

GOOD SHEPHERD LUTHERAN CHURCH

A Congregation of the Evangelical Lutheran Church in America

... We Are God's People and the Sheep of God's Pasture ...

Psalm 100:3



Affirmation of Baptism Sunday – Reformation Sunday
October 30, 2022

ALL ARE WELCOME AT GOOD SHEPHERD LUTHERAN CHURCH.

God makes no exceptions. In the spirit of Jesus Christ, we offer trust and respect to all, including those who may experience alienation, distrust, or rejection. We rely on the healing, unconditional love of God to shape our community in the name of the Good Shepherd. In keeping with our welcome, Good Shepherd is a *Reconciling in Christ* partner congregation, affirming our welcome to persons of all sexual orientations, gender identities, and gender expressions, and our commitment to anti-racism work so that all may participate fully in the life of our congregation. We are an *AMMPARO Welcoming Congregation* - Accompanying Migrant Minors with Protection, Advocacy, Representation and Opportunities.

Welcome guests! There is more information for you on the back of the bulletin.

ORDER OF WORSHIP

Evangelical Lutheran Worship-**ELW (red book)**, All Creation Sings-**ACS (purple book)**

Page numbers (P.) in front of ELW and hymn numbers (#) in back of ELW and ACS
congregational responses in **bold**; rise in body or spirit when indicated by *

GATHERING

GATHERING MUSIC "A Mighty Fortress" - Wesley Hanson

PRAYER BELL - WELCOME- ANNOUNCEMENTS

***GATHERING SONG: ELW 503 - A Mighty Fortress Is Our God 1,2,4**

1 A might - y for - tress is our God,
 2 No strength of ours can match his might!
 3 Though hordes of dev - ils fill the land
 4 God's Word for - ev - er shall a - bide,

a sword and shield vic - to - rious;
 We would be lost, re - ject ed.
 all threat - 'ning to de - vour us,
 no thanks to foes, who fear it;

he breaks the cruel op - pres - sor's rod
 But now a cham - pion comes to fight,
 we trem - ble not, un - moved we stand;
 for God him - self fights by our side

and wins sal - va - tion glo - rious.
 whom God him - self e - lect ed.
 they can - not o - ver - pow'r us.
 with weap - ons of the Spir - it.

The old e - vil foe, sworn to work us woe,
 Ask who this may be: Lord of hosts is he!
 This world's prince may rage, in fierce war en - gage.
 If they take our house, goods, fame, child, or spouse,

with dread craft and might he arms him - self to fight.
 Christ Je - sus our Lord, God's on - ly Son, a - dored.
 He is doomed to fail; God's judg - ment must pre - vail!
 wrench our life a - way, they can - not win the day.

On earth he has no e - qual.
 He holds the field vic - to - rious.
 One lit - tle word sub - dues him.
 The king - dom's ours for - ev - er!

Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship*

Music: EIN FESTE BURG, Martin Luther

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

***PRAYER OF THE DAY... Amen.**

WORD

FIRST READING: Isaiah 1:10-18...Word of God. Word of Life. Thanks be to God.

PSALM: Psalm 32:1-7 - *Psalm 32 is designated as a penitential psalm because of its theme of confession and forgiveness. The psalmist speaks about a sickness in his body when he did not speak of his guilt to God, and contrasts that with the joy of being restored through God's immediate and abundant forgiveness.*

**¹Happy are they whose transgressions | are forgiven,
and whose sin is | put away!**

**²Happy are they to whom the LORD im- | putes no guilt,
and in whose spirit there | is no guile!**

**³While I held my tongue, my bones with- | ered away,
because of my groaning | all day long.**

**⁴For your hand was heavy upon me | day and night;
my moisture was dried up as in the | heat of summer.**

**⁵Then I acknowledged my sin to you, and did not con- | ceal my guilt.
I said, "I will confess my transgressions to the LORD." Then you forgave me the
guilt | of my sin.**

**⁶Therefore all the faithful will make their prayers to you in | time of trouble;
when the great waters overflow, they | shall not reach them.**

**⁷You are my hiding-place; you preserve | me from trouble;
you surround me with shouts | of deliverance.**

SECOND READING: 2 Thessalonians 1:1-4, 11-12

Word of God. Word of Life. **Thanks be to God**

CHILDREN'S SERMON *The Confirmands share their Confirmation verses with the younger kids*

Oliver Bollinger: Hebrews 12:1 "Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us."

