

GOOD SHEPHERD LUTHERAN CHURCH

A Congregation of the Evangelical Lutheran Church in America
... We Are God's People and the Sheep of God's Pasture ...
Psalm 100:3



THE RESURRECTION OF OUR LORD - EASTER DAY

ALL ARE WELCOME AT GOOD SHEPHERD LUTHERAN CHURCH.

God makes no exceptions. In the spirit of Jesus Christ, we offer trust and respect to all, including those who may experience alienation, distrust, or rejection.

We rely on the healing, unconditional love of God to shape our community in the name of the Good Shepherd.

In keeping with our welcome, Good Shepherd is a *Reconciling in Christ* partner congregation, affirming our welcome to persons of all sexual orientations, gender identities, and gender expressions, and our commitment to anti-racism work so that all may participate fully in the life of our congregation. We are an *AMMPARO Welcoming Congregation* - Accompanying Migrant Minors with Protection, Advocacy, Representation and Opportunities.

ORDER OF WORSHIP

Rise in body or spirit when indicated by *

Congregation responses are in **bold**

Hymns are found in the back of **Evangelical Lutheran Worship** (red book in the pews)

GATHERING

GATHERING MUSIC: "Rondeau" - Jean-Joseph Mouret

PRAYER BELL

GATHERING: Alleluia! Christ is Risen! **Christ is Risen Indeed! Alleluia!**

WELCOME – ANNOUNCEMENTS

***PROCESSIONAL HYMN:** ELW #365 Jesus Christ Is Risen Today



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heav'n - ly king, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's king, Al - le - lu - ia!
praise him, all you heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

***GREETING:** Alleluia! Christ is risen! **Christ is risen indeed! Alleluia!**

The grace of our risen Savior, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

***PRAYER OF THE DAY:** Let us pray ... **Amen.**

WORD

FIRST READING: Acts 10:34-43

Word of God, word of life. **Thanks be to God.**

PSALM LITANY (based on Psalm for today, Psalm 118)

Give thanks to the Lord, for the Lord is good; God's steadfast love endures forever.

Together we declare: God's steadfast love endures forever.

The Lord is our strength and our song;

the Lord has become our salvation.

The stone that the builders rejected has become the cornerstone.

This is God's handiwork, and it is marvelous in our eyes.

This is the day that the Lord has made;

let us rejoice and be glad in it!

SECOND READING: Colossians 3:1-4

Word of God, word of life. **Thanks be to God.**

CHILDREN'S MESSAGE

***GOSPEL ACCLAMATION:**



***GOSPEL:** Matthew 28:1-10

The holy gospel according to Matthew. **Glory to you, O Lord.**

The gospel of the Lord. **Praise to you, O Christ.**

SERMON

***HYMN OF THE DAY:** ELW #367 Now All the Vault of Heaven Resounds *printed on next page*

Now All the Vault of Heaven Resounds



1 Now all the vault of heav'n re - sounds
 2 E - ter - nal is the gift he brings,
 3 Oh, fill us, Lord, with daunt - less love;
 4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has
 there - fore our heart with rap - ture sings: "Christ has
 set heart and will on things a - bove that we
 and with the heav'n - ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of
 tri - umphed! He is liv - ing!" Now still he
 con - quer through your tri - umph; grant grace suf -
 tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry
 comes to give us life and by his pres - ence stills all
 fi - cient for life's day that by our lives we tru - ly
 Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"
 strife. "Christ has tri - umphed! He is liv - ing!"
 say: "Christ has tri - umphed! He is liv - ing!"
 God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt.

Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623

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***PRAYER LITANY:** Claiming the promises of the resurrection, let us pray.

Risen Christ, when darkness overwhelms **may your dawn beckon.**

When fear paralyzes **may your touch release.**

When grief torments **may your peace enfold.**

When memories haunt **may your presence heal.**

When justice fails **may your fire ignite us.**

When apathy prevails **may your compassion renew.**

When courage leaves **may your spirit inspire.**

When despair grips **may your hope restore.**

And when death threatens **may new life arise.**

We ask this in the name of Jesus, who makes all things new. **Amen.**

***PEACE:** The peace of the risen Christ be with you always. **And also with you.**

We share peace by first waving at the camera to bless those worshiping via livestream or the public access channel and then share peace in the sanctuary.

