

# **GOOD SHEPHERD LUTHERAN CHURCH**

A Congregation of the Evangelical Lutheran Church in America

A Reconciling in Christ Congregation

An AMMPARO Welcoming Congregation

**... We Are God's People and the Sheep of God's Pasture ...**

Psalm 100:3

**Pastor Amy Zalk Larson**

**Brooke Joyce, Music Director**

**Kelli Gapinski, Director of Children, Youth and Family Ministry**

**Erica Yaneff, Ministry Support Coordinator**



**Jazz Worship - Blessed Together Sunday**

**September 25, 2022 - 9:30 a.m.**

Today in worship we center the sounds and stories of Black American music. We'll sing familiar hymns and liturgy in new ways that reflect the history of the spirituals, jazz, and Afro-Caribbean music. In this music, we hear hope and lamentation, joy and dance, and the cultural imperative towards community, self-expression and creativity. In a society that violently suppressed individual freedom through enslavement and Jim Crow segregation, Black American music was both a means of survival and a form for expression of the deep spiritual need to express one's whole self. In bringing this music to worship in a predominantly white church, we challenge and reject the expressions of white supremacy that emphasize Eurocentric cultural traditions as superior to all others. By singing Black American music in worship we unequivocally lift up and celebrate the full humanity of Americans of African descent and all people.

## ORDER OF WORSHIP

Evangelical Lutheran Worship-**ELW (red book)**, All Creation Sings-**ACS (purple book)**

Page numbers (p.) In front of blue booklet and hymn numbers (#) in back of ELW  
congregational responses in **bold**; rise in body or spirit when indicated by \*

### GATHERING

**GATHERING MUSIC:** "Black And Tan Fantasy" By Duke Ellington and Bubber Miley

*"Black and Tan Fantasy" was written by Duke Ellington and trumpeter Bubber Miley in 1927.*

*Recordings feature Miley's unique ability to create a vocal quality through the use of the plunger mute. In the early 20th century, "Black and Tans" were clubs in the United States that catered to Black and mixed-race clientele.*

### PRAYER BELL - WELCOME- ANNOUNCEMENTS

**\*GATHERING SONG:** ELW 689 Praise and Thanksgiving



- 1 Praise and thanks-giv - ing, God, we would of - fer for all things
- 2 God, bless the la - bor we bring to serve you, that with our
- 3 Fa - ther, pro - vid - ing food for your chil - dren, by Wis - dom's
- 4 Then will your bless - ing reach ev - 'ry peo - ple, free - ly con -



liv - ing, you have made good: har - vest of sown fields, fruits of the  
neigh-bor we may be fed. Sow - ing or till - ing, we would work  
guid - ing teach us to share one with an - oth - er, so that, re -  
fess - ing your gra - cious hand. Where you are reign - ing, no one will



or - chard, hay from the mown fields, blos - som and wood.  
with you, har - vest - ing, mill - ing for dai - ly bread.  
joic - ing with us, all oth - ers may know your care.  
hun - ger; your love sus - tain - ing show - ers the land.

Text: Albert F. Bayly, 1901–1984, alt.  
Music: BUNESSAN, Gaelic tune  
Text © Oxford University Press. All rights reserved.

**\*GREETING** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

**\*PRAYER OF THE DAY... Amen.**

## WORD

**FIRST READING:** Amos 6:1a, 4, 6-7

Word of God. Word of Life. **Thanks be to God.**

**PSALM:** Psalm 146

*Psalm 146 is a powerful hymn of praise to God as the One who keeps promises forever. This psalm expresses God's ardent concern for the socially vulnerable and powerless who are in need of an advocate. The psalm boldly proclaims that God will bring about justice for all who are oppressed.*

*Refrain sung first by cantor, then by the congregation*

### Refrain



<sup>1</sup>Hal- | lelujah!

Praise the LORD, | O my soul!

<sup>2</sup>I will praise the LORD as long | as I live;

I will sing praises to my God while I | have my being.

<sup>3</sup>Put not your | trust in rulers,

in mortals in whom there | is no help.

<sup>4</sup>When they breathe their last, they re- | turn to earth,

and in that day | their thoughts perish.

<sup>5</sup>Happy are they who have the God of Jacob | for their help,

whose hope is in the | LORD their God;

<sup>6</sup>who made heaven and earth, the seas, and all that | is in them;

who keeps promis- | es forever;

<sup>7</sup>who gives justice to those who are oppressed, and food to | those who hunger.

The LORD sets the | captive free.

<sup>8</sup>The LORD opens the eyes of the blind; the LORD lifts up those who | are bowed down;  
the LORD | loves the righteous.

