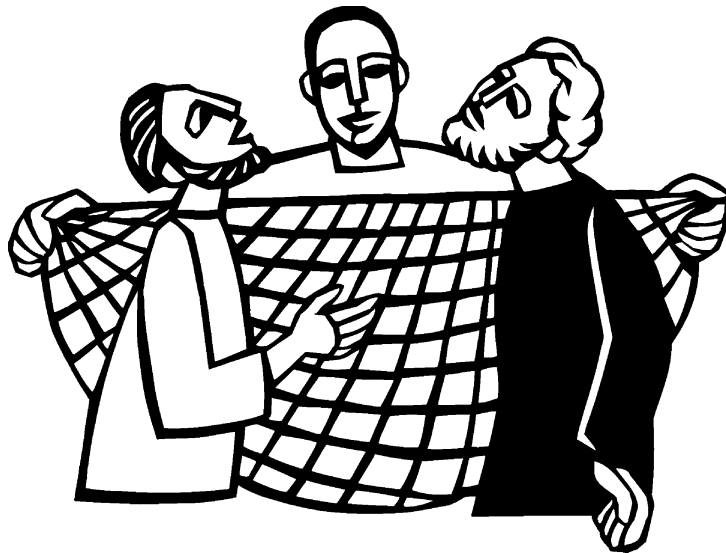


# GOOD SHEPHERD LUTHERAN CHURCH

A Congregation of the Evangelical Lutheran Church in America

... We Are God's People and the Sheep of God's Pasture ...

Psalm 100:3



January 22

## **ALL ARE WELCOME AT GOOD SHEPHERD LUTHERAN CHURCH.**

God makes no exceptions. In the spirit of Jesus Christ, we offer trust and respect to all, including those who may experience alienation, distrust, or rejection. We rely on the healing, unconditional love of God to shape our community in the name of the Good Shepherd. In keeping with our welcome, Good Shepherd is a *Reconciling in Christ* partner congregation, affirming our welcome to persons of all sexual orientations, gender identities, and gender expressions, and our commitment to anti-racism work so that all may participate fully in the life of our congregation. We are an *AMMPARO Welcoming Congregation* - Accompanying Migrant Minors with Protection, Advocacy, Representation and Opportunities.

***Welcome guests! There is more information for you on the back of the bulletin.***

***The building is in the process of becoming carbon neutral.***

***Please excuse the mess!***

## ORDER OF WORSHIP

Evangelical Lutheran Worship-**ELW (red book)**, All Creation Sings-**ACS (purple book)**

Page numbers (P.) in front of ELW and hymn numbers (#) in back of ELW and ACS  
congregational responses in **bold**; rise in body or spirit when indicated by \*

### GATHERING

**GATHERING MUSIC:** “Cantate Domino, Part I” - Orlando De Lassus

**PRAYER BELL**

**WELCOME - ANNOUNCEMENTS**

**\*GATHERING SONG:** ACS 979 Making Their Way

### Making Their Way



1 Mak-ing their way down through the a - ges, sin - ners and saints have  
2 Mak-ing their way all the world o - ver, Chris - tians as - sem - ble  
3 Mak-ing our way sea - son by sea-son, pil - grims, we jour - ney



heard God's call: wealth - y and poor, pow - er - ful, low - ly,  
on this day, hear - ing the Word, shar - ing the Ban - quet,  
till life's end, trav - el - ing light, shar - ing the rich - es,



Je - sus' dis - ci - ples, one and all. Gath - ered for wor - ship, of - fer - ing thanks,  
learn - ing to walk in Je - sus' way. Mem - bers of Christ, u - nit - ed in love,  
car - ing for strang - er as for friend, till in the joy of long - ing ful - filled,



the great - est with the least have come to share this feast.  
they seek our God to know, and so to - geth - er grow.  
to - geth - er we will come to our e - ter - nal home.

