

**GOOD SHEPHERD LUTHERAN CHURCH**

A Congregation of the Evangelical Lutheran Church in America

A Reconciling in Christ Congregation

An AMMPARO Welcoming Congregation

**... We Are God's People and the Sheep of God's Pasture ...**

Psalm 100:3

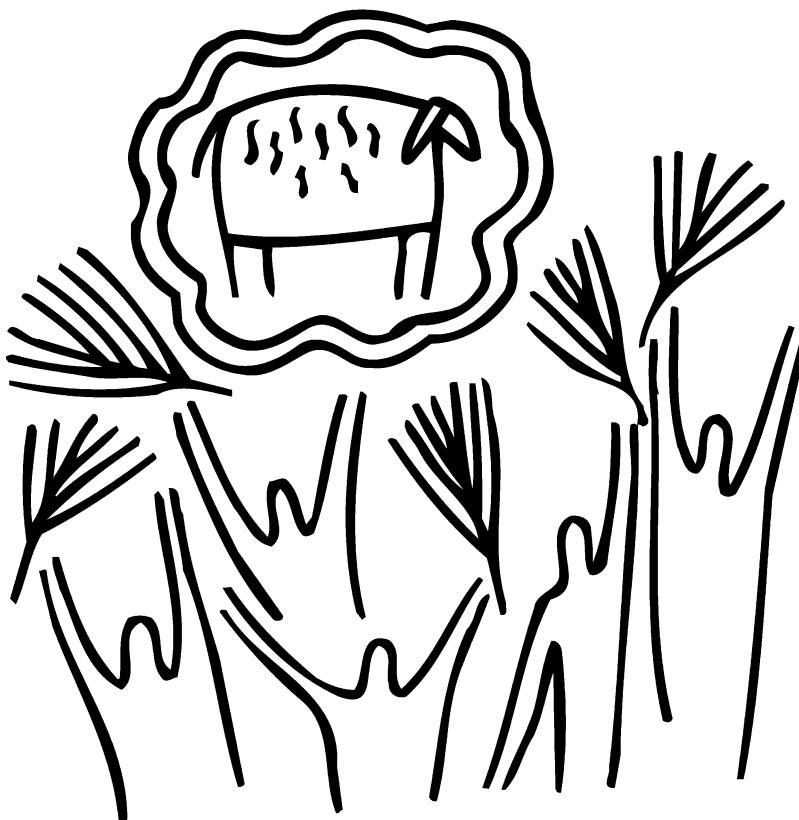
**Pastor Amy Zalk Larson (on sabbatical)**

**Rev. Dr. Rolf Svanoe, Preacher and Presider**

**Brooke Joyce, Music Director**

**Kelli Gapinski, Director of Children, Youth and Family Ministry**

**Erica Yaneff, Ministry Support Coordinator**



**4th Sunday of Easter**

**May 8, 2022**

**9:30 a.m.**

## ORDER OF WORSHIP

**ELW (red book in pew)** Evangelical Lutheran Worship **ACS (purple book in pew)** All Creation Sings  
Page numbers (P.) in front of red book and hymn numbers (#) in back of books;  
Congregational responses are in **bold**; rise in body or spirit when indicated by \*

### GATHERING

**GATHERING MUSIC:** “Spring, Mvt. 1” - Antonio Vivaldi

### PRAYER BELL - WELCOME – ANNOUNCEMENTS

**\*LITANY OF MOTHERING CARE:** As a mother hen gathers her chicks, so God gathers and protects us. As a mother will not forsake her nursing child, even more will God remember us. **We thank you, Mothering God.**

We give thanks for all who provide mothering care: for biological mothers, stepmothers, adoptive mothers, foster mothers, grandmothers, aunts, mentors, teachers, friends and guides. **Bless them, Mothering God.**

We pray for all who have experienced the death of a child or grandchild, all who never got to meet a child they were expecting, all who know disappointment, heartache, and distance in mothering relationships; and all whose mothers have died. **Comfort them, Mothering God.**

We give thanks for all who are actively parenting now, all whose hearts hold love, fear and hopes for children. **Strengthen them, Mothering God.**

We pray for mothers who have been separated from their children and migrant mothers fleeing violence and poverty in their home countries. **Help them, Mothering God.**

We pray for all who walk the hard path of infertility; all who long for life to be different; all who have experienced abuse from someone who should have mothered them, and all who struggle on this day for any reason. **Uphold them, Mothering God.**

