

GOOD SHEPHERD LUTHERAN CHURCH

A Congregation of the Evangelical Lutheran Church in America

... We Are God's People and the Sheep of God's Pasture ...

Psalm 100:3



MAUNDY THURSDAY WORSHIP

ALL ARE WELCOME AT GOOD SHEPHERD LUTHERAN CHURCH.

God makes no exceptions. In the spirit of Jesus Christ, we offer trust and respect to all, including those who may experience alienation, distrust, or rejection.

We rely on the healing, unconditional love of God to shape our community in the name of the Good Shepherd.

In keeping with our welcome, Good Shepherd is a *Reconciling in Christ* partner congregation, affirming our welcome to persons of all sexual orientations, gender identities, and gender expressions, and our commitment to anti-racism work so that all may participate fully in the life of our congregation. We are an AMMPARO Welcoming Congregation - Accompanying Migrant Minors with Protection, Advocacy, Representation and Opportunities.

Welcome guests! There is more information for you on the back of the bulletin.

With nightfall, our Lenten observance comes to an end and we gather with Christians around the world to mark the Three Days of Jesus' death and resurrection. At the heart of the Maundy Thursday liturgy is Jesus' commandment to love one another. As Jesus washed the feet of his disciples, we are called to follow his example as we humbly care for one another, especially the poor and the unloved. At the Lord's table, we are fed with Christ's love and called to offer ourselves in love for the life of the world. At the conclusion of the liturgy, the altar and chancel furnishings are removed, preparing the worship space for Good Friday. Through this stark ritual, we recall that Jesus was abandoned by his followers, stripped of his dignity, and left to face the cross alone. We depart in silence, ready to continue the observance of the Three Days on Good Friday.

ORDER OF WORSHIP

Evangelical Lutheran Worship-ELW (red book), All Creation Sings-ACS (purple book)

Page numbers (P.) in front of ACS and hymn numbers (#) in back of ELW and ACS

congregational responses in bold; rise in body or spirit when indicated by *

GATHERING

GATHERING MUSIC: “The Celestial Banquet” - Olivier Messiaen

PRAYER BELL - WELCOME - ANNOUNCEMENTS

***CONFESSION AND FORGIVENESS:**

Friends in Christ, in this Lenten season... On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days Reconciled with God and with one another. *Silence is kept for reflection.*

Most merciful God, **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God... in the name of the Father, and of the † Son, and of the Holy Spirit, Mother of us all. **Amen.**

ABSOLUTION WITH LAYING ON OF HANDS *You are invited to come forward, kneel at the altar rail, and receive absolution through the laying on of hands.*

HYMNS DURING ABSOLUTION: ELW #814 Take, Oh, Take Me As I Am; ELW #528: Come and Fill Our Hearts; ELW #612: Healer of Our Every Ill

Take, Oh, Take Me As I Am



Take, oh, take me as I am; sum - mon out what I shall be;



set your seal up - on my heart and live in me.

Text: John L. Bell, b. 1949

Music: TAKE ME AS I AM, John L. Bell

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Come and Fill Our Hearts

Confitemini Domino

Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.
Come and fill our hearts with your peace. You a-lone, O Lord, are ho - ly.

Con - fi - te - mi - ni Do - mi - no. Al - le - lu - ia!
Come and fill our hearts with your peace. Al - le - lu - ia!

Text: Psalm 136:1 (Latin); Taizé Community
Music: CONFITEMINI DOMINO, Jacques Berthier, 1923–1994
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Healer of Our Every Ill

Refrain

Heal - er of our ev - 'ry ill, light of each to - mor - row,
give us peace be - yond our fear, and hope be - yond our sor - row.

1 You who know our fears and sad - ness, grace us with your
2 In the pain and joy be - hold - ing how your grace is
3 Give us strength to love each oth - er, ev - 'ry sis - ter,
4 You who know each thought and feel - ing, teach us all your

Refrain

peace and glad-ness; Spir-it of all com-fort, fill our hearts.
still un-fold-ing, give us all your vi-sion, God of love.
ev - 'ry broth - er; Spir-it of all kind-ness, be our guide.
way of heal-ing; Spir-it of com-pas-sion, fill each heart.

Text: Marty Haugen, b. 1950
Music: HEALER OF OUR EVERY ILL, Marty Haugen
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***GOSPEL:** John 13:1-17, 31b-35