MEAL

OFFERTORY: "Easter Anthem" - William Billings

*The Youth Lent/Easter Project focuses on people who are unhoused. Donations will be shared locally with House of Hope, a shelter in Waterloo for single women, mothers, and children; and globally with those impacted by the ongoing crisis caused by earthquakes in Turkey and Syria. You can place donations for this project in the cardboard house in front of the altar or note **Youth Project** on gifts placed in offering plate (please don't use the word Syria as government sanctions make that complicated).*

***OFFERING SONG: ELW#379 Now the Green Blade Rises**



1 Now the green blade ris - es from the bur - ied grain,
2 In the grave they laid him, love by ha - tred slain,
3 Forth he came at Eas - ter like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that he would nev - er wake a - gain,
he that for three days in the grave had lain;
your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;
laid in the earth like grain that sleeps un - seen;
raised from the dead, my liv - ing Lord is seen;
fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

Text: John MacLeod Campbell Crum, 1872–1958

Music: NOËL NOUVELET, French carol

Text from *Oxford Book of Carols*, © Oxford University Press 1928. All rights reserved.

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***OFFERING PRAYER** Let us pray...**Amen.**

***GREAT THANKSGIVING**

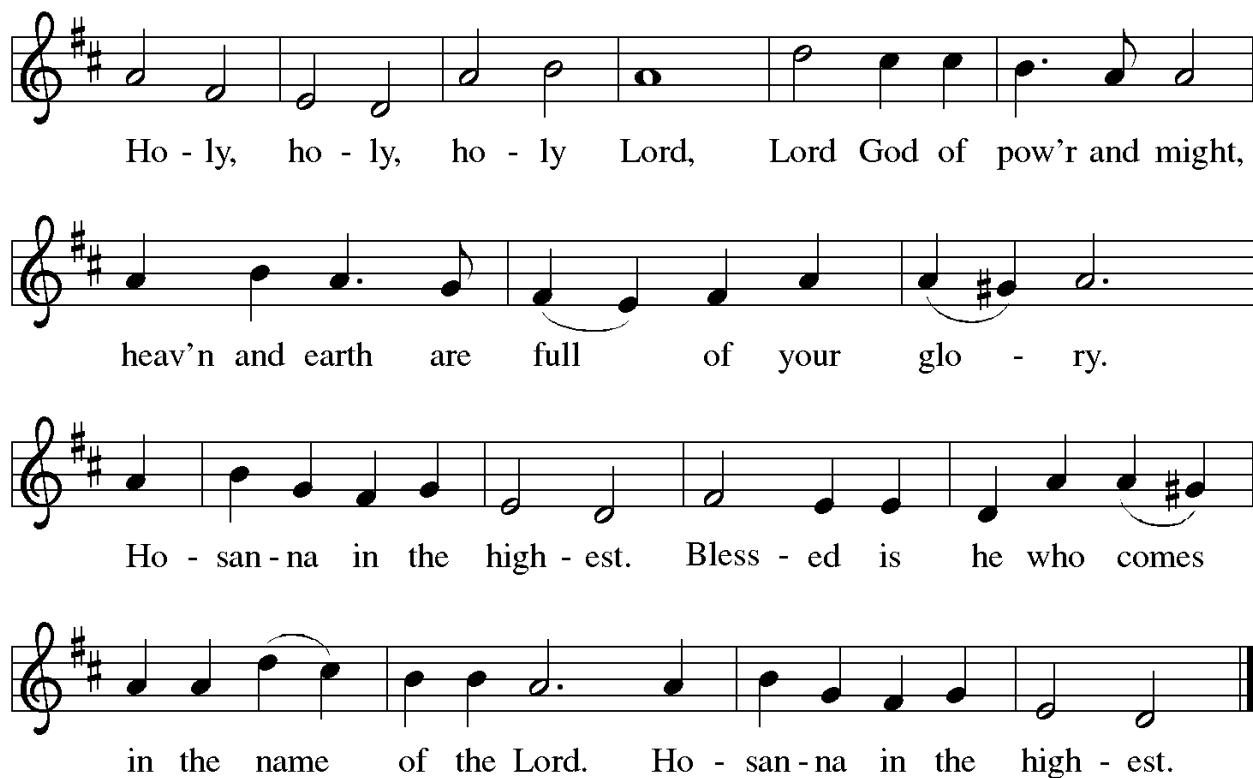
The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

(printed on next page)



THANKSGIVING AT THE TABLE

...Remembering, therefore, his life-giving death and glorious resurrection,
we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again...