Text: Delores Dufner, OSB, b. 1939

Music: KOMT NU MET ZANG, A. Valerius, *Nederlandsch Gedenckclank*, 1626

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**\*GREETING- KYRIE- HYMN OF PRAISE: p. 193-196**



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well - being of the church of



God, and for the u - ni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



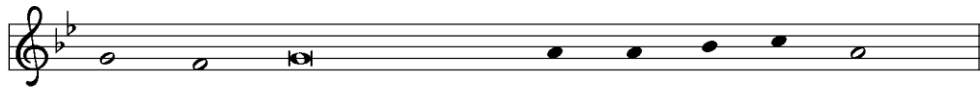
For this ho - ly house, and for all who offer here their wor - ship and



praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.



1 Lord God, heav'n-ly King, al - might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.



2 Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of



God, you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.



3 For you a - lone are the Ho - ly One, you a - lone are the



Lord, you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spir - it, in the glo - ry of God the Fa - ther.



A - men, a - men.

**\*PRAYER OF THE DAY:** Let us pray... Amen.

## WORD

**FIRST READING:** Isaiah 9:1-4

Word of God. Word of life. **Thanks be to God.**

## PSALM 27:1, 4-9

*Psalm 27 opens with a bold declaration of trust: God is our light and salvation, therefore we need not be anxious or afraid. In uncertain and threatening times, this central promise of God's saving grace brings hope and comfort.*

<sup>1</sup>The LORD is my light and my salvation; whom then I shall I fear?

The LORD is the stronghold of my life; of whom shall I be afraid?

<sup>4</sup>**One thing I ask of the LORD; one thing I seek;**

**that I may dwell in the house of the LORD all the days of my life; to gaze upon the beauty of the LORD and to seek God in the temple.**

<sup>5</sup>For in the day of trouble God will give me shelter,

hide me in the hidden places of the sanctuary, and raise me high up on a rock.

<sup>6</sup>**Even now my head is lifted up above my enemies who surround me.**

**Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing; I will sing and make music to the LORD.**

<sup>7</sup>Hear my voice, O LORD, when I call;

have mercy on me and answer me.

<sup>8</sup>**My heart speaks your message—"Seek my face."**

**Your face, O LORD, I will seek.**

<sup>9</sup>**Hide not your face from me, turn not away from your servant in anger. Cast me not away—you have been my helper; forsake me not, O God of my salvation.**

**SECOND READING:** 1 Corinthians 1:10-18

Word of God. Word of life. **Thanks be to God.**

## CHILDREN'S MESSAGE

### \* GOSPEL ACCLAMATION



**\* GOSPEL:** Matthew 4:12-23

The Holy Gospel according to Matthew. **Glory to you, O Lord.**

The Gospel of the Lord. **Praise to you, O Christ.**

## SERMON

**\*HYMN OF THE DAY: ELW 655 Son of God, Eternal Savior**



1 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,  
 2 As you, Lord, have lived for oth - ers, so may we for oth - ers live.  
 3 Come, O Christ, and reign a - mong us, King of love and Prince of peace;  
 4 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,



Word made flesh, whose birth a - mong us hal - lows all our hu - man race,  
 Free - ly have your gifts been grant - ed; free - ly may your ser - vants give.  
 hush the storm of strife and pas - sion, bid its cru - el dis - cords cease.  
 Word made flesh, whose birth a - mong us hal - lows all our hu - man race:



you our head, who, throned in glo - ry, for your own will ev - er plead:  
 Yours the gold and yours the sil - ver, yours the wealth of land and sea;  
 By your pa - tient years of toil - ing, by your si - lent hours of pain,  
 by your pray - ing, by your will - ing that your peo - ple should be one,



fill us with your love and pit - y, heal our wrong, and help our need.  
 we but stew - ards of your boun - ty held in sol - emn trust will be.  
 quench our fe - vered thirst of plea - sure, stem our self - ish greed of gain.  
 grant, oh, grant our hope's fru - i - tion: here on earth your will be done.

