

## **GOOD SHEPHERD LUTHERAN CHURCH**

A Congregation of the Evangelical Lutheran Church in America

A Reconciling in Christ Congregation

An AMMPARO Welcoming Congregation

**... We Are God's People and the Sheep of God's Pasture ...**

Psalm 100:3

**Pastor Amy Zalk Larson (on sabbatical)**

**Pastor Stacey Nalean-Carlson, Preacher and Presider**

**Brooke Joyce, Music Director**

**Kelli Gapinski, Director of Children, Youth and Family Ministry**

**Erica Yaneff, Ministry Support Coordinator**



**June 19, 2022**

**9:30 a.m.**

### **ORDER OF WORSHIP**

Evangelical Lutheran Worship-**ELW (red book)**, All Creation Sings-**ACS (purple book)**, Behold, I  
Make All Things New Liturgy (**blue booklet**)

Page numbers (p.) In front of blue booklet and hymn numbers (#) in back of ELW  
congregational responses in **bold**; rise in body or spirit when indicated by \*

# GATHERING

## GATHERING MUSIC

### PRAYER BELL - WELCOME- ANNOUNCEMENTS

**\*GATHERING SONG: ELW 841 Lift Every Voice and Sing, st. 1 and 3**



1 Lift ev - 'ry voice and sing till earth and heav - en ring,  
2 Ston - y the road we trod, bit - ter the chas - t'ning rod,  
3 God of our wea - ry years, God of our si - lent tears,



ring with the har - mo - nies of lib - er - ty.  
felt in the days when hope un - born had died;  
thou who hast brought us thus far on the way;



Let our re - joic - ing rise high as the lis - t'ning skies,  
yet with a stead - y beat, have not our wea - ry feet  
thou who hast by thy might led us in - to the light,



let it re - sound loud as the roll - ing sea.  
come to the place for which our par - ents sighed?  
keep us for - ev - er in the path, we pray.



Sing a song full of the faith that the dark past has taught us;  
We have come o - ver a way that with tears has been wa - tered;  
Lest our feet stray from the plac - es, our God, where we met thee;



sing a song full of the hope that the pres - ent has brought us;  
we have come, tread - ing our path through the blood of the slaugh - tered,  
lest, our hearts drunk with the wine of the world, we for - get thee;



fac - ing the ris - ing sun of our new day be - gun,  
out from the gloom - y past, till now we stand at last  
shad - owed be - neath thy hand, may we for - ev - er stand,



let us march on till vic - to - ry is won.  
where the white gleam of our bright star is cast.  
true to our God, true to our na - tive land.

**\*GREETING** The God who created space and time, journeyed with us in human form, and travels with us still, be with you all. **And also with you.**

**KYRIE-HYMN OF PRAISE:** P. 2-5

**\*PRAYER OF THE DAY...** Amen.

**TRAVEL TESTIMONY:** Ed Epperly

## **WORD**

**PILGRIMAGE PSALM - Psalm 130**

**ST. PAUL'S TRAVEL TIP: 1 Corinthians 12:12-13, 20-31**

... God's word is a lamp to our feet **and a light to our path.**

**\*TRAVELING MUSIC:** ELW 808 Lord Jesus, You Shall Be My Song – vs. 4

I fear in the dark and the doubt of my journey;

but courage will come with the sound of your steps by my side.

And with all of the family you saved by your love,

we'll sing to your dawn at the end of our journey.

**\*THE GOSPEL OF THE HOLY SPIRIT: Acts 3:1-10**

...God's word is a lamp to our feet **and a light to our path.**

**SERMON: "Traveling with Healing"**

**\*HYMN OF THE DAY:** ELW 712 Lord, Whose Love in Humble Service

## Lord, Whose Love in Humble Service



1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,  
2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;  
3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light  
4 Called by wor-ship to your ser-vice, forth in your dear name we go,



who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed;  
still the cap-tives long for free-dom; still in grief we mourn our dead.  
in its height and depth and great-ness dawns up-on our quick-ened sight,  
to the child, the youth, the a-ged, love in liv-ing deeds to show;



we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;  
As you, Lord, in deep com-pas-sion healed the sick and freed the soul,  
mak-ing known the needs and bur-dens your com-pas-sion bids us bear,  
hope and health, good-will and com-fort, coun-sel, aid, and peace we give,



con-se-crating to your pur-pose ev-'ry gift which you im-part.  
by your Spir-it send your pow-er to our world to make it whole.  
stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.  
that your ser-vants, Lord, in free-dom may your mer-cy know and live.

Text: Albert F. Bayly, 1901–1984

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844

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### \*CREED Good Shepherd's Journey / Racial Justice Statement

**We proclaim** that God has created the diversity of humankind in God's image and we are all equal and beloved children of God. Racism and white supremacy are evils that estrange us from one another, from God, and from the fullness of our humanity. We are in need of liberation from the sins of racism and white supremacy.