Bless and keep us all in our loving, our longing and our remembering. **Amen.**

**\*GATHERING SONG:** ELW 414: Holy God, We Praise Your Name (On Next Page)



1 Ho - ly God, we praise your name; Lord of all, we  
2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
3 Lo, the ap - os - tol - ic train join your sa - cred  
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
bove are rais - ing; cher - u - bim and ser - a - phim,  
name to hal - low; proph - ets swell the glad re - frain,  
three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
and the white-robed mar - tyrs fol - low; and from morn to  
un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
set of sun through the church the song goes on.  
bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900  
Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

**\*GREETING** Grace to you and peace from the One who is and who was and who is to come, and from the seven spirits who are before the throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. (Rev. 1:4)  
**And also with you.**

### **\*REVELATION LITURGY**

Then I saw between the throne and among the elders a Lamb standing as if it had been slaughtered. The twenty-four elders fell before the Lamb and sing a new song. Joining them was the voice of many angels surrounding the throne numbering myriads and thousands of thousands. And every creature in heaven and on earth and under the earth and in the sea, and that is in them, together were singing: (*from Rev. 5*)

HYMN OF PRAISE P. 149 – Refrain sung first by Norskkor, congregation joins in on verse 1 and refrains to follow

Refrain: This is the feast of victory for Our God. Alleluia!

1. **Worthy is Christ, the Lamb who was slain,  
Whose blood set us free to be people of God.  
Power and riches and wisdom and strength  
And honor and blessing and glory are his. (refrain)**
2. **Sing with all the people of God**

**And join in the hymn of all creation:  
Blessing and honor and glory and might  
Be to God and the Lamb forever. Amen.  
(Final Refrain) This is the feast of victory for our God,  
For the Lamb who was slain has begun his reign. Alleluia! Alleluia!**

**\*PRAYER OF THE DAY** Let us pray.....**Amen.**

## **WORD**

### **READING: Revelation 7:9-17**

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, 'Salvation belongs to our God who is seated on the throne, and to the Lamb!'

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, singing,

'Amen! Blessing and glory and wisdom

and thanksgiving and honour

and power and might

be to our God for ever and ever! Amen.'

Then one of the elders addressed me, saying, 'Who are these, robed in white, and where have they come from?' I said to him, 'Sir, you are the one that knows.' Then he said to me, 'These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.'

For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them.

They will hunger no more, and thirst no more;

the sun will not strike them, nor any scorching heat;

for the Lamb at the centre of the throne will be their shepherd,

and he will guide them to springs of the water of life,

and God will wipe away every tear from their eyes.'

Word of God. Word of Life. **Thanks be to God**

## **CHILDREN'S SERMON**

### **\*GOSPEL ACCLAMATION:**



**\*GOSPEL:** John 10:22-30

The Holy Gospel according to John. **Glory to you, O Lord.**

The Gospel of the Lord. **Praise to you, O Christ.**

**SERMON: "Therefore with Angels and Archangels and All the Host of Heaven"**

**\*HYMN OF THE DAY:** ELW #425 Behold The Host Arrayed In White Vs. 1 – David Judisch singing first 8 bars in Norwegian as introduction. Congregation sings v. 1 only



1 Be - hold the host ar - rayed in white like thou - sand snow - clad  
2 On earth their work was not thought wise, but see them now in  
3 O bless - ed saints, now take your rest; a thou - sand times shall



moun - tains bright, that stands with palms and sings its psalms be -  
heav - en's eyes; be - fore God's throne of pre - cious stone they  
you be blest for keep - ing faith firm un - to death and



fore the throne of light! These are the saints who  
shout their vic - t'ry cries. On earth they wept through  
scorn - ing world - ly trust. For now you live at



kept God's word; they are the hon - ored of the Lord. He  
bit - ter years; now God has wiped a - way their tears, trans -  
home with God and har - vest seeds once cast a - broad in



is their prince who drowned their sins, so they were cleansed, re -  
formed their strife to heav'n - ly life, and freed them from their  
tears and sighs. See with new eyes the pat - tern in the



stored. They now serve God both day and night; they  
fears. For now they have the best at last; they  
seed. The myr - iad an - gels raise their song. O



sing their songs in end - less light. Their an - thems ring when  
keep their sweet e - ter - nal feast. At God's right hand our  
saints, sing with that hap - py throng; lift up one voice; let



they all sing with an - gels shin - ing bright.  
Lord com-mands; he is both host and guest.  
heav'n re - joice in our re - deem - er's song!

Text: Hans A. Brorson, 1694–1764; tr. Gracia Grindal, b. 1943, alt.