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

WELCOME TO COMMUNION:

*All are welcome at Christ's table. Communion will be served in a continuous line in front of the altar. The ushers will direct you. If you wish to have the pastor serve you Communion in the pew, please inform one of the ushers. **The bread is gluten and dairy free.** You will be offered a tray of red wine and yellow grape juice cups. Empty cups should be placed in the basket as you leave the altar. If you prefer a blessing, indicate that by placing your hands over your heart. You can also request a prepackaged individual serving of communion and partake of it at your pew.*

COMMUNION SONGS:



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

ELW #385 Good Christian Friends, Rejoice and Sing; ELW#364 Christ Has Arisen, Alleluia;
ELW#366 The Strife is O'er the Battle Done; ELW#376 Thine is the Glory; #383 Christ is Risen!
Shout Hosanna!

Good Christian Friends, Rejoice and Sing!



1 Good Chris - tian friends, re - joice and sing! Now is the tri - umph
2 The Lord of life is ris'n this day; death's might-y stone is
3 Praise we in songs of vic - to - ry that love, that life which
4 Your name we bless, O ris - en Lord, and sing to - day with



of our king! To all the world glad news we bring:
rolled a - way; let all the earth re - joice and say:
can - not die, and sing with hearts up - lift - ed high:
one ac - cord, the life laid down, the life re - stored:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Cyril A. Alington, 1872–1955, alt.

Music: GELOBT SEI GOTT, Melchior Vulpus, 1570–1615

Text © 1958, ren. 1986 *Hymns Ancient and Modern*, admin. Hope Publishing Company, Carol Stream, IL 60188.

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Christ Has Arisen, Alleluia



M - fu - ra - hi - ni, ha - le - lu - ya,
 1 Christ has a - ris - en, al - le - lu - ia.
 2 For three long days the grave did its worst
 3 The an - gel said to them, "Do not fear.



m - ko - mbo - zi a - me - fu - fu - ka.
 Re - joice and praise him, al - le - lu - ia.
 un - til its strength by God was dis - persed.
 You look for Je - sus who is not here.



A - me - fu - fu - ka, ha - le - lu - ya,
 For our re - deem - er burst from the tomb,
 He who gives life did death un - der - go,
 See for your - selves the tomb is all bare.



m - si - fu - ni sa - sa yu ha - i.
 e - ven from death, dis - pel - ling its gloom.
 and in its con - quest his might did show.
 On - ly the grave - clothes are ly - ing there."

Refrain



Tu - mwi - mbi - e so - te kwa fu - ra - ha.
 Let us sing praise to him with end - less joy.



Ye - su a - me - to - ka ka - bu - ri - ni.
 Death's fear - ful sting he has come to de - stroy.



Ka - shi - nda ki - fo, ha - le - lu - ya;
 Our sin for - giv - ing, al - le - lu - ia!



ha - le - lu - ya, Ye - su yu ha - i.
 Je - sus is liv - ing, al - le - lu - ia!

4 "Go spread the news: he's not in the grave.
 He has arisen this world to save.
 Jesus' redeeming labors are done.
 Even the battle with sin is won."
Refrain

5 Christ has arisen to set us free.
 Alleluia, to him praises be.
 Jesus is living! Let us all sing;
 he reigns triumphant, heavenly king.
Refrain

Text: Bernard Kyamanywa, b. 1938; tr. Howard S. Olson, b. 1922

Music: MFURAHINI, HALELUYA, Tanzanian traditional

Text © 1968 Lutheran Theological College, Makumira, Tanzania, admin. Augsburg Fortress