**We confess** by what we have done and left undone that we have perpetuated systems of racial injustice and violence. We trust in the new life made possible through Christ's resurrection and we are hopeful that the Church is an ideal place to engage in the lifelong and transformative work of racial justice. Fostering antiracist ideas and actions is one way that we can follow Jesus' example of love for our neighbor. When we fail, we will rely on God's grace, that God might work in and through our broken humanity and that we might be sustained to learn from our mistakes and continue to show up for the work of antiracism.

**We commit** to listen, learn, and act with courage, kindness, respect, and humility as we practice antiracism both individually and as a congregation.

**We publicly declare** that we will actively pursue racial justice in all aspects of our congregational life and make changes to adopt antiracist policies and practices around worship, education, advocacy, stewardship, governance, and through our community partnerships and relationships.

**\*PRAYERS OF INTERCESSION:** God, in your mercy, **hear our prayer.**

**\*PEACE:** The peace of Christ be with you always. **And also with you.**  
*We share peace with those at home by waving at the camera.*

## **MEAL**

### **OFFERTORY MUSIC**

**\*OFFERTORY SONG:** Create in me a clean heart ... P. 8

**\*OFFERTORY PRAYER... Amen**

**\*GREAT THANKSGIVING** P. 10

**\*HOLY, HOLY, HOLY** P. 11

**\*WORDS OF INSTITUTION-THANKSGIVING AT THE TABLE**

**\*LORD'S PRAYER** P. 11 **Our Father, who art in heaven...**

**HOLY COMMUNION:** *All are welcome at Christ's table. Ushers will direct you out of your pew, up the aisle near parking lot and to the altar rail where you will be given an individual communion serving. Indicate if you need a serving with gluten free bread and grape juice. If you prefer a blessing, indicate that by placing your hands over your heart. Please return to your seat before partaking of communion. Empty glasses and wrapping should be placed in the garbage can on your way out of worship.*

**COMMUNION MUSIC:** P. 12 Lamb of God; ELW 491 Come, Let Us Eat

# Come, Let Us Eat

Leader or All



- 1 Come, let us eat, for now the feast is spread,
- 2 Come, let us drink, for now the wine is poured,
- 3 In Je - sus' pres - ence now we meet and rest,
- 4 Rise, then, to spread a - broad God's might - y word,

All



come, let us eat, for now the feast is spread.  
come, let us drink, for now the wine is poured.  
in Je - sus' pres - ence now we meet and rest.  
rise, then, to spread a - broad God's might - y word.

Leader or All



Our Lord's bod - y let us take to - geth - er,  
Je - sus' blood poured let us drink to - geth - er,  
In the pres - ence of our Lord we gath - er,  
Je - sus ris - en will bring in the king - dom,

All



our Lord's bod - y let us take to - geth - er.  
Je - sus' blood poured let us drink to - geth - er.  
in the pres - ence of our Lord we gath - er.  
Je - sus ris - en will bring in the king - dom.

Text: Billema Kwillia, b. 1925, sts. 1-3; Gilbert E. Doan Jr., b. 1930, st. 4, alt.; tr. Margaret D. Miller, b. 1927, sts. 1-3, alt.

Music: A VA DE, Billema Kwillia, adapt.

Text sts. 1-3 and tune © Lutheran World Federation; text st. 4 and music adapt. © 1972 *Contemporary Worship 4*, admin. Augsburg Fortress.

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## \*TABLE BLESSING

## \*POST COMMUNION PRAYER

## SENDING

## \*SENDING SONG: ELW 860 I'm So Glad Jesus Lifted Me

## I'm So Glad Jesus Lifted Me

1 I'm so glad I'm so glad  
2 Sa - tan had me bound, Je - sus lift - ed me. Sa - tan had me bound,  
3 When I was in trou - ble, When I was in trou - ble,

Je - sus lift - ed me. I'm so glad  
Sa - tan had me bound, Je - sus lift - ed me,  
When I was in trou - ble,

sing - ing glo - ry, hal - le - lu - jah! Je - sus lift - ed me.

Text: African American spiritual  
Music: JESUS LIFTED ME, African American spiritual

### \*BLESSING

### SENDING ANNOUNCEMENTS

**DISMISSAL:** Go in peace. Christ goes with you. **Thanks be to God.**

### PRAYER BELL - POSTLUDE

*The postlude sends us out for service in the world. Feel free to use this time in any way that helps to send you out!*

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**TODAY'S WORSHIP LEADERSHIP AND HOSPITALITY** – USHERS: Sharon Drew, Bev Sheridan; ASSISTING MINISTER: Harland Nelson; READER: Jane Jakoubek; CANTOR: Melissa Bills; FELLOWSHIP: Ingrid Callaghan, Kathy & Jim Buzza; ORGANIST & PIANIST: Brooke Joyce; PREACHER & PRESIDER: Pastor Stacey Nalean-Carlson

**HELP REQUESTED:** Good Shepherd is in need of more help with leading Sunday services, mowing the lawn, recording/streaming services, and Fellowship Hour. Contact the Church Office with any questions – sign up in the Gathering Space or online under “Sign-Ups”.