Mikayla Hiner: 2 Timothy 1:6-7 "For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline."

Abby Larson: Psalm 89:1 "I will sing of your steadfast love, O Lord, forever; with my mouth I will proclaim your faithfulness to all generations."

Keaton Nalean-Carlson: Isaiah 41:10 "Do not fear, for I am with you, do not be afraid, for I am your God; I will strengthen you, I will help you, I will uphold you with my victorious right hand."

***GOSPEL ACCLAMATION** ELW p. 188



***GOSPEL:** Luke 19:1-10

The Holy Gospel according to Luke. **Glory to you, O Lord.**

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

***HYMN OF THE DAY:** ELW 722 - O Christ Your Heart Compassionate vs. 1, 3,4

O Christ, Your Heart, Compassionate



- 1 O Christ, your heart, com - pas - sion - ate, bore ev - 'ry hu - man pain.
- 2 As once you wel - comed those cast down and healed the sick, the blind,
- 3 O Christ, cre - ate new hearts in us that beat in time with yours,
- 4 O Love that made the dis - tant stars, yet marks the spar-row's fall,



Its beat - ing was the pulse of God; its breadth, God's vast do - main.
so may all bruised and bro - ken lives through us your help still find.
that, joined by faith with your great heart, be - come love's o - pen doors.
whose arms stretched wide up - on a cross em - brace and bear us all:



The heart of God, the heart of Christ com - bined in per - fect rhyme
Lord, join our hearts with those who weep that none may weep a - lone,
We are your bod - y, ris - en Christ; our hearts, our hands we yield
come, make your church a ser - vant church that walks your ser - vant ways,



to write God's love in hu - man deeds, e - ter - ni - ty in time.
and help us bear an - oth - er's pain as though it were our own.
that through our life and min - is - try your love may be re - vealed.
whose deeds of love rise up to you, a sac - ri - fice of praise!

Text: Herman G. Stuempfle Jr., 1923–2007

Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

Text © 2000 GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638 www.giamusic.com

800.442.3358. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

During the last verse of the hymn, Confirmands, parents, and sponsors come forward and stand in front of the altar facing the congregation.

AFFIRMATION OF BAPTISM

PRESENTATION

Dear friends, we give thanks for the gift of baptism and for these people, one with us in the body of Christ, who are making public affirmation of their baptism.

Confirmands are presented by a parent or sponsor. As parents or sponsors present them, the confirmands step forward.

I present Keaton Rhys who desires to make public affirmation of his baptism.

I present Abigail Lee who desires to make public affirmation of her baptism.

I present Mikayla Martin who desires to make public affirmation of her baptism.

I present Oliver James who desires to make public affirmation of his baptism.

Let us pray...**Amen.**

***PROFESSION OF FAITH**

I ask you all to rise in body or spirit and profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God? **I renounce them.**

Do you renounce the powers of this world that rebel against God? **I renounce them.**

Do you renounce the ways of sin that draw you from God? **I renounce them.**

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, God's only Son, our Lord,

**who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;**

he descended to the dead. On the third day he rose again;

**he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting.**

AFFIRMATION

Abby, Miky, Oliver, and Keaton, you have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:

to live among God's faithful people,

to hear the word of God and share in the Lord's supper,

to proclaim the good news of God in Christ through word and deed,

to serve all people, following the example of Jesus,

and to strive for justice and peace in all the earth?

Each person responds individually, one after another:

I do, and I ask God to help and guide me.