<sup>9</sup>The LORD cares | for the stranger;

the LORD sustains the orphan and widow, but frustrates the way | of the wicked.

<sup>10</sup>The LORD shall | reign forever,

your God, O Zion, throughout all generations. | Hallelujah! refrain repeated by all

**SECOND READING:** 1 Timothy 6:6-19...Word of God. Word of Life. **Thanks be to God**  
**CHILDREN'S SERMON**

**\*GOSPEL ACCLAMATION**



**\*GOSPEL:** Luke 16:19-31

The Holy Gospel according to Luke. **Glory to you, O Lord.**

The Gospel of the Lord. **Praise to you, O Christ.**

**SERMON**

**\*HYMN OF THE DAY:** ACS 1062 Build a Longer Table (on next page)



1 Build a long - er ta - ble, not a high - er wall,  
2 Build a saf - er ref - uge, not a larg - er jail;  
3 Build a broad - er door - way, not a long - er fence.  
4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.  
where the weak find shel - ter, mer - cy will not fail.  
Love pro - tects all peo - ple, spar - ing no ex - pense.  
Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,  
For an - y place where jus - tice is de - nied,  
When we em - brace com - pas - sion more than fear,  
So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.  
Christ will breach the jail wall, free - ing all in - side.  
Christ tears down our fenc - es: all are wel - come here.  
None can be ex - clud - ed; all must find a home.

Text: David Bjorlin, b. 1984

Music: NOËL NOUVELET, French carol

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### **\*APOSTLE'S CREED:**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit, born of the virgin Mary,

suffered under Pontius Pilate, was crucified, died, and was buried;

he descended to the dead.

On the third day he rose again; he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints,

the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

**\*PRAYERS OF INTERCESSION:** God of grace, **hear our prayer.**

**\*PEACE:** The peace of Christ be with you always. **And also with you.**

*We share peace with those at home by waving at the camera and then share peace in the sanctuary.*

## MEAL

### OFFERTORY MUSIC: "Just Waiting" by Melba Liston

Melba Liston, born in Kansas City in 1926, was the first woman to become a world-class jazz trombone player, composer, and arranger. She toured and wrote arrangements for many artists including Gerlad Wilson, Dizzy Gillespie, Billie Holiday, and Quincy Jones. In 1987, the National Endowment for the Arts named Liston a Jazz Master, the highest honor the United States gives to a jazz artist.

**All are invited to bring your Blessed Together Surveys forward to place in front of the altar. Come forward as you are ready.**

### \*OFFERTORY SONG: ELW 611 I Heard the Voice of Jesus Say vs. 1-2



1 I heard the voice of Je - sus say, "Come un - to me and rest;  
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give  
3 I heard the voice of Je - sus say, "I am this dark world's light;



lay down, O wea - ry one, lay down your head up - on my breast."  
the liv - ing wa - ter, thirst - y one; stoop down and drink and live."  
look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;  
I came to Je - sus, and I drank of that life - giv - ing stream;  
I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest-ing-place, and he has made me glad.  
my thirst was quenched, my soul re - vived, and now I live in him.  
and in that light of life I'll walk till trav-'ling days are done.

### \*OFFERTORY PRAYER: Let us pray... Amen

# \*GREAT THANKSGIVING-THANKSGIVING AT THE TABLE

**CANTOR** **CONGREGATION**

**D<sup>SUS</sup>** **G<sup>mi7</sup>** **D<sup>SUS</sup>** **G<sup>mi7</sup>**

3 The Lord be with you. And al - so with you.

**CANTOR** **CONGREGATION**

**C<sup>7sus4</sup>** **F<sup>ma7</sup>** **G<sup>mi7</sup>** **F<sup>ma7</sup>**

5 Lift up your he - arts. We lift them to the Lord.

**CANTOR**

**B<sup>b</sup>ma7** **G<sup>mi7</sup>** **A<sup>7sus4</sup>** **A<sup>7</sup>**

7 Let us give th - anks to the Lord our God.

**CONGREGATION** **SEQUE TO "SANCTUS"**

**B<sup>b</sup>ma7** **G<sup>mi7</sup>** **A<sup>7sus4</sup>** **A<sup>7</sup>**

9 It is — right to give our thanks and praise.

It is indeed right... join their unending hymn:

**Congregation:**

Ho - ly Ho - ly Ho - ly Ho - ly Ho - ly Lord. (sing 2x)

God of pow'r and might Oh heav'n and

earth are full of your glo - ry.

Ho - san - na in the high - est ho - ly Lord. (sing 2x)

Continued on next page...