**SIGN UP FOR NORDIC FEST KRUMKAKE BAKING AND SELLING:** This year's Nordic Fest is Thursday-Saturday, **July 28-30**. Sign up sheets are now in the Gathering Space for Krumkake baking times, ingredient donations, and to help during Nordic Fest at Good Shepherd's booth or demonstration table in the Bank of the West lobby.

- You can also sign up on **Good Shepherd's website** under the **Sign-Ups Tab** to sell Krumkake at our booth outside Bank of the West, demonstrate Krumkake baking in the bank lobby, and serve as Chairperson (see below).
- **Chairperson** - a new position this year: This volunteer will help bag Krumkake baked in the bank lobby and deliver it to the booth and see that previously baked Krumkake is brought to the booth.

**SUNDAY, JUNE 26, 8:00 p.m. - OUTDOOR FAMILY MOVIE NIGHT** All families are invited to an outdoor movie night at Good Shepherd. If it rains, we will move to the Fellowship Hall. Bring a lawn chair and a snack to share. Movie popcorn will be provided!

**TUESDAY, JUNE 28, 7:00 p.m., Gathering Space - GATHER BIBLE STUDY** All are welcome! If you need a copy of the *Gather Bible study*, contact **Bev Sheridan** at [sherida701@gmail.com](mailto:sherida701@gmail.com). **Ann Naslund** will lead the Bible Study, and **Sharon Drew** will provide refreshments.

**PALESTINE/ISRAEL HOLY LAND TOUR, OCTOBER 2022 – PLANNED BY MARTHA MONSON LOWE:** I would like to extend the invitation to members of Good Shepherd, and anyone who is interested in exploring this fascinating part of the world, introducing you to the "living stones", important Biblical sites, and witnessing the current situation on the ground, along with its daily struggles and joys. We will visit holy sites of the three monastic faiths. Our encounters will be with Christians, Muslims, and Jews, especially those working for peace with justice. We will travel to Jerusalem, Bethlehem, Hebron, Ramallah, Jericho, the Galilee, Nazareth, and more. Dates are October 17 - November 1. The cost is \$3000 - \$3500 person, depending upon the number of participants (double occupancy), not including airfare, with a maximum of 15 participants.

- Please call/email me with your questions, and to receive the itinerary. [monsonlowe@gmail.com](mailto:monsonlowe@gmail.com) 563-382-4054 (home) 563-419-3501 (cell)-no home reception

**DONATIONS NEEDED FOR NEIGHBORS HELPING NEIGHBORS GUATEMALAN BASICS FUND:**

The **Guatemalan Basics** initiative provides deliveries of staples - rice, black beans, MaSeCa (corn flour) Tortilla Mix - to local immigrant families, many of whom have migrated from Guatemala.

- **Monetary donations are currently needed**, as many households in the Postville, Decorah, Ridgeway, and Hesper/Mabel areas have increased needs as they are accepting teens and other family members from detention centers around the nation.
- **To make a donation**, you can **give online** by credit/debit card or bank transfer on the Decorah United Church of Christ's web-based giving page. Select "Neighbors Helping Neighbors—Guatemalan Basics Fund" from the dropdown menu: [decorahucc.breezechms.com/give/online](http://decorahucc.breezechms.com/give/online) .
- You can also **write a check**, payable to Decorah UCC with "Guatemalan Basics" in the memo line, and send it to Decorah UCC, PO Box 470, Decorah, IA 52101.

**KIDS LUNCH CLUB RETURNS:** Kids Lunch Club is a community collaboration to serve delicious, nutritious meals to kids throughout the summer, and is open to all children and youth ages 18 and under. It runs from **Wednesday, June 1 - Friday, August 12.**

**Volunteers are needed!** Pack and distribute lunches, serve as lead volunteer, donate financially, and join the steering committee. Information is found in the weekly newsletter, on the bulletin board by the Fellowship Hall, and online: [kidslunchclub.org](http://kidslunchclub.org)





**MENTOR WITH HELPING SERVICES FOR YOUTH AND FAMILIES:** Take 1 Simple Step, Become A Mentor! By supporting a youth for a minimum of four hours per month you can make a positive impact. Be of service to others in your neighborhood. Be a friend! Become a mentor! Get Involved! Contact Kathy or Colinne at 563-387-1720 or [mentoring@helpingservices.org](mailto:mentoring@helpingservices.org).