People of God, do you promise to support and pray for these people in their life in Christ?

We do, and we ask God to help and guide us.

Confirmands move to the altar rail to kneel. Parents and sponsors move to the altar area to be able to lay hands on the heads of the kneeling Confirmands.

Let us pray...

The blessing is repeated for each person. The parents and sponsors lay hands on the head of the person as the blessing spoken.

Stir up in.. both now and forever. **Amen.**

***ACCLAMATION**

Let us rise and rejoice with these siblings in Christ, offering the blessing spoken at the end of baptisms at Good Shepherd. **The world will call you many things. The world will try to rename you. Today we echo the voice of the Triune God. Today we call you beloved of God. When we see you begin to wonder if this name is really yours, we promise to remind you: You are indeed God's beloved child.**

***PRAYERS OF INTERCESSION:** God of grace, hear our prayer.

***PEACE:** The peace of Christ be with you always. **And also with you.**

We share peace with those at home by waving at the camera and then share peace in the sanctuary.

MEAL

OFFERTORY MUSIC: "We All Believe in One True God" - Johann Walter

***OFFERTORY SONG:** ELW 491 Come, Let us Eat, All Sing first lines, vs. 1-2

Leader or All



1 Come, let us eat, for now the feast is spread,
2 Come, let us drink, for now the wine is poured,
3 In Je - sus' pres - ence now we meet and rest,
4 Rise, then, to spread a - broad God's might - y word,

All



come, let us eat, for now the feast is spread.
come, let us drink, for now the wine is poured.
in Je - sus' pres - ence now we meet and rest.
rise, then, to spread a - broad God's might - y word.

Leader or All



Our Lord's bod - y let us take to - geth - er,
Je - sus' blood poured let us drink to - geth - er,
In the pres - ence of our Lord we gath - er,
Je - sus ris - en will bring in the king - dom,

All



our Lord's bod - y let us take to - geth - er.
Je - sus' blood poured let us drink to - geth - er.
in the pres - ence of our Lord we gath - er.
Je - sus ris - en will bring in the king - dom.

Text: Billema Kwillia, b. 1925, sts. 1-3; Gilbert E. Doan Jr., b. 1930, st. 4, alt.; tr. Margaret D. Miller, b. 1927, sts. 1-3, alt.

Music: A VA DE, Billema Kwillia, adapt.

Text sts. 1-3 and tune © Lutheran World Federation; text st. 4 and music adapt. © 1972 Contemporary Worship 4, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

***OFFERTORY PRAYER... Amen**

***GREAT THANKSGIVING P. 190**

***HOLY, HOLY, HOLY P. 190**

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
 san - na, ho - san - na, ho - san - na in the high -
 est. Bless-ed is he who comes in the name of the Lord. Ho -
 san - na, ho - san - na, ho - san - na in the high - est.

*WORDS OF INSTITUTION-THANKSGIVING AT THE TABLE

***LORD'S PRAYER** P. 191 **Our Father, who art in heaven...**

HOLY COMMUNION: *All are welcome at Christ's table. Ushers will direct you out of your pew, up the aisle near the parking lot and to the altar rail where you can hold out your hands to receive the bread that is gluten free and dairy free. You will be offered a tray of red wine and white grape juice cups. Empty cups should be placed in the basket as you leave the altar. You can request a sealed individual serving of wine and bread or grape juice and G-F bread and partake of it at your pew. If you prefer a blessing, indicate that by placing your hands over your heart. **Kids and families are invited to commune first so that kids can have a treat and then get to Sunday School and Youth Group.***

COMMUNION MUSIC: P. 191 Lamb of God, "I have decided to follow Jesus" - played by Gabe and Miky Hiner; ELW 482 - I Come with joy

I Come with Joy



1 I come with joy, a child of God, for - giv - en, loved, and
2 I come with Chris - tians far and near to find, as all are
3 As Christ breaks bread, and bids us share, each proud di - vi - sion
4 The Spir - it of the ris - en Christ, un - seen, but ev - er
5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in
fed, the new com - mu - ni - ty of love in
ends. The love that made us, makes us one, and
near, is in such friend - ship bet - ter known, a -
done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.
Christ's com - mu - nion bread, in Christ's com - mu - nion bread.
strang - ers now are friends, and strang - ers now are friends.
live a - mong us here, a - live a - mong us here.
love that makes us one, the love that makes us one.

