wine/juice cups in the basket by the altar as you return to your pew.*

**COMMUNION HYMNS:** p. 154 Lamb of God, ELW 396 Spirit of Gentleness, ELW 401 Gracious Spirit Heed Our Pleading

# Spirit of Gentleness

*Refrain*



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;  
and you goad - ed your peo - ple with a law and a land;  
then you whis - pered in si - lence when the whole world was still;  
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:  
and when they were blind - ed with i - dols and lies,  
and down in the cit - y you called once a - gain,  
our wom - en see vi - sions, our men clear their eyes.



"A - wake from your slum - bers and rise on your wings."  
then you spoke through your proph - ets to o - pen their eyes.  
when you blew through your peo - ple on the rush of the wind.  
With . . . bold new de - ci - sions your peo - ple a - rise.

*Refrain*

Text: James K. Manley, b. 1940  
Music: SPIRIT, James K. Manley  
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## Gracious Spirit, Heed Our Pleading



*Njo - o kwe - tu, Ro - ho mwe - ma, M - fa - ri - ji we - tu.*

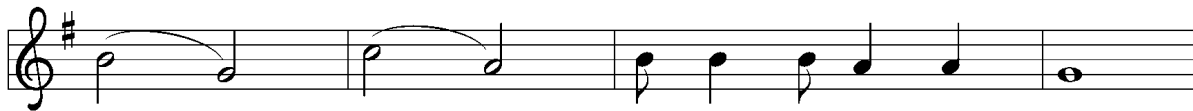
- 1 Gra - cious Spir - it, heed our plead - ing, fash - ion us all a - new.
- 2 Come to teach us, come to nour - ish those who be - lieve in Christ.
- 3 Guide our think - ing and our speak - ing done in your ho - ly name.



*Tu - fu - ndi - she ya mbi - ngu - ni, tu - we wa - tu wa - pya.*

It's your lead - ing that we're need - ing, help us to fol - low you.  
Bless the faith - ful, may they flour - ish, strength - ened by grace un - priced.  
Mo - ti - vate all in their seek - ing, free - ing from guilt and shame.

*Refrain*



*Njo - o, njo - o, njo - o, Ro - ho mwe - ma.*  
Come, come, come, Ho - ly Spir - it, come.



*Njo - o, njo - o, njo - o, Ro - ho mwe - ma.*  
Come, come, come, Ho - ly Spir - it, come.

- 4 Not mere knowledge, but discernment,  
nor rootless liberty;  
turn disquiet to contentment,  
doubt into certainty. *Refrain*
- 5 Keep us fervent in our witness,  
unswayed by earth's allure.  
Ever grant us zealous fitness,  
which you alone assure. *Refrain*

Text: Wilson Niwagila; tr. Howard S. Olson, b. 1922

Music: NJOOKWETU, ROHO MWEMA, Wilson Niwagila

English and Swahili text and music © Lutheran Theological College, Makumira, Tanzania, admin. Augsburg Fortress

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### SENDING

#### \* TABLE BLESSING - PRAYER AFTER COMMUNION

#### SENDING ANNOUNCEMENTS

\*BLESSING- SENDING SONG: ELW 400 God of Tempest, God of Whirlwind

## God of Tempest, God of Whirlwind



1 God of tem - pest, God of whirl - wind, as on Pen - te -  
2 God of blaz - ing, God of burn - ing, all that blocks your  
3 God of earth - quake, God of thun - der, shake us loose from  
4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;  
pur - pose, purge! Through your church, Christ's liv - ing Bod - y,  
leth - ar - gy! Break the chains of sin a - sun - der,  
rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,  
let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,  
for earth's heal - ing set us free! Crum - ble walls that still di - vide us;  
may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!  
kin - dle us to speak your truth, kin - dle us to speak your truth!  
make us one in Christ our Lord, make us one in Christ our Lord!  
claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., 1923–2007

Music: CWM RHONDDA, John Hughes, 1873–1932

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**\*DISMISSAL:** Go in peace. Serve the Risen One. **Thanks be to God.**

**PRAYER BELL - POSTLUDE:** "Give Me the Splended Silent Sun" - Butler

*The postlude sends us out for service in the world. Feel free to use this time in any way that helps to send you out!* Copyright © 2023 Augsburg Fortress. All rights reserved. License # SB118886 -

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**TODAY'S WORSHIP LEADERSHIP AND HOSPITALITY** – USHERS: Sharon Drew, Reg Laursen;

CANTOR: Melissa Bills; READER: Aaron Palmer; ASSISTING MINISTER: Reg Laursen;

FELLOWSHIP: Kathy Buzza, Jeri Laursen, Rachael Palmer, Marie Freerking, Joyce Epperly;

MUSICIANS: Gabe Hiner, Linda Martin, Miky Hiner, Gwen Thompson; PREACHER & PRESIDER: Pr. Amy Zalk Larson