Text: Somerset C. Lowry, 1855–1932

Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710

**\*APOSTLE'S CREED: p.105**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

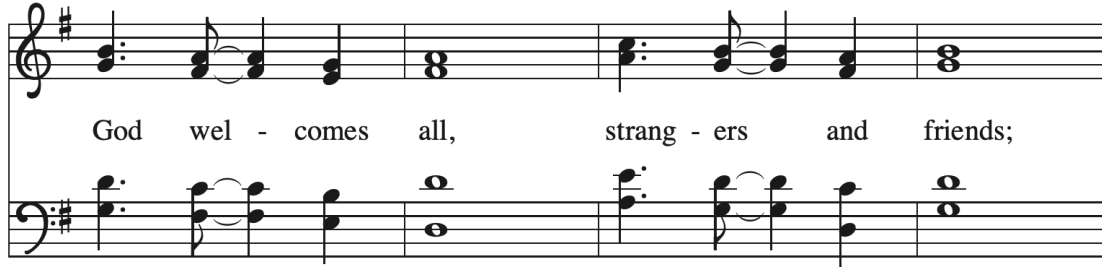
**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**\*PRAYERS OF INTERCESSION:** *Each petition ends: Gracious God, hear our prayer.*

**\*PEACE:** The peace of Christ be with you always. **And also with you** We share peace by waving to those worshipping online or through the public access channel and then with those in the sanctuary.

**OFFERTORY MUSIC:** “Preludio” - Archangelo Corelli

**\*OFFERING SONG:** ACS 978 God Welcomes All – 2 or 3 times



God wel - comes all, strang - ers and friends;

The image shows the first line of musical notation for the offering song. It consists of a treble and a bass staff, both in the key of D major (indicated by two sharps). The melody is written in the treble staff, and the accompaniment is in the bass staff. The lyrics "God wel - comes all, strang - ers and friends;" are written below the notes.



God's love is strong and it nev - er ends.

The image shows the second line of musical notation for the offering song. It consists of a treble and a bass staff, both in the key of D major. The melody is written in the treble staff, and the accompaniment is in the bass staff. The lyrics "God's love is strong and it nev - er ends." are written below the notes.

Text: John L. Bell, b. 1949

Music: AMEN THEMBA, South African traditional; transc. and arr. John L. Bell.

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**\*OFFERTORY PRAYER:** Let us pray...Amen.

**MEAL**

**\*GREAT THANKSGIVING-HOLY - LORDS PRAYER:** P. 199-201

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, heav-en and earth are full of your glo - ry. Ho -

san - na in the high-est, ho - san - na in the high - est.

Bless-ed is he who comes in the name of the Lord. Ho -

san - na in the high-est, ho - san - na in the high - est.

**HOLY COMMUNION:** *All are welcome at Christ's table. Ushers will direct you out of your pew, up the aisle near parking lot and to the altar rail where you can hold out your hands to receive gluten and dairy free bread. The plate of cups will then be offered for you to select wine or grape juice. If you prefer a blessing, indicate by placing your hands in front of your heart. If you need an individual, pre-packaged serving of bread and wine, please request that of your server. Place wine/juice cups in the basket by the altar as you return to your pew.*

**Sunday School youth, families, leaders, and Fellowship Servers are invited to come through communion first to allow time to get to Sunday School programming.**

**COMMUNION HYMNS:** ELW 574 Here I Am, Lord; 817 You Have Come Down to the Lakeshore



# Here I Am, Lord



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.  
2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.  
3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.  
I have wept for love of them. They turn a - way.  
I will set a feast for them. My hand will save.