Text: Brian A. Wren, b. 1936

Music: DOVE OF PEACE, W. Walker, *Southern Harmony*, 1835

Text © 1971, rev. 1995 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

TABLE BLESSING

POST COMMUNION PRAYER...Amen.

SENDING

SENDING ANNOUNCEMENTS

*BLESSING

***SENDING SONG: ACS 1048 - Founded on faith, vs. 1, 2, 4**



1 Found - ed on faith, the church— a - live by grace—
 2 Your cross, O Christ, re - news our life each day.
 3 E - quipped by prayer, we live the Spir - it's call.
 4 Grow - ing in grace for God's cre - at - ed earth,
 5 Found - ed on faith, called forth, em - pow' red to serve,



pro - claims the gos - pel here and ev - 'ry place.
 Bap - tized in you, we learn and teach and pray.
 Em - pow' red to serve with gifts, both great and small,
 we yearn for jus - tice, peace, and hu - man worth;
 we share God's end - less love with - out re - serve.



The word of God re - sounds through time and space:
 Fed by your love, with thank - ful hearts, we say:
 we bring the liv - ing hope of God to all.
 a world re - stored; a faith - ful, car - ing church.
 Then let us shout a - loud the liv - ing Word!



Al - le - lu - ia!

Text: Paul D. Weber, b. 1949

Music: FOUNDED ON FAITH, Paul D. Weber

Text and music © 2017 Paul D. Weber, admin. Augsburg Fortress

Duplication in any form prohibited without securing permission from copyright administrator or reporting usage under valid license.

***DISMISSAL: Go in peace, with Christ beside you. Thanks be to God.**

PRAYER BELL – POSTLUDE: "O God Our Help" - Wesley Hanson

The postlude sends us out for service in the world. Feel free to use this time in any way that helps to send you out!

Copyright © 2022 Augsburg Fortress. All rights reserved. License # SB118886 - Hymns: Copyright ©

OneLicense A-731311

TODAY'S WORSHIP LEADERSHIP AND HOSPITALITY – USHERS: John Moeller, Jim Fritz,
GREETERS: Bellrichard/Hicken Family; **ASSISTING MINISTERS:** Marv Slind, Abby Larson, Oliver Bollinger; **READERS:** Keaton Nalean-Carlson, Mikayla Hiner; **CANTOR:** Dave Judisch,
FELLOWSHIP HOUR: Education Committee – Ann Naslund, Melissa Bills, Kris & Dave Peterson,
ALTAR GUILD: Jane Borelli; **SUNDAY SCHOOL/YOUTH GROUP DIRECTOR:** Kelli Gapinski;
ORGANIST & PIANIST: Brooke Joyce; **PREACHER & PRESIDERS:** Rev. Amy Zalk Larson

WHO ARE YOU REMEMBERING ON ALL SAINTS SUNDAY? All are welcome to write the name(s) of the saints they remember and honor on the paper on the Gathering Space Table. The paper will be scanned so the names of these Saints will be placed on the cover

We will have a congregational meeting on Sunday, Nov. 6 to consider two proposals in our life together. **One is a proposal to try a new way of organizing ourselves for mission and**

ministry. After discussion with the congregation on Sunday, Oct. 2, the congregation council made revisions at the Oct. 19 council meeting. Copies of the revised proposal are in the Gathering Space today. The other proposal to be discussed is a **Reparations Royalties for Spiritual proposal** from the Worship and Music Committee. See an email for how to join the meeting online.