Bless - ed is the one who comes in the

name, who comes in the name of the Lord.

Ho - san - na in the high - est ho - ly Lord. (sing 2x)

Composed by Jon Ailabouni

### \*LORD'S PRAYER:

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

**HOLY COMMUNION:** *All are welcome at Christ's table. Ushers will direct you out of your pew, up the aisle near the parking lot and to the altar rail where you can hold out your hands to receive the bread that is gluten free and dairy free. You will be offered a tray of red wine and white grape juice cups. Empty cups should be placed in the basket as you leave the altar. You can request a sealed individual serving of wine and bread or grape juice and G-F bread and partake of it at your pew. If you prefer a blessing, indicate that by placing your hands over your heart.*

### COMMUNION MUSIC: Lamb of God

Lamb of God you take a - way the sin

of the world. Have mer - cy on us. Lamb of

us. Lamb of God you take a - way the sin of the

world. Grant us peace. Oh grant us peace.



## COMMUNION HYMN: ELW 793: Be Thou My Vision



1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 Rich - es I heed not, nor vain, emp - ty praise,  
4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:  
I ev - er with thee and thou with me, Lord.  
thou mine in - her - i - tance, now and al - ways:  
may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,  
Thou my soul's shel - ter, and thou my high tow'r,  
thou and thou on - ly, the first in my heart,  
Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
raise thou me heav'n - ward, O Pow'r of my pow'r.  
great God of heav - en, my trea - sure thou art.  
still be my vi - sion, O Rul - er of all.

Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860–1935, alt.; tr. Mary E. Byrne, 1880–1931  
Music: SLANE, Irish traditional

## TABLE BLESSING - POST COMMUNION PRAYER

### SENDING

### SENDING ANNOUNCEMENTS

#### \*BLESSING

\***SENDING SONG:** ELW 840 Now Thank We All Our God

\***DISMISSAL:** Go in peace, with Christ beside you. **Thanks be to God.**

**PRAYER BELL – POSTLUDE:** “Joe Avery’s Blues (Second Line)” by Joe Avery

*In the New Orleans funeral tradition, “Just A Closer Walk With Thee” is often performed as a slow dirge by dozens of brass players and marching percussionists as the casket of the deceased is taken from the church to the cemetery. After the burial, the musicians and the family lead a street parade with upbeat celebratory music. The procession is followed by the “second line”, which includes mourners and anyone else who joins in to dance and move along with the assembly. Written by trombonist Joe Avery, “Second Line”, is one of the oldest tunes in this tradition.*

**Liturgy music** composed by Jon Ailabouni **Other Liturgy:** Copyright © 2021 Augsburg Fortress. All rights reserved. License # SB118886 **Hymns:** Copyright © OneLicense A-731311 **Hymn arrangements and liturgy compositions by Jon Ailabouni.**

**TODAY'S WORSHIP LEADERSHIP AND HOSPITALITY** – USHERS: Sharon Drew, Lyle Otte; ASSISTING MINISTER: Reg Laursen; READER: Richard Ylvisaker; FELLOWSHIP: Doris Barnaal, Jan Siefken, Ann Naslund; ORGANIST & PIANIST: Brooke Joyce; PREACHER & PRESIDER: Pr. Amy Zalk Larson JAZZ MUSICIANS: Jon Ailabouni, Jill Phillips, Jackson Kates, Tanner Olsen, Justin Stewart

**MUM PLANT from BRUCE FAMILY:** Today's mum plant is an expression of gratitude from Jerry, Ruth, and Bob Bruce for the congregation's support during the past six months. Bob will undergo a cystectomy and neobladder surgery at Regions Hospital in St. Paul on Wednesday. Greetings may be sent to him at 1095 Jefferson St. SE #302, Hutchinson, MN 55350.

**BLESSED TOGETHER SURVEY:** Everyone Sunday School age and up are invited to complete a Blessed Together Survey. They are being collected today during the Offering, but if you need more time to fill one out, there are extras on the table outside of the Sanctuary and can be dropped off in the Church Office when able.

**MEAL TRAIN FOR CONNIE & TOM BURESH:** Connie Buresh is home recovering from foot surgery. Tom and Connie have graciously accepted our Good Shepherd offer to provide 2 meals per week for 3 weeks in this time of Connie's recovery from surgery. All details are found by clicking on the MealTrain link found on the GS website under "Sign-Ups" The Buresh's address and phone number are found in our GS church directory. Meal providers may also call or email Kris Peterson with any questions.