**FOOD PANTRY DONATION REQUEST:** The mission of the Decorah Community Food Pantry is to serve those who are food insecure. Our clients also have a need for products such as tissues, toilet paper, and dish soap which we would like to provide. If you would like to help by donating these items, please bring them to the Pantry at 110 Railroad St any day between 9:00 and noon. For further information about donating or learning about the Pantry, see the website [decorahpantry.org](http://decorahpantry.org) As always, we are grateful for the generous support of the congregations

**CHURCH HOURS IN OFFICE THIS WEEK:** Monday-Tuesday: 8:30- 3:30 pm, Friday 8:00-10:00 am. Other days I am working from home and will respond to emails and voicemails within 24 hours on business days. **Contact the church office to be connected with a Pastor for Pastoral Care while Pastor Amy is on Sabbatical.**

#### **PRAYER LIST:**

**Good Shepherd Family:** Martha Monson Lowe, Janet Gall & Liz & Jim Fritz, Jerrine Jacobsen, Glenn Nelson, Barbara Berg, Verne Koenig, Melanie Folkerts, Lowell Erdman, Ed Hover, Jutta Anderson, Linda Lambert, all residents and staff at Aase Haugen, Eastern Star, Wellington Place, Mosaic Homes, and Bartels Lutheran Retirement Community, and those preparing for public ministry: Menzi Nkambule, Joseph Tiegen, and Kathryn Thompson

**Relatives and Friends:** Tim and Sue Broderick (friends of Jerry and Ruth Bruce), Rev. R. David Berg (former pastor of Good Shepherd), Bob Bruce (Son of Jerry & Ruth Bruce), Nathaniel Judisch (son of Dave and Gail), Robin Darland (Friend of Erik Berg), Sid Simpson (Brother in law of Marty Steele), Dennis Martin (brother-in-law of the Slinds), Melissa, Samuel and Declan Isenhardt (daughter and newborn grandchildren of Pam Kranzler), Richard Buresh (brother of Tom Buresh), Kristie & Hana Nelson (family of Knute Nelson), Karen & Randy Erion (friends of Charilyn & Ed Hover), Linda Morgan (sister of Jane Borelli), Nathan Scheuerelein (grandson of Bonnie Flora), Lynzee Makowski (friend of Laurie Biedermann), John Monson (Martha Monson Lowe's father), Jane Hood (Martha Monson Lowe's cousin), Martha Johnson (daughter of Mickey Slind), Erik Wangsness (nephew of Sharon Drew), Todd Hove (son of Gloria Hove), Aaron Buzza (son of Jim and Kathy), Bob Walli, Marilyn Walli, Norm Walli, (cousins of Marv Slind), Joanne Kramer (mother of Kerry Johnson), Donna Struve (mother of Jonathon Struve), Marian Brynsaas (sister of LaVerne Ramsey), Mary Beth & Bayo Oyebade and the Mashiah Foundation in Jos, Nigeria, and our Companion Synod in Hungary.

**ALL ARE WELCOME AT GOOD SHEPHERD LUTHERAN CHURCH.** God makes no exceptions. In the spirit of Jesus Christ, we offer trust and respect to all, including those who may experience alienation, distrust, or rejection. We rely on the healing, unconditional love of God to shape our community in the name of the Good Shepherd. In keeping with our welcome, Good Shepherd is a *Reconciling in Christ* congregation, affirming our welcome to gay, lesbian, bisexual, transgender and queer identifying persons to participate fully in the life of our congregation. We are an *AMMPARO Welcoming Congregation* - Accompanying Migrant Minors with Protection, Advocacy, Representation and Opportunities.

**Please sign the red hospitality books for the sake of welcome and as a record of worship attendance. Guests, if you leave your email in the hospitality books, Our office will contact you if there is news of a positive case of COVID in worship.**

**WELCOME GUESTS. THERE IS A PLACE FOR YOU HERE.** We welcome you to Fellowship Hour today after worship!

**ALL ARE WELCOME TO SHARE IN HOLY COMMUNION.** It is Christ's table and Christ is the host. Instructions are included in the communion section of the Order of Worship.

**THE PRESENCE, ENERGY, AND NOISE OF CHILDREN ARE MOST WELCOME HERE.** The sound of a child in worship is the sound of a new Christian being formed. This congregation is glad to share in this work. We welcome and encourage kids to move and play. A nursery with toys and activity bags are available. Mothers are welcome to nurse anywhere that works for you and your child. An Infant Feeding Chair is available in the music office (hallway outside of sanctuary) for more privacy if desired.

**GOOD SHEPHERD LUTHERAN CHURCH**

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