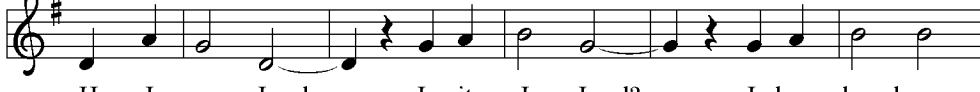


I, who made the stars of night, I will make their dark-ness bright.  
I will break their hearts of stone, give them hearts for love a - lone.  
Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"  
I will speak my word to them. Whom shall I send?"  
I will give my life to them. Whom shall I send?"

## *Refrain*



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Text: Daniel L. Schutte, b. 1946

Music: HERE I AM, LORD, Daniel L. Schutte

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# You Have Come Down to the Lakeshore

*Tú has venido a la orilla*



1 Tú has ve - ni - do a la o - ri - lla, no has bus -  
 1 You have come down to the lake - shore seek - ing  
 2 You know full well what I have, Lord: nei - ther  
 3 You need my hands, my ex - haus - tion, work - ing  
 4 You who have fished oth - er wa - ters; you, the



ca - do ni a sa - bios ni a ri - cos; tan só - lo  
 nei - ther the wise nor the wealth - y, but on - ly  
 trea - sure nor wea - pons for con - quest, just these my  
 love for the rest of the wea - ry— a love that's  
 long - ing of souls that are yearn - ing: O lov - ing



quie - res que yo te si - ga.  
 ask - ing for me to fol - low.  
 fish nets and will for work - ing.  
 will - ing to go on lov - ing.  
 Friend, you have come to call me.

*Refrain / Estribillo*



Se - ñor, me has mi - ra - do a los o - jos; son - ri - en - do,  
 Sweet Lord, you have looked in - to my eyes; kind - ly smil - ing,



has di - cho mi nom - bre. En la a - re - na he de - ja - do mi  
 you've called out my name. . . . On the sand I have a - ban - doned my



bar - ca; jun - to a ti bus - ca - ré o - tro mar.  
 small boat; now with you, I will seek oth - er seas.

2 Tú sabes bien lo que tengo:  
 en mi barca no hay oro no espadas;  
 tan sólo redes y mi trabajo.  
 Estribillo

3 Tú necesitas mis manos,  
 mi cansancio que a otros descanse,  
 amor que quiera seguir amando.  
 Estribillo

4 Tú, Pescador de otros mares;  
 ansia eterna de almas que esperan.  
 Amigo bueno, que así me llamas.  
 Estribillo

Text: Cesáreo Gabaráin, 1936–1991; tr. Madeleine Forell Marshall, b. 1946

Music: PESCADOR DE HOMBRES, Cesáreo Gabaráin

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**\* TABLE BLESSING - PRAYER AFTER COMMUNION**

## SENDING

### SENDING ANNOUNCEMENTS

#### \*BLESSING

\***SENDING SONG:** ELW 544 Praise the Lord, Rise Up Rejoicing

\***DISMISSAL:** Go in peace. Follow the way of Jesus. **Thanks be to God.**

**PRAYER BELL - POSTLUDE:** "Cantate Domino, part II" - Orlando de Lassus

*The postlude sends us out for service in the world. Feel free to use this time in any way that helps to send you out!* Copyright © 2023 Augsburg Fortress. All rights reserved. License # SB118886 - Hymns: Copyright © OneLicense A-731311

**TODAY'S WORSHIP LEADERSHIP AND HOSPITALITY** – USHERS: Ann & Bob Naslund; CANTOR: Nicholas Shaneyfelt; READER: Harland Nelson; ASSISTING MINISTER: Cindy Bellrichard; FELLOWSHIP: Ann Naslund, Jeri Laursen, Ingrid Callaghan; ORGANIST & PIANIST: Brooke Joyce; PREACHER & PRESIDER: Rev. Amy Zalk Larson

### SUNDAY SCHOOL PROGRAMMING RESUMES TODAY!

**FAMILY TIE-DYE SUNDAY!** TODAY 2:00 - 4:00 P.M., Fellowship Hall - All families are invited to come tie-dye together! The tie-dye supplies and light snacks will be provided. Participants just need to bring something cool to tie-dye!