**LWR SCHOOL KITS ASSEMBLY:** All are welcome to help assemble LWR School Kits at 6:00 p.m. in the Fellowship Hall on Sep. 27 before the WELCA Bible Study (7:00 pm)

- LWR Baby Care Kits will be assembled before next month's meeting, Oct. 25<sup>th</sup>

**WELCA GATHER BIBLE STUDY:** All are welcome this Tuesday the 27 at 7:00 p.m. in the Fellowship Hall for the Women of the ELCA (WELCA) bible study. Contact Bev Sheridan at sherida701@gmail.com for a copy of the Bible study. Kathy Buzza will lead this month's Bible study; Marie Freerking will provide refreshments.

**NO BIBLE STUDY THIS WEEK:** Bible study will resume next week, October 6<sup>th</sup> at 11:00 am in the Good Shepherd Library.

**BEER AND HYMNS:** THURSDAY, SEPTEMBER 29, 7:00 P.M., Pulpit Rock Brewing Company: Beer and hymns go well together - Martin Luther was fond of them both! Good Shepherd will offer a Beer and Hymns event the last Thursday of each month starting in September. This is for everyone in the community. There will be a keyboard to accompany the hymns and a songbook with lyrics for famous hymns. Come enjoy a brew and great hymns! Beer and Spring Grove Soda will be available to purchase. Skål!

**DECORAH PRIDE FESTIVAL Sept 29. Oct. 1.** As a Reconciling in Christ Congregation, Good Shepherd is a sponsor of Decorah Pride. Learn more about the festival at [decorahpride.org](https://decorahpride.org)

**DECORAH CHRISTIANS UNITED IN CELEBRATING PRIDE:** Decorah Christians who support the LGBTQ+ community are invited to join in public witness to God's welcoming, inclusive love during the Decorah Pride Festival. Here's how you can participate:

- **1:00 pm** at Decorah First United Methodist Rainbow Mural: Prayer service, sign making, and treats
- **2:30 pm** at Mary Christopher Park: All are welcome to united behind a banner proclaiming *God is Love. Love is Love*. Individual participants are welcome. Members and friends of the five openly and explicitly welcoming and affirming Christian congregations/ministries in Decorah will march as groups as part of this larger witness. Good Shepherd will march together with our banner with the other groups and individuals.
- **3:30 pm** at the green space on Heivly (by the softball diamond/John Cline/Tennis courts) for Pride Party in the Park! Food trucks, vendors, games, bouncy houses, fellowship and more!

**WELCA CLUSTER D FALL GATHERING:** Saturday, October 1, beginning at 8:30 a.m. at Burr Oak Lutheran Church - Come for coffee at 8:30 a.m., with a program at 9:00 a.m. by Kathy Mitchell, who works with Path to Citizenship. In addition, Burr Oak Lutheran youth will talk about their recent mission trip to Cedar Rapids and Waterloo. All are welcome.

**ADULT FORUM – LSI:** There will be an Adult Forum next Sunday, October 2<sup>nd</sup> from 11-11:45 in the Gathering Space with guest Deb Whitford from LSI (Lutheran Services in Iowa) talking about the organization.

**GOOD SHEPHERD INFORMATION SESSION:** Want to learn more about Good Shepherd? Wondering how you can connect here and share your gifts? Interested in membership? Come to an information session with Pr. Amy, the Outreach and Hospitality Committee and current members of the congregation **Sunday, October 9 at 10:45am** in the sanctuary. **New members will be received in worship on Sunday, October 23rd.**

**Oneota Valley Community Orchestra (OVCO)** celebrates a return to live concert performance **TODAY at 3:00 p.m. in the Decorah High School Auditorium.** The 2021-22 Season opening concert titled Tchaikovsky "1812 Overture," introduces OVCO's ninth concert season. For more detailed information about these concerts, visit: [www.ovcorchestra.org](http://www.ovcorchestra.org).

**SINGER/SONGWRITER RACHEL KURTZ TO PERFORM AT LUTHER COLLEGE:** Minneapolis-based singer/songwriter Rachel Kurtz brings her heartfelt voice and storytelling on Thursday, October 6 at 7:00 p.m. in Marty's (downstairs, Dahl Centennial Union). Folks of all ages are invited to this night of music, stories, and sharing. *Admission is free, but you are encouraged to bring a non-perishable food item for Luther's Little Free Pantry program.* To learn more about Rachel, visit [rachelkurtz.com](http://rachelkurtz.com). For more information about the concert, contact [ministry@luther.edu](mailto:ministry@luther.edu). **Rachel has played for many ELCA Youth Gatherings. Youth are invited to meet Kelli at the concert and enjoy food and the concert with her! Watch for more details.**

**WELLINGTON PLACE BINGO VOLUNTEERS:** Volunteers are needed for bingo at Wellington Place Tuesday, October 11<sup>th</sup> from 12:30-1:30. 3-4 volunteers needed day of as well as prizes for 30 and treats for 30. Contact the church office for more information.