Tr. © 1977 Howard S. Olson, admin. Augsburg Fortress

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The Strife Is O'er, the Battle Done



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 The strife is o'er, the bat - tle done; now is the
 2 The pow'rs of death have done their worst, but Christ their
 3 The three sad days have quick - ly sped, he ris - es
 4 He broke the age - bound chains of hell; the bars from
 5 Lord, by the stripes which wound - ed you, from death's sting



vic - tor's tri - umph won! Now be the
 le - gions has dis - persed. Let shouts of
 glo - rious from the dead. All glo - ry
 heav'n's high por - tals fell. Let hymns of
 free your ser - vants too, that we may



song of praise be - gun. Al - le - lu - ia!
 ho - ly joy out - burst. Al - le - lu - ia!
 to our ris - en head! Al - le - lu - ia!
 praise his tri - umph tell. Al - le - lu - ia!
 live and sing to you. Al - le - lu - ia!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: *Symphonia Sirenum*, Köln, 1695; tr. Francis Pott, 1832–1909
 Music: VICTORY, Giovanni P. da Palestrina, 1525–1594, adapt.

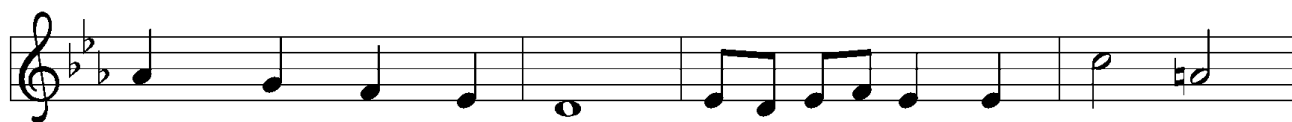
Thine Is the Glory



1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the
 2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he
 3 No more we doubt thee, glo - rious Prince of life; life is naught with-



vic - t'ry thou o'er death hast won! An - gels in bright rai - ment
 greets thee, scat - ters fear and gloom; let his church with glad - ness
 out thee; aid us in our strife; make us more than con - qu'rors,



rolled the stone a - way, kept the fold - ed grave-clothes
 hymns of tri - umph sing, for the Lord now liv - eth;
 through thy death - less love; bring us safe through Jor - dan

Refrain



where thy bod - y lay.
 death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring
 to thy home a - bove.



Son; end - less is the vic - t'ry thou o'er death hast won!

Christ Is Risen! Shout Hosanna!



- 1 Christ is ris-en! Shout Ho - san - na! Cel - e - brate this day of days!
- 2 Christ is ris-en! Raise your spir - its from the cav - erns of de - spair.
- 3 Christ is ris-en! Earth and heav-en nev - er-more shall be the same.



Christ is ris - en! Hush in won - der: all cre - a - tion is a - mazed.
Walk with glad-ness in the morn-ing. See what love can do and dare.
Break the bread of new cre - a - tion where the world is still in pain.



In the des - ert all - sur-round-ing, see, a spread-ing tree has grown.
Drink the wine of res - ur - rec - tion, not a ser - vant, but a friend.
Tell its grim, de - mon-ic chor - us: "Christ is ris - en! Get you gone!"



Heal-ing leaves of grace a - bound-ing bring a taste of love un - known.
Je - sus is our strong com-pan - ion. Joy and peace shall nev - er end.
God the First and Last is with us. Sing Ho - san - na, ev - 'ry - one!

Text: Brian A. Wren, b. 1936

Music: TURNBULL, Thomas Pavlechko, b. 1962

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*TABLE BLESSING

***PRAYER AFTER COMMUNION** Let us pray... Amen.

SENDING

*BLESSING

***SENDING SONG:** ACS #933 Day of Delight and Beauty Unbounded (*printed on the next page*)



1 Day of de - light and beau - ty un - bound - ed, tell the news, the gos - pel
2 Day of de - light and beau - ty un - bound - ed, tell the news, the gos - pel



spread! Day of all won - der, day of all splen - dor, praise Christ
spread! Day of all won - der, day of all splen - dor, praise Christ



ris - en from the dead! Sing of the sun from dark - ness ap -
ris - en from the dead! Sing now of mourn - ing turned in - to



pear - ing; sing of the seed from bar - ren earth green - ing;
danc - ing; sing now the mys - t'ry, hope of our glo - ry;



sing of cre - a - tion, al - le - lu - ia! Sing of the
sing with thanks - giv - ing, al - le - lu - ia! Sing now of



stream from Je - sus' side flow - ing; sing of the saints in
fast - ing turned in - to feast - ing; sing the Lord's fa - vor



wa - ter made ho - ly; sing of sal - va - tion, al - le - lu - ia!
last - ing for - ev - er; sing, all things liv - ing, al - le - lu - ia!