Music: DEN STORE HVIDE FLOK, Norwegian folk tune, 17th cent.; arr. Edvard H. Grieg, 1843–1907

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**\*PRAYERS OF INTERCESSION** *each petition ends: God of mercy, hear our prayer.*

**\*PEACE:** The peace of the Risen Christ be with you always. **And also with you**  
*We share peace by waving to those worshipping online or through the public access channel.*

## MEAL

**OFFERTORY MUSIC** Domine, tu mihi lavas pedes?" (Lord, you wash our feet?) - Jose Mauricio Nunes Garcia – Sung by Norskkor

**\*OFFERING PRAYER** Let us pray...**Amen.**

**\*GREAT THANKSGIVING-HOLY** P. 152

**\*LORD'S PRAYER:** P. 154 *Our Father who art in Heaven...*

*All are welcome at Christ's table. Ushers will direct you out of your pew, up the aisle near parking lot and to the altar rail where you can hold out your hands to receive the bread that is gluten free and dairy free. You will be offered a tray of red wine and yellow grape juice cups. Empty cups should be placed in the basket as you leave the altar. If you prefer a blessing, indicate that by placing your hands over your heart. You can also request a prepackaged individual serving of communion and partake of it at your pew.*

**We remain standing at the altar rail during the Easter season to celebrate the way we are raised to new life with the risen Christ.**

**COMMUNION HYMNS:** P. 154 Lamb of God ELW 362 At the Lamb's High Feast We Sing, ELW 468 Around You, O Lord Jesus

# At the Lamb's High Feast We Sing



1 At the Lamb's high feast we sing praise to  
 2 Praise we Christ, whose love di - vine gives his  
 3 Where the pas - chal blood is poured death's dread  
 4 Praise we Christ, whose blood was shed, pas - chal



our vic - to - rious king, who has washed us in the tide  
 sa - cred blood for wine, gives his bod - y for the feast—  
 an - gel sheathes the sword; Is - rael's hosts tri - um - phant go  
 vic - tim, pas - chal bread; with sin - cer - i - ty and love



flow - ing from his wound - ed side. Al - le - lu - ia!  
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
 through the wave that drowns the foe. Al - le - lu - ia!  
 eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty victim from the sky,  
 hell's fierce pow'rs beneath you lie;  
 you have conquered in the fight,  
 you have brought us life and light.  
 Alleluia!

7 Easter triumph, Easter joy!  
 This alone can sin destroy;  
 from sin's pow'r, Lord, set us free,  
 newborn souls in you to be.  
 Alleluia!

6 Now no more can death appall,  
 now no more the grave enthrall;  
 you have opened paradise,  
 and your saints in you shall rise.  
 Alleluia!

8 Father, who the crown shall give,  
 Savior, by whose death we live,  
 Spirit, guide through all our days:  
 Three in One, your name we praise.  
 Alleluia!

Text: Latin hymn, 17th cent.; tr. Robert Campbell, 1814–1868, alt.

Music: SONNE DER GERECHTIGKEIT, Bohemian Brethren, *Kirchengeseng*, 1566

## Around You, O Lord Jesus



- 1 A - round you, O Lord Je - sus, your own you gath - er still
- 2 We hear your in - vi - ta - tion, and heed, O Lord, your call;
- 3 We are your own for - ev - er; un - til our fi - nal breath



to share the feast you give us with grace our lives to fill.  
your word of con - so - la - tion is spo - ken here to all.  
we will be true and nev - er—in joy, in grief, in death—



You say to us so lov - ing - ly, "Take, eat! This is my  
It draws us to your lov - ing heart; it brings to us your  
de - part from you, for you are still a - mong your peo - ple



bod - y! Take, drink! This is my blood!"  
bless - ing, which nev - er will de - part.  
dwell - ing, as you have said you will.

Text: Frans Mikael Franzén, 1772–1847; tr. composite

Music: O JESU, ÅN DE DINA, H. Thomissön, *Den danske Psalmebog*, 1569

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### **\*TABLE BLESSING**

**\*PRAYER AFTER COMMUNION** Let us pray... Amen.

### **SENDING**

**\*SENDING SONG:** ELW 422 For All the Saints vs. 1,3,4, 7



## For All the Saints



1 For all the saints who from their la - bors rest, who  
 2 Thou wast their rock, their for - tress, and their might; thou,  
*Stanzas 3-5 below.*  
 6 But then there breaks a yet more glo - rious day: the  
 7 From earth's wide bounds, from o - cean's far - thest coast, through



thee by faith be - fore the world con - fessed, thy  
 Lord, their cap - tain in the well - fought fight; . .  
 saints tri - um - phant rise in bright ar - ray; the  
 gates of pearl streams in the count - less host, . .



name, O Je - sus, be for - ev - er blest.  
 thou, in the dark - ness drear, their one true light.  
 King of glo - ry pass - es on his way.  
 sing - ing to Fa - ther, Son, and Ho - ly Ghost:



Al - le - lu - ia! Al - le - lu - ia!