The Racial Justice Team would like the congregation to become aware of the ELCA Truth and Healing Movement ([elca.org/truthandhealing](http://elca.org/truthandhealing)). The movement provides opportunities to learn the true history and current realities of Indigenous people, truths that have been ignored by most for hundreds of years, truths that will bring healing for both Indigenous people and non-Indigenous people. The first truth to lift up is that **May is Missing Indigenous Women Awareness Month**. All ELCA Congregations are encouraged to choose on Sunday in May to share the truths about the ongoing crisis of Missing and Murdered Indigenous Women. Indigenous women are 2.5x as likely to experience violent crimes and 2x more likely to experience rape or sexual assault crimes. Homicide is the #3 leading cause of death for Indigenous women 10-24 years old and the #5 leading cause of death for Indigenous women 25-34 years old. 40% of victims of sex trafficking are identified as Indigenous women. Unlike other racial groups, violence against Indigenous women is more likely to be perpetuated by someone outside their racial group.

**MESSAGE FROM ANN NASLUND:** Erica Yaneff, Good Shepherd's Ministry and Communications Coordinator, is expecting a baby due on July 2. We would like to give Erica and husband Nicky a gift of Chamber Dollars to be used to welcome their new little one. You can contribute by bringing money to the Decorah Chamber of Commerce office and noting they are for Good Shepherd. You can also give money directly to Ann.

**FOOD PANTRY LITTLE FREE LIBRARY:** The Decorah Food Pantry is beginning a Little Free Library to provide books for preschool-teens who visit the pantry with their parents. They are collecting used children's books in good condition, or cash/check donations. \$5.00 will buy 20 paperbacks at the Depot! Bins and an envelope for money are available in the Gathering Space. You can also place money labeled in the church office and we will get it to the Pantry.

**YOUTH SERVICE TRIP:** Youth finishing grades 6 and up are invited on a service trip to Waterloo July 9-10! Youth and leaders will be blessed during worship on Sunday, July 9, then spend the afternoon at Lost Island Water Park. On Monday, everyone will have an opportunity to learn and serve at House of Hope (one of the receiving organizations chosen for the Youth Lenten Project), returning home that evening. Register by June 2<sup>nd</sup>. More information is on the bulletin board in the hallway to the Fellowship Hall.

**DECORAH COMMUNITY MEAL!** Please join us for a free meal on Thursday, June 1<sup>st</sup>, at 5:00 PM, at Decorah Lutheran Church, 309 Winnebago Street. All are welcome -- this is a free meal - serving until 6:15 PM. This month we are hosted by members of the Lions Club who will provide volunteers, salads, and desserts. The main course is provided by Sodexo of Luther College.

**MEMORIAL SERVICE FOR LONG-TIME MEMBER VERNE KOENIG:** The service for Verne Koenig, charter member of Good Shepherd who passed away at his home on Friday, December 16, 2022, at the age of 101, will be held at Good Shepherd on Saturday, June 3<sup>rd</sup> at 11:00 with Pastor Amy presiding. Burial will be in the Decorah Lutheran Cemetery. A meal and fellowship will follow the service in the Fellowship Hall. All are welcome! Verne's complete obituary: [schluterbalikfuneralhome.com/obituary/verne-koenig](http://schluterbalikfuneralhome.com/obituary/verne-koenig) Blessed be the memory of Verne Koenig!

## **JOINT CELEBRATION OF HOLDEN EVENING PRAYER AROUND THE WORLD AND**

**COMMUNION SERVICE:** SATURDAY, JUNE 3, 5:00 p.m., First Lutheran Church. Join leaders of Decorah Lutheran, Good Shepherd, First Lutheran, and Luther College Ministries for this joint worship service using Holden Village's sung evening prayer. Pastor Frank Johnson, Camp EWALU director, will preach. Everyone is welcome! This service is part of the Holden Evening Prayer around the World celebration.

**SHEPHERD ORIENTATION REMINDER:** A reminder to shepherds of flocks that there are 2 orientations coming up, June 4 and June 11. Come to one or the other.

**KIDS LUNCH CLUB BEGINS JUNE 6 - VOLUNTEERS ARE NEEDED!** From June 6 - August 11, Decorah Kids Lunch Club (KLC) will provide kids aged 18 and under with free lunches Monday-Friday from 12:15-12:30 p.m. at Freeport Park, and 12:45-1:15 p.m. at John Cline Elementary School. Volunteers are needed to pack lunches on Mondays and Wednesdays and/or to distribute lunches each weekday. Sign-up schedules for volunteers will be available soon at the KLC website: [decorahucc.org/kidslunchclub/](http://decorahucc.org/kidslunchclub/).