The holy gospel according to John. **Glory to you, O Lord.**

The gospel of the Lord. **Praise to you, O Christ.**

SERMON

***HYMN OF THE DAY:** ELW #358 Great God, Your Love Has Called Us



- 1 Great God, your love has called us here, as we, by love, for
- 2 We come with self - in - flict - ed pains of bro - ken trust and
- 3 Great God, in Christ you call our name and then re - ceive us
- 4 Then take the towel, and break the bread, and hum - ble us, and
- 5 Great God, in Christ you set us free your life to live, your



love were made. Your liv - ing like - ness still we bear,
cho - sen wrong, half - free, half - bound by in - ner chains,
as your own, not through some mer - it, right, or claim,
call us friends. Suf - fer and serve till all are fed,
joy to share. Give us your Spir - it's lib - er - ty



though marred, dis - hon - ored, dis - o - beyed. We come, with all our
by so - cial forc - es swept a - long, by pow'rs and sys - tems
but by your gra - cious love a - lone. We strain to glimpse your
and show how grand - ly love in - tends to work till all cre -
to turn from guilt and dull de - spair, and of - fer all that



heart and mind your call to hear, your love to find.
close con - fined, yet seek - ing hope for hu - man - kind.
mer - cy seat and find you kneel - ing at our feet.
a - tion sings, to fill all worlds, to crown all things.
faith can do while love is mak - ing all things new.

Text: Brian A. Wren, b. 1936

Music: RYBURN, Norman Cocker, 1889–1953

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***PRAYERS OF INTERCESSION:** *each petition ends: Merciful God, hear our prayer.*

***PEACE:** The peace of Christ be with you always. **And also with you.**

We share peace by waving to those worshipping online or through the public access channel.

MEAL

OFFERTORY: "The Hanging Gardens" - Jehan Alain

*The Youth Lent Project focuses on people who are unhoused. Donations will be shared locally with House of Hope, a shelter in Waterloo for single women, mothers, and children; and globally with those impacted by the ongoing crisis caused by earthquakes in Turkey and Syria. You can place donations for this project in the cardboard house in front of the altar or note **Youth Lent Project** on gifts placed in offering plate.*

*OFFERING SONG: Bread of Life, Our Host and Meal



- 1 Bread of life, our host and meal, Je - sus, feed us.
- 2 Bread now break and wine now pour, Je - sus, feed us.
- 3 Grant for - give - ness in the feast— Je - sus, feed us—
- 4 Thank you for this gift we share. Je - sus, feed us.



Christ, by faith, to see and feel, feed us with your love.
Make us one, our hope re - store; feed us with your love.
for the great - est and the least; feed us with your love.
Save God's chil - dren ev - 'ry - where; feed us with your love.

Text: Ray Makeever, b. 1943; Rusty Edwards, b. 1955

Music: JESUS, FEED US, Ray Makeever

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*OFFERING PRAYER Let us pray...Amen.

*GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy... join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
 God of might, heav - en and earth are full of your
 glo - ry. Ho - san - na in the high - est.
 Bless - ed is the one who comes in the name of the
 Lord. Ho - san - na, ho - san - na in the high - est.
 Ho - san - na, ho - san - na in the high - est.

As the shadows lengthen...Stay with us, for it is evening.

Stay with us, for it is evening.

Through the night you led your people into freedom...Stay with us, for it is evening.

Stay with us, for it is evening.

In the night in which he was betrayed...

Our hearts burn within us as we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Like a mother hen, hold us close through the coming night.

Into our deepest night, come, Lord Jesus. **Come, Lord Jesus.**

Come, Holy Spirit, make...come, Holy Spirit. **Come, Holy Spirit.**

To you, O God...**Amen.**

LORD'S PRAYER: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

HOLY COMMUNION All are welcome at Christ's table. Ushers will direct you out of your pew, up the aisle near parking lot and to the altar rail where you can hold out your hands to receive gluten and dairy free bread. The plate of cups will then be offered for you to select wine or grape juice. If you prefer a blessing, indicate by placing your hands in front of your heart. If you need an individual, pre-packaged serving of bread and wine, please request that of your server. Place wine/juice cups in the basket by the altar as you return to your pew.

COMMUNION HYMNS:



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the

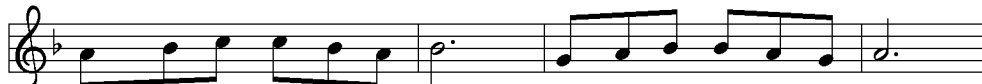


world; grant us peace, grant us peace.

ELW #708 Jesu, Jesu, Fill Us with Your Love; ELW #359 Where Charity and Love Prevail

Jesu, Jesu, Fill Us with Your Love

Refrain



2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,

3 These are the ones we will serve, these are the ones we will love;

4 Kneel at the feet of our friends, si - lent-ly wash-ing their feet:



neigh-bors are near - by and far a - way.

all these are neigh - bors to us and you.

this is the way we will live with you.

Refrain

Text: Tom Colvin, 1925–2000, alt.

Music: CHEREPONI, Ghanaian folk tune, adapt. Tom Colvin

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Where Charity and Love Prevail



- 1 Where char - i - ty and love pre - vail, there God is ev - er found;
- 2 With grate-ful joy and ho - ly fear, God's char - i - ty we learn;
- 3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;
- 4 Let strife a - mong us be un - known; let all con - ten - tions cease.
- 5 Let us for - give each oth - er's faults as we our own con - fess,



brought here to - geth - er by Christ's love, by love we thus are bound.
let us with heart and mind and soul now love God in re - turn.
as mem - bers of each bod - y joined, in him we are made one.
Be God's the glo - ry that we seek; be his our on - ly peace.
that we may love each oth - er well in Chris - tian gen - tle - ness.