Text: Delores Dufner, OSB, b. 1939

Music: IN DIR IST FREUDE, Giovanni Giacomo Gastoldi, 1556–1622

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***DISMISSAL: Alleluia! Christ is risen. Christ is risen indeed. Alleluia!**

You are the body of Christ raised up for the world. Go in peace. Share the good news.

Thanks be to God.

PRAYER BELL

POSTLUDE: "And the Glory of the Lord" G. F. Handel - *The postlude sends us out for service in the world. Feel free to use this time in any way that helps to send you out!*

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EASTER WORSHIP LEADERSHIP AND HOSPITALITY – USHER: Jonathon Struve, ASSISTING MINISTER: Jane Jakoubek; READER: Harland Nelson; ORGANIST/PIANIST: Brooke Joyce; PREACHER & PRESIDER: Pastor Amy Zalk Larson.

EASTER FLORAL CONTRIBUTION HONORS

In memory of Maynard and Mimi Aaker and Vernon, Lola, and Edith Naslund:

Given by Bob & Ann Naslund

In memory of our grandson, Brendan Numedahl: *Given by Bob & Ann Naslund*

In memory of our parents: Floyd & Alberta Friedrich and Victor & Doris Buresh:

Given by Connie and Tom Buresh

In gratitude for the people of Good Shepherd: *Given by Pastor Amy Zalk Larson and family*

In honor of James Barth: *Given by Elizabeth Kaschins*

In memory of Paul Solberg: *Given by Robert & Marilyn Larson*

In memory of Ed Kaschins: *Given by Robert & Marilyn Larson*

For our loved ones: *Given by Jill, Lance, Owen, and Theo Wood*

General Announcements:

- The Church Office will be closed on Monday and Pastor Amy is out of the office this week. Contact Pr. Marion Pruitt-Jefferson or the Church Office for pastoral care needs.
- **CPR Class on Tuesday, the 11th at 7:00 pm in the Fellowship Hall**

GOOD SHEPHERD LUTHERAN CHURCH

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Pastor Amy: Cell 563-419-0140, pastoramy@goodshepherddecorah.org

WELCOME GUESTS. THERE IS A PLACE FOR YOU HERE.

ALL ARE WELCOME TO SHARE IN HOLY COMMUNION. It is Christ's table and Christ is the host. Instructions are included in the communion section of the Order of Worship.

THE PRESENCE, ENERGY, AND NOISE OF CHILDREN ARE MOST WELCOME HERE. The sound of a child in worship is the sound of a new Christian being formed. This congregation is glad to share in this work. We welcome and encourage kids to move and play. A nursery with toys and activity bags are available. Mothers are welcome to nurse anywhere that works for you and your child. An Infant Feeding Chair is available in the music office (hallway outside of sanctuary) for more privacy if desired.

RACIAL JUSTICE STATEMENT: This Statement was approved at the annual meeting of the congregation on February 6th, 2022. It was developed through the work of the Antiracism Team which held listening sessions with the congregation. A portion of the Statement is printed here each week: find the full statement at goodshepherddecorah.org/racial-Justice-Statement or by scanning the code:



We trust in the new life made possible through Christ's resurrection and we are hopeful that the Church is an ideal place to engage in the lifelong and transformative work of racial justice. Fostering antiracist ideas and actions is one way that we can follow Jesus' example of love for our neighbor. When we fail, we will rely on God's grace, that God might work in and through our broken humanity and that we might be sustained to learn from our mistakes and continue to show up for the work of antiracism. (2 Corinthians 5:17-18)