3 Oh, blest com - mu - nion, fel - low - ship di - vine, we fee - bly strug - gle,  
 4 And when the strife is fierce, the war - fare long, steals on the ear the  
 5 The gold - en eve - ning bright - ens in the west; soon, soon to faith - ful



they in glo - ry shine; yet all are one in thee, for all are  
 dis - tant tri - umph song, and hearts are brave a - gain and arms are  
 ser - vants com - eth rest; . . . sweet is the calm of par - a - dise the



thine. Al - le - lu - ia! Al - le - lu - ia!  
 strong.  
 blest.

Text: William W. How, 1823-1897

Music: SINE NOMINE, Ralph Vaughan Williams, 1872-1958

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## **\*BLESSING**

### **WORSHIP AND MUSIC COMMITTEE TEMPLE TALK**

### **SENDING ANNOUNCEMENTS**

### **DISMISSAL:**

Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

Go in peace. Tell what God has done. **Thanks be to God.**

### **PRAYER BELL – POSTLUDE** by Norskkor

The postlude sends us out for service in the world. Feel free to use this time in any way that helps to send you out!

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**TODAY'S WORSHIP LEADERSHIP AND HOSPITALITY** –USHER: Dave Peterson, Karl Jacobsen; READER: Donna Bahr; ASSISTING MINISTER: Harland Nelson; ORGANIST/PIANIST: Brooke Joyce; PREACHER & PRESIDERS: Rev. Dr. Rolf Svanoe; FELLOWSHIP HOUR: Kate Narveson, Doris Barnaal, Randi Spencer Berg

**Thank you to Norskkor for providing music today!** Norskkor is Luther's first-year tenor/bass choir

**CARBON NEUTRAL INITIATIVE:** The Mission Green Carbon Neutral initiative proposal is a comprehensive plan utilizing the latest and best energy technologies available. More importantly, it also includes the ability to guarantee energy costs (versus the volatile energy situation we are currently in) and the opportunity to redirect future energy dollars towards other vital church missions. Check out our website at <http://www.missiongreen.llc>

**Mission Green, LLC will provide opportunities for the congregation to learn more at coffee hour TODAY and next week, May 15th.** They'll give a broad overview of the project proposal and take any questions you may have.

**CALLING FOR VOLUNTEERS!** Please help the Good Shepherd Community by sharing your time and talents. Sign-ups in the Gathering Space & on the website under "Sign-Ups"

- **YOUTH FORUM/SUNDAY SCHOOL: FINAL WEEK NEXT WEEK!**
- **MINISTRY SUPPORT:** Assisting Minister, Usher, Fellowship Hour
- **LAWN MOWING:** April - August
- **TRAVEL TESTIMONIES:** May – September

**MOTHER'S DAY EVENING CONCERT:** TONIGHT at 7 PM at Decorah Lutheran Church. It will feature the Luren Singers, the Luther College Norskkor, High School Bass Clef Ensembles, and Middle School Viking Voices. The concert is free. A free-will offering will be taken for Humanitarian Aid to Ukraine and the Decorah Food Pantry.

- *The Luren Singers are directed by GS Member David Judisch and High School Bass Clef Ensembles by GS Member David Rausch*

**KIDS LUNCH CLUB RETURNS:** Kids Lunch Club is a community collaboration to serve delicious, nutritious meals to kids throughout the summer, and is open to all children and youth ages 18 and under. It runs from **Wednesday, June 1 - Friday, August 12.**



**Volunteers are needed!** Pack and distribute lunches, serve as lead volunteer, donate financially, and join the steering committee. Information is found in the weekly newsletter, on the bulletin board by the Fellowship Hall, and online: [kidslunchclub.org](http://kidslunchclub.org)

**BLESSING & CELEBRATION OF GRADUATES:** Next Sunday, the 15<sup>th</sup>, we will bless and celebrate 3 high school graduates, and 3 Luther College graduates! There will be a special Fellowship Hour after the service.

**VIDEO/AUDIO VOLUNTEERS:** We are looking for 2-3 more volunteers to help run the audio and recording of Sunday services. As we nail down the details, we are ready to train in more help! You would be helping on ~1 Sunday a month or as you are able. Please consider helping with this vital work.