MIKY & GABE HINER MAKE ALL STATE: Fifteen Decorah High School musicians will be members of the 2022 Iowa All-State Music ensembles. They were chosen from the 43 Decorah HS students who competed Saturday at the All-State Music auditions at Independence High School. Gabriel Hiner, bass; Mikayla Hiner, soprano both made it and are members of Good Shepherd.

DECORAH COMMUNITY MEAL! Please join us for a free meal on **Thursday, November 3rd, at 5:00 PM, at Decorah Lutheran Church, 309 Winnebago Street.** All are welcome -- this is a free meal -- serving until 6:15 PM. This month we are hosted by members of the Rotary Club of Decorah who will provide volunteers, salads, and desserts. The main course is provided by Sodexo of Luther College.

FLU SHOTS AVAILABLE: On November 3rd, along with the Decorah Community Meal at Decorah Lutheran, Winneshiek County Public Health will be offering flu shots for anyone wishing to get one. They will have the regular dose, high dose, and flu mist available. Please bring your insurance cards. (Medicaid members are only able to get a free shot at their doctor's office.) Shots will be offered from 4:00- 6:00pm in the Fellowship Room, which is adjacent to the Social Hall where the Meal is served."

36TH ANNUAL NORTHEAST IOWA HOLIDAY CRAFT AND BAKE SALE: sponsored by the Decorah Music Boosters, will be held on Saturday and Sunday, October 29 and 30 at Decorah High School. This is one of the largest craft sales in the Tri-State area, featuring nearly 80 vendors. Doors will be open to the public from 9:00 a.m. – 4:00 p.m. on Saturday and from 10:00 a.m. – 3:00 p.m. on Sunday. There is no admission charge.

COMMUNITY CHORAL CONCERT TO BENEFIT DECORAH COMMUNITY FOOD PANTRY: The Luther College Nordic Choir, Decorah High School Concert Choir and Decorah Chorale will join together for a concert on Sunday, October 30 at 4:00 in the Luther College Center for Faith and Life. The concert will feature each choir in solo performances and conclude with the ensembles combining to perform "O My Love's Like a Red, Red Rose" by René Clausen and "I'll Be On My Way" by Shawn Kirchner.

A free-will offering will be taken to benefit the Decorah Community Food Pantry.

- The Nordic Choir is led by Andrew Last, and the DHS Concert Choir and Decorah Chorale are led by Jason Rausch. Collaborative pianists for the concert are Peggy Beatty and Mary Beth Bouska. Guest instrumentalists are Erik Sessions, violin and Simon Kutz, cello.

CAREGIVER WELLNESS EVENT: Do you care for or a family member, friend, or neighbor? Are you interested in remaining independent as you age? Northeast Iowa Area Agency on Aging is hosting a Caregiver Wellness Day on Friday, November 4th at Northeast Iowa Community College, Wilder Building, from 9am to noon. Guest speaker is Bradley Hanson (Good Shepherd

Member), This is a FREE event and registration is not required but appreciated. Any questions and to pre-register, contact Kristie Wiltgen at NEI3A at kwiltgen@nei3a.org or 563-277-6021.

VENDOR & CRAFT SHOW RIDGEWAY VETERAN'S MEMORIAL FUNDRAISER When: November 12th, 2022 9:00am-2:00pm Ridgeway Community Center 690 County St. Ridgeway, IA 52165. First 50 Guests will receive a grab bag. Lunch will be provided by The Fireman's Inn. Bake sale items will be available for purchase. (Accepting donations for baked goods until 9am Saturday morning.) There is a \$200 Grand Prize drawing being given away to 1 person (no need to be present to win) 100% of the proceeds go towards the Ridgeway Veteran's Memorial. Contact person: Tara McConnell (563) 419-5776 or rtmcconnell1213@live.com

STAFF OFFICE HOURS THIS WEEK:

Ministry Support Coordinator Erica: Monday 8-10:00 am, Tuesday & Wednesday: 10:00am–5:00 pm, Friday 8:00-10:00 am. All other days I am working from home and accessible by voicemail or email. Thank you.