**INTERESTED IN JOINING SCOUTS?** Are you between the ages of 5 and 17 and interested in joining scouts? Join us at our fall recruiting event to find out more about Pack 67 and Troop 66 adventures. Join us on October 3rd at 5:30 PM at Will Baker Park Shelter. Come for the fun, stay for the adventure!

**CHURCH HOURS IN OFFICE THIS WEEK:** Monday & Thursday: 10:00am – 5:00 pm, Friday 8:00-10:00 am. All other days I am working from home and accessible by voicemail or email. Thank you.

#### **PRAYER LIST:**

**Good Shepherd Family:** Angie Robinson (formerly Sadler), Connie Buresh, Daniel Schroeder, Lyle & Sue Luzum, Menzi Nkambule, Jerrine Jacobsen, Glenn Nelson, Barbara Berg, Verne Koenig, Melanie Folkerts, Lowell Erdman, Ed Hover, Jutta Anderson, all residents and staff at Aase Haugen, Eastern Star, Wellington Place, Mosaic Homes, and Bartels Lutheran Retirement Community, and those preparing for public ministry: Joseph Doegen and Kathryn Thompson

**Relatives and Friends:** Ann Hovde Nelson (Daughter-in-law of Glenn Nelson and Jane Borelli), Brady and Family (Brother of Nick Yaneff), Family of Ruth Reitan (Friends of the congregation), Kevin Joyce (Brother of Brooke Joyce) Sarah Jane, Tim and Sue Broderick (friends of Jerry and Ruth Bruce), Bob Bruce (Son of Jerry & Ruth Bruce), Nathaniel Judisch (son of Dave and Gail), Robin Darland (Friend of Erik Berg), Dennis Martin (brother-in-law of the Slinds) Richard Buresh (brother of Tom Buresh), Karen & Randy Erion (friends of Charilyn & Ed Hover), Nathan Scheuerelein (grandson of Bonnie Flora), Lynzee Makowski (friend of Laurie Biedermann), John Monson (Martha Monson Lowe's father), Jane Hood (Martha Monson Lowe's cousin), Martha Johnson (daughter of Mickey Slind), Erik Wangsness (nephew of Sharon Drew), Todd Hove (son of Gloria Hove), Aaron Buzza (son of Jim and Kathy), Marilyn Walli (Cousin of Marv Slind), Donna Struve (mother of Jonathon Struve), Marian Brynsaas (sister of LaVerne Ramsey), Mary Beth & Bayo Oyeade and the Mashiah Foundation in Jos, Nigeria, and our Companion Synod in Hungary.

**ALL ARE WELCOME AT GOOD SHEPHERD LUTHERAN CHURCH.** God makes no exceptions. In the spirit of Jesus Christ, we offer trust and respect to all, including those who may experience alienation, distrust, or rejection. We rely on the healing, unconditional love of God to shape our community in the name of the Good Shepherd. In keeping with our welcome, Good Shepherd is a *Reconciling in Christ* partner congregation, affirming our welcome to persons of all sexual orientations, gender identities, and gender expressions, and our commitment to anti-racism work so that all may participate fully in the life of our congregation. We are an *AMMPARO Welcoming Congregation* - Accompanying Migrant Minors with Protection, Advocacy, Representation and Opportunities.

**Please sign the red hospitality books for the sake of welcome and as a record of worship attendance. *Guests, if you leave your email in the hospitality books, Our office will contact you if there is news of a positive case of COVID in worship.***

**WELCOME GUESTS. THERE IS A PLACE FOR YOU HERE.** All are welcome at Fellowship Hour today after worship! Treats/beverages are at the far end of the Church Building.

**ALL ARE WELCOME TO SHARE IN HOLY COMMUNION.** It is Christ's table and Christ is the host. Instructions are included in the communion section of the Order of Worship.

**THE PRESENCE, ENERGY, AND NOISE OF CHILDREN ARE MOST WELCOME HERE.** The sound of a child in worship is the sound of a new Christian being formed. This congregation is glad to share in this work. We welcome and encourage kids to move and play. A nursery with toys and activity bags are available. Mothers are welcome to nurse anywhere that works for you and your child. An Infant Feeding Chair is available in the music office (hallway outside of sanctuary) for more privacy if desired.

**GOOD SHEPHERD LUTHERAN CHURCH**

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