**DONATIONS NEEDED FOR GUATEMALAN BASICS INITIATIVE:** The Guatemalan Basics Initiative, through Neighbors Helping Neighbors, provides important staples to local immigrant families experiencing difficulties due to the rising cost of food. A typical delivery includes a 50 pound bag of rice and a 25 pound bag each of black beans and MaSeCa (corn flour) tortilla mix at a cost of \$90 wholesale, providing food basics for a family of four for approximately six weeks. You can give online at the Decorah United Church of Christ's online giving page and selecting "Neighbors Helping Neighbors—Guatemalan Basics Fund". You can also write a check, payable to Decorah UCC with "Guatemalan Basics" in the memo line, and send it to the Decorah UCC office.

**STEPHANIE HOFF'S REQUEST FOR ASSISTANCE:** Our member Stephanie has Stage 5 chronic kidney disease and needs a kidney transplant. Information about Stephanie and living kidney donation is available here: [www.goodshepherddecorah.org/mystory/](http://www.goodshepherddecorah.org/mystory/)

**OFFICE HOURS THIS WEEK:** The office will be closed Monday in observance of Memorial Day. Tristan: 9-12:00 Th-F. Erica: 9-5:00 Wednesday - Thursday

**PRAYER LIST: Good Shepherd Family:** Donna Bahr, Elizabeth Kaschins, Helen Hermeier, Rachael & Aaron Palmer, Bev Nelson, Rolf Svanoë, Laura Barlament, Martha Monson Lowe, Sue Luzum, Marv & Mickey Slind, James Barth, Melanie Folkerts, Marion Hanson, Stephanie Hoff, Ed Hover, Harland Nelson, Glenn Nelson, Janet Gall, Lowell Erdman, Jutta Anderson, all residents and staff at Aase Haugen, Eastern Star, Wellington Place, Mosaic Homes, and Bartels Lutheran Retirement Community, and those preparing for public ministry: Joseph Doegen, Kathryn Thompson, and Kristin Kopperud-Stinn

**Relatives and Friends:** Bob Fahrenkrug (grandfather of Sarah Wicks), The family of Amber Einck (friend of Jane Borelli), Maryn Olson (daughter of Ginny Olson), Noi Tran (Kim Kavan's mother), Karen & John Silseth (brother and sister in law of Kris Peterson), Frank Barth (James Barth's Brother), Sylvia Clisham (member of the Prayer Shawl Ministry), Parents of Dan Raney, Richard Caton (Brian's father), The family of Luke Hackman (Friends of the Bureshs), Ann Hovde Nelson (Daughter-in-law of Glenn Nelson and Jane Borelli), Sarah Jane, Tim and Sue Broderick

(friends of Jerry and Ruth Bruce), Nathaniel Judisch (son of Dave and Gail), Robin Darland (Friend of Erik Berg), Dennis Martin (brother-in-law of the Slinds), Randy Erion (friends of Charilyn & Ed Hover), Nathan Scheuerelein (grandson of Bonnie Flora), Lynzee Makowski (friend of Laurie Biedermann), Todd Hove (son of Gloria Hove), Aaron Buzza (son of Jim and Kathy), Marilyn Walli (Cousin of Marv Slind), Marian Brynsaas (sister of LaVerne Ramsey), Mary Beth & Bayo Oyebade and the Mashiah Foundation in Jos, Nigeria, and our Companion Synod in Hungary

### **GOOD SHEPHERD LUTHERAN CHURCH**

563-382-3963    [office@goodshepherddecorah.org](mailto:office@goodshepherddecorah.org)    [goodshepherddecorah.org](http://goodshepherddecorah.org)

Pastor Amy: Cell 563-419-0140, [pastoramy@goodshepherddecorah.org](mailto:pastoramy@goodshepherddecorah.org)

**WELCOME GUESTS. THERE IS A PLACE FOR YOU HERE.** All are invited to share in coffee, juice, and treats in the Fellowship Hall on the far side of the building.

**ALL ARE WELCOME TO SHARE IN HOLY COMMUNION.** It is Christ's table and Christ is the host. Instructions are included in the communion section of the Order of Worship.

**THE PRESENCE, ENERGY, AND NOISE OF CHILDREN ARE MOST WELCOME HERE.** The sound of a child in worship is the sound of a new Christian being formed. This congregation is glad to share in this work. We welcome and encourage kids to move and play. A nursery with toys and activity bags are available. Mothers are welcome to nurse anywhere that works for you and your child. An Infant Feeding Chair is available in the music office (hallway outside of sanctuary) for more privacy if desired.

**RACIAL JUSTICE STATEMENT:** This Statement was approved at the annual meeting of the congregation on February 6th, 2022. It was developed through the work of the Racial Justice Team which held listening sessions with the congregation. A portion of the Statement is printed here each week. Find the full statement in the hallway to the Fellowship Hall or by scanning the code.



***We proclaim*** that God has created the diversity of humankind in God's image and we are all equal and beloved children of God. Racism and white supremacy are evils that estrange us from one another, from God, and from the fullness of our humanity. (Genesis 1:27a)