**THURSDAY, MAY 12, 7:00-8:00 p.m. via Zoom - CREATION CARE CONNECTIONS:**

**POLLINATING OUR CHURCH GARDENS WEBINAR:** Information about starting or expanding a pollinator garden and/or a Monarch Way Station will be of interest to residential gardeners, as well. Complete information about this free webinar, its presenters/sponsors, and how to register found in the Weekly Newsletter and bulletin board by the Fellowship Hall

**CHURCH HOURS IN OFFICE THIS WEEK:** Monday -Tuesday: 8:30-3:30, Friday 8:00-10:00 am. Other days I am working from home and will respond to emails and voicemails within 24 hours on business days. **Contact the church office to be connected with a Pastor for Pastoral Care while Pastor Amy is on Sabbatical.**

#### **PRAYER LIST:**

**Good Shepherd Family:** Angie Robison (Formerly Sadler), Jerrine Jacobsen, Glenn Nelson, Barbara Berg, Verne Koenig, Melanie Folkerts, Lowell Erdman, Ed Hover, Janet Gall, Jutta Anderson, Linda Lambert, all residents and staff at Aase Haugen, Eastern Star, Wellington Place, Mosaic Homes, and Bartels Lutheran Retirement Community, and those preparing for public ministry: Menzi Nkambule, Joseph Tiegen, and Kathryn Thompson

**Relatives and Friends:** Rev. R. David Berg (former pastor of Good Shepherd), Bob Bruce (Son of Jerry & Ruth Bruce), Robin Darland (Friend of Erik Berg), Sid Simpson (Brother in law of Marty Steele), Dennis Martin (brother-in-law of the Slinds), Melissa, Samuel and Declan Isenhardt (daughter and newborn grandchildren of Pam Kranzler), Richard Buresh (brother of Tom Buresh), Kristie & Hana Nelson (family of Knute Nelson), Karen & Randy Erion (friends of Charilyn & Ed Hover), Linda Morgan (sister of Jane Borelli), Nathaniel Judisch (son of Dave and Gail), Nathan Scheuerelein (grandson of Bonnie Flora), Lynzee Makowski (friend of Laurie Biedermann), John Monson (Martha Monson Lowe's father), Jane Hood (Martha Monson Lowe's cousin), Martha Johnson (daughter of Mickey Slind), Erik Wangsness (nephew of Sharon Drew), Janna Ramsey (niece of Angie Robison), Todd Hove (son of Gloria Hove), Virginia Hanson (former secretary of

Good Shepherd), Aaron Buzza (son of Jim and Kathy), Bob Walli, Marilyn Walli, Norm Walli, (cousins of Marv Slind), Joanne Kramer (mother of Kerry Johnson), Katherine Hollander (Liz Fritz's sister), Donna Struve (mother of Jonathon Struve), Marian Brynsaas (sister of LaVerne Ramsey), Mary Beth & Bayo Oyebade and the Mashiah Foundation in Jos, Nigeria, and our Companion Synod in Hungary.

**ALL ARE WELCOME AT GOOD SHEPHERD LUTHERAN CHURCH.** God makes no exceptions. In the spirit of Jesus Christ, we offer trust and respect to all, including those who may experience alienation, distrust, or rejection. We rely on the healing, unconditional love of God to shape our community in the name of the Good Shepherd. In keeping with our welcome, Good Shepherd is a *Reconciling in Christ* congregation, affirming our welcome to gay, lesbian, bisexual, transgender and queer identifying persons to participate fully in the life of our congregation. We are an *AMMPARO Welcoming Congregation* - Accompanying Migrant Minors with Protection, Advocacy, Representation and Opportunities.

**Please sign the red hospitality books for the sake of welcome and as a record of worship attendance.**  
***Guests, if you leave your email in the hospitality books, Our office will contact you if there is news of a positive case of COVID in worship.***

**WELCOME GUESTS. THERE IS A PLACE FOR YOU HERE.** We welcome you to Fellowship Hour today after worship!

**ALL ARE WELCOME TO SHARE IN HOLY COMMUNION.** It is Christ's table and Christ is the host. Instructions are included in the communion section of the Order of Worship.

**THE PRESENCE, ENERGY, AND NOISE OF CHILDREN ARE MOST WELCOME HERE.** The sound of a child in worship is the sound of a new Christian being formed. This congregation is glad to share in this work. We welcome and encourage kids to move and play. A nursery with toys and activity bags are available. Mothers are welcome to nurse anywhere that works for you and your child. An Infant Feeding Chair is available in the music office (hallway outside of sanctuary) for more privacy if desired.

**GOOD SHEPHERD LUTHERAN CHURCH**

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