**WELCA ANNUAL MEETING & MIDWINTER BRUNCH:** SATURDAY, JANUARY 28, 9:00 a.m., Fellowship Hall. Frank Johnson, Executive Director of EWALU Camp and Retreat Center, is the guest speaker. He will provide updates on EWALU activities and talk about Cedar at 60, a program to renovate Cedar Lodge. All are welcome, men, women and children. You'll hear about the exciting happenings at EWALU and enjoy a delicious brunch! Funds from 2022 will also be dispersed. Contact Bev Sheridan with any funding suggestions. Assistance is still needed with refreshments and musical entertainment. Please contact Bev Sheridan at sherida701@gmail.com if you can help.

**RECONCILING IN CHRIST SUNDAY,** Sunday, January 29 during worship. (RIC) Sunday is an annual worship celebration created to share in the commitment to the ongoing work of welcome, inclusion, celebration, and advocacy for LGBTQIA+ people in the life of the church. **You are invited to wear rainbow colors to celebrate this commitment.**

**BUDGET FORUM,** Sunday, January 29, 11:00am in the **Gathering Space.** Come learn about the proposed 2023 Budget in Advance of the Annual Meeting, which will be Feb. 5.

**LIBRARY OPEN – GATHERING SPACE CLOSED:** The Gathering Space is back to being the storage/work zone during construction to allow the Library to be a usable space as being able to close the door to the construction noise became necessary. Please contact the Church Office if you have any concerns about if the library or Fellowship Hall would be the best space for your group.

**GOOD SHEPHERD WILL WELCOME NEW MEMBERS SUNDAY, FEB. 26.** If you are interested in membership in the congregation, please contact Pr. Amy or the church office. All guests and those

considering membership are invited to a **GOOD SHEPHERD INFORMATION SESSION** Sunday, Feb. 12 following worship.

**REQUEST FOR ASSISTANCE:** Stephanie Hoff, a member of Good Shepherd who has been worshipping online through Covid until just recently, has polycystic kidney disease (PKD). This has caused her kidney function to diminish over time. She is now in Stage 5, the last stage of chronic kidney disease, and needs a kidney transplant. She is seeking a living donor and is reaching out for your help. That help can take many forms: your prayers and positive support; your willingness to share her story with family and friends who might know someone who is willing to become a living donor; and your serious consideration of becoming a living donor. For the complete story and more information about living kidney donation:

[www.goodshepherddecorah.org/mystory/](http://www.goodshepherddecorah.org/mystory/)

### **MUSIC FOR HOPE AND RECONCILIATION WITH 29:11 INTERNATIONAL EXCHANGE**

The South African singing ensemble 29:11 International Exchange comes to the Luther campus the weekend of February 4-5, kicking off their spring tour. The mission of 29:11 is to facilitate hope and reconciliation through music, cross-cultural relationships, and individual artist development. All are invited to a community sing-and-share event Saturday, February 4 at 7:00 p.m. and a Gospel Worship service Sunday, February 5 at 11:00 a.m. Both events take place in the Noble Recital Hall (Jenson-Noble Hall of Music). We are still looking for host homes for group of 2 or 4 ensemble members for the evening of Feb. 4. If you are able to serve as an overnight host, please contact [ministry@luther.edu](mailto:ministry@luther.edu).

**SAVE THE DATE:** Annual Meeting is Sunday Feb. 5<sup>th</sup> at 11:00 following worship!

**ERICA OFFICE HOURS THIS WEEK:** Monday: 8:00 – 10:00 am, Wednesday-Thursday: 10:00-5:00 pm, Friday 8:00-10:00 am and available via voicemail and email on other days. Thank you.