PRAYER LIST:

Good Shepherd Family: Donna Bahr, Harland Nelson, Charilyn Hover, Melanie Folkerts, Jerrine Jacobsen, Glenn Nelson, Barbara Berg, Verne Koenig, Lowell Erdman, Ed Hover, Jutta Anderson, all residents and staff at Aase Haugen, Eastern Star, Wellington Place, Mosaic Homes, and Bartels Lutheran Retirement Community, and those preparing for public ministry: Joseph Tiegen and Kathryn Thompson

Relatives and Friends: Don & Kathy Koeltzow (former members of GS) on the sudden death of their son Kevin, Ann Hovde Nelson (Daughter-in-law of Glenn Nelson and Jane Borelli), Family of Ruth Reitan (Friends of the congregation), Kevin Joyce (Brother of Brooke Joyce) Sarah Jane, Tim and Sue Broderick (friends of Jerry and Ruth Bruce), Bob Bruce (Son of Jerry & Ruth Bruce), Nathaniel Judisch (son of Dave and Gail), Robin Darland (Friend of Erik Berg), Dennis Martin (brother-in-law of the Slinds) Karen & Randy Erion (friends of Charilyn & Ed Hover), Nathan Scheuerelein (grandson of Bonnie Flora), Lynzee Makowski (friend of Laurie Biedermann), John Monson (Martha Monson Lowe's father), Jane Hood (Martha Monson Lowe's cousin), Erik Wangsness (nephew of Sharon Drew), Todd Hove (son of Gloria Hove), Aaron Buzza (son of Jim and Kathy), Marilyn Walli (Cousin of Marv Slind), Donna Struve (mother of Jonathon Struve), Marian Brynsaas (sister of LaVerne Ramsey), Mary Beth & Bayo Oyebade and the Mashiah Foundation in Jos, Nigeria, and our Companion Synod in Hungary.

GOOD SHEPHERD LUTHERAN CHURCH

701 Iowa Avenue, Decorah, IA 52101 563-382-3963 office@goodshepherddecorah.org
goodshepherddecorah.org
Pastor Amy: Cell 563-419-0140, pastoramy@goodshepherddecorah.org

Please sign the red hospitality books for the sake of welcome and as a record of worship attendance. Guests, if you leave your email in the hospitality books, the Church Office will contact you if there is news of a positive case of COVID in worship.

WELCOME GUESTS. THERE IS A PLACE FOR YOU HERE. All are invited to Fellowship Hour following worship. Coffee and treats are available at the far end of the building.

ALL ARE WELCOME TO SHARE IN HOLY COMMUNION. It is Christ's table and Christ is the host. Instructions are included in the communion section of the Order of Worship.

THE PRESENCE, ENERGY, AND NOISE OF CHILDREN ARE MOST WELCOME HERE. The sound of a child in worship is the sound of a new Christian being formed. This congregation is glad to share in this work. We welcome and encourage kids to move and play. A nursery with toys and activity bags are available. Mothers are welcome to nurse anywhere that works for you and your child. An Infant Feeding Chair is available in the music office (hallway outside of sanctuary) for more privacy if desired.

RACIAL JUSTICE STATEMENT: This Statement was approved at the annual meeting of the congregation on February 6th, 2022. It was developed through the work of the Antiracism Team which held listening sessions with the congregation. A portion of the Statement is printed here each week: find the full statement at goodshepherddecorah.org/racial-Justice-Statement or by scanning the code:



We lament that the white Church in the United States, through its dominant place in our country's culture and history, has actively constructed, justified, and sustained systems of racial injustice and violence. The Evangelical Lutheran Church in America has marginalized Lutheran Black, Indigenous, and People of Color leaders and communities and perpetuated a patriarchal, monocultural and racially segregated status quo. (From Declaration of the ELCA to Peoples of African Descent issued by ELCA Church Council, June 27, 2019)