Text: Latin hymn, 9th cent.; tr. Omer Westendorf, 1916–1997, alt.

Music: TWENTY-FOURTH, attr. Lucius Chapin, 1760–1842

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*TABLE BLESSING - PRAYER AFTER COMMUNION

STRIPPING OF THE ALTAR - PSALM 22

DEPART IN SILENCE *The liturgy continues into Good Friday and the Easter Vigil.*

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WORSHIP LEADERSHIP AND HOSPITALITY: USHER: Matt Larson, Nalean-Carlson; READER: Cindy Bellrichard; ASSISTING MINISTER: Jane Jakoubek; CANTOR: Andrew Last; ORGANIST: Brooke Joyce; ABSOLUTION: Pr. Marion Pruitt-Jefferson; PREACHER & PRESIDER: Pr. Amy Zalk Larson

THE GREAT THREE DAYS - FROM DEATH INTO LIFE



GOOD FRIDAY, April 7

All Day: Stations of the Cross in the Sanctuary for personal prayer – Family Friendly

1:00 PM Egg dying in the Kitchen – open to all youth!

7pm: Jazz Worship with the Stations of the Cross, Reflections on “The Cross and the Lynching Tree”

EASTER VIGIL, April 8, 7pm

A Service of Fire, Scripture, Water, & Holy Communion

EASTER SUNDAY, APRIL 9, 9:30 am

Festival Worship with Good Shepherd Band

Brunch Following Worship

PRAYER LIST:

Good Shepherd Family: Rolf Svanoë, Abby Larson, Laura Barlament, Martha Monson Lowe, Melanie Folkerts, Naomi Craft, Sue Luzum, Marv & Mickey Slind, James Barth, Marion Hanson, Stephanie Hoff, Donna Bahr, Ed Hover, Harland Nelson, Glenn Nelson, Janet Gall, Lowell Erdman, Jutta Anderson, all residents and staff at Aase Haugen, Eastern Star, Wellington Place, Mosaic Homes, and Bartels Lutheran Retirement Community, and those preparing for public ministry: Joseph Doegen, Kathryn Thompson, and Kristin Kopperud-Stinn

Relatives and Friends: Maryn Olson (daughter of Ginny Olson traveling as director of Lutheran Disaster Response), Noi Tran (Kim Kavan’s mother), Karen & John Silseth (brother and sister in law of Kris Peterson), Frank Barth (James Barth’s Brother), Sylvia Clisham (member of the Prayer Shawl Ministry), Parents of Dan Raney, Richard Caton (Brian’s father), The family of Luke Hackman (Friends of the Bureshs), Ann Hovde Nelson (Daughter-in-law of Glenn Nelson and Jane Borelli), Sarah Jane, Tim and Sue Broderick (friends of Jerry and Ruth Bruce), Nathaniel Judisch (son of Dave and Gail), Robin Darland (Friend of Erik Berg), Dennis Martin (brother-in-law of the Slinds), Randy Erion (friends of Charilyn & Ed Hover), Nathan Scheuerelein (grandson of Bonnie Flora), Lynzee Makowski (friend of Laurie Biedermann), Todd Hove (son of Gloria Hove), Aaron Buzza (son of Jim and Kathy), Marilyn Walli (Cousin of Marv Slind), Marian Brynsaas (sister of LaVerne Ramsey), Mary Beth & Bayo Oyebade and the Mashiah Foundation in Jos, Nigeria, and our Companion Synod in Hungary

GOOD SHEPHERD LUTHERAN CHURCH

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WELCOME GUESTS. THERE IS A PLACE FOR YOU HERE.

ALL ARE WELCOME TO SHARE IN HOLY COMMUNION. It is Christ's table and Christ is the host. Instructions are included in the communion section of the Order of Worship.

THE PRESENCE, ENERGY, AND NOISE OF CHILDREN ARE MOST WELCOME HERE. The sound of a child in worship is the sound of a new Christian being formed. This congregation is glad to share in this work. We welcome and encourage kids to move and play. A nursery with toys and activity bags are available. Mothers are welcome to nurse anywhere that works for you and your child. An Infant Feeding Chair is available in the music office (hallway outside of sanctuary) for more privacy if desired.

RACIAL JUSTICE STATEMENT: *This Statement was approved at of the congregation on February 6th, 2022. It was developed of the Antiracism Team which held listening sessions with the portion of the Statement is printed here each week: find the full goodshepherddecorah.org/racial-Justice-Statement or by*



the annual meeting through the work congregation. A statement at scanning the code:

We confess by what we have done and left undone that we have perpetuated systems of racial injustice and violence. (Micah 6:8)