### **PRAYER LIST:**

**Good Shepherd Family:** The Tapscotts (on the death of Denise's Father), Marion Hanson, Barbara Berg and Family, Ed Hover and Family, Family of Verne Koenig, Stephanie Hoff, Clara and Karl Knudson, Wood Family, Jonathon Struve, Donna Bahr, Harland Nelson, Charilyn Hover, Jerrine Jacobsen, Glenn Nelson, Janet Gall, Lowell Erdman, Jutta Anderson, all residents and staff at Aase Haugen, Eastern Star, Wellington Place, Mosaic Homes, and Bartels Lutheran Retirement Community, and those preparing for public ministry: Joseph Doegen and Kathryn Thompson

**Relatives and Friends:** Sylvia Clisham (member of the Prayer Shawl Ministry), Parents of Dan Raney, Suzette and Richard Caton (Brian's parents), Diane Borness (Sister of Marilyn Anderson), The family of Luke Hackman (Friends of the Bureshs), Carol Moe (Naomi Craft's sister), Ann Hovde Nelson (Daughter-in-law of Glenn Nelson and Jane Borelli), Sarah Jane, Tim and Sue Broderick (friends of Jerry and Ruth Bruce), Nathaniel Judisch (son of Dave and Gail), Robin Darland (Friend of Erik Berg), Dennis Martin (brother-in-law of the Slinds) Karen & Randy Erion (friends of Charilyn & Ed Hover), Nathan Scheuerelein (grandson of Bonnie Flora), Lynzee

Makowski (friend of Laurie Biedermann), John Monson (Martha Monson Lowe's father), Barb Reckling (Martha Monson Lowe's cousin), Erik Wangsness (nephew of Sharon Drew), Todd Hove (son of Gloria Hove), Aaron Buzza (son of Jim and Kathy), Marilyn Walli (Cousin of Marv Slind), Marian Brynsaas (sister of LaVerne Ramsey), Mary Beth & Bayo Oyebade and the Mashiah Foundation in Jos, Nigeria, and our Companion Synod in Hungary

**GOOD SHEPHERD LUTHERAN CHURCH**

563-382-3963    [office@goodshepherddecorah.org](mailto:office@goodshepherddecorah.org)    [goodshepherddecorah.org](http://goodshepherddecorah.org)  
Pastor Amy: Cell 563-419-0140, [pastoramy@goodshepherddecorah.org](mailto:pastoramy@goodshepherddecorah.org)

*Please sign the red hospitality books for the sake of welcome and as a record of worship attendance. Guests, if you leave your email in the hospitality books, the Church Office will contact you if there is news of a positive case of COVID in worship.*

**WELCOME GUESTS. THERE IS A PLACE FOR YOU HERE.** All are invited to share in coffee, juice, and treats in the Fellowship Hall on the far side of the building

**ALL ARE WELCOME TO SHARE IN HOLY COMMUNION.** It is Christ's table and Christ is the host. Instructions are included in the communion section of the Order of Worship.

**THE PRESENCE, ENERGY, AND NOISE OF CHILDREN ARE MOST WELCOME HERE.** The sound of a child in worship is the sound of a new Christian being formed. This congregation is glad to share in this work. We welcome and encourage kids to move and play. A nursery with toys and activity bags are available. Mothers are welcome to nurse anywhere that works for you and your child. An Infant Feeding Chair is available in the music office (hallway outside of sanctuary) for more privacy if desired.

**RACIAL JUSTICE STATEMENT:** This Statement was approved at the annual meeting of the congregation on February 6th, 2022. It was developed through the work of the Antiracism Team which held listening sessions with the congregation. A portion of the Statement is printed here each week: find the full statement at [goodshepherddecorah.org/racial-Justice-Statement](http://goodshepherddecorah.org/racial-Justice-Statement) or by scanning the code:



**We publicly declare** that we will actively pursue racial justice in all aspects of our congregational life and make changes to adopt antiracist policies and practices around worship, education, advocacy, stewardship, governance, and through our community partnerships and relationships. (Ephesians 2: 14-15, Isaiah 56: 6)