

GOOD SHEPHERD LUTHERAN CHURCH

A Congregation of the Evangelical Lutheran Church in America

A Reconciling in Christ Congregation

An AMMPARO Welcoming Congregation

... We Are God's People and the Sheep of God's Pasture ...

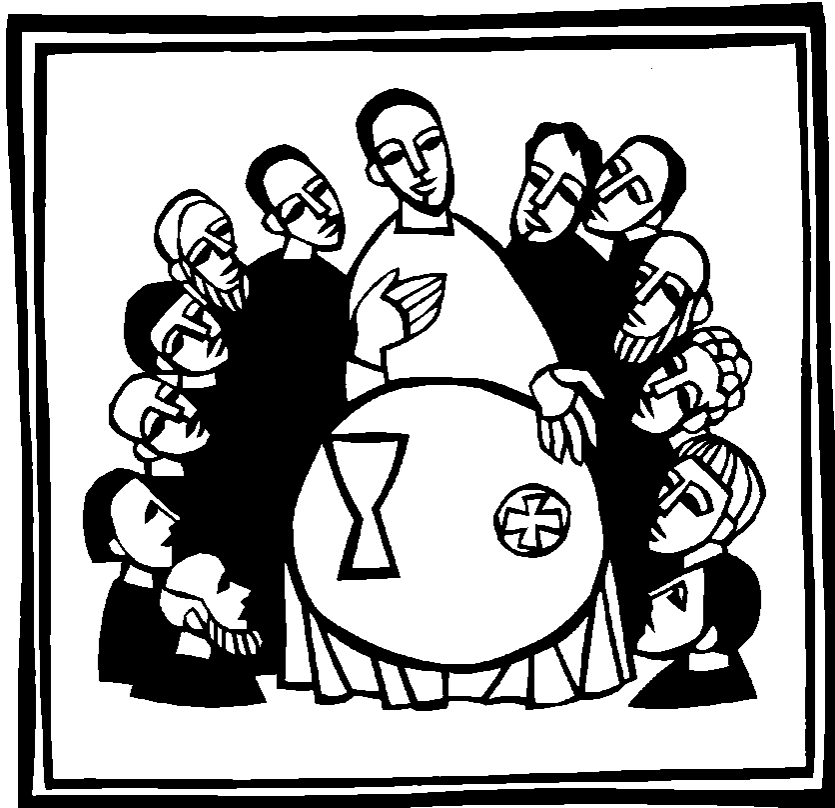
Psalm 100:3

Pastor Amy Zalk Larson

Brooke Joyce, Music Director

Kelli Gapinski, Director of Children, Youth and Family Ministry

Erica Yaneff, Ministry Support Coordinator



MAUNDY THURSDAY WORSHIP

Thursday, April 14, 2022 - 7:00 p.m.

With nightfall, our Lenten observance comes to an end and we gather with Christians around the world to mark the Three Days of Jesus' death and resurrection. At the heart of the Maundy Thursday liturgy is Jesus' commandment to love one another. As Jesus washed the feet of his disciples, we are called to follow his example as we humbly care for one another, especially the poor and the unloved. At the Lord's table, we are fed with Christ's love and called to offer ourselves in love for the life of the world. We rejoice as some among us share a first communion.

At the conclusion of the liturgy, the altar and chancel furnishings are removed, preparing the worship space for Good Friday. Through this stark ritual, we recall that Jesus was abandoned by his followers, stripped of his dignity, and left to face the cross alone. We depart in silence, ready to continue the observance of the Three Days on Good Friday.

ORDER OF WORSHIP

ELW (red book in pew) Evangelical Lutheran Worship **ACS** (purple book in pew) All Creation Sings
Page numbers (P.) in front of red book and hymn numbers (#) in back of books;
Congregational responses are in **bold**; rise in body or spirit when indicated by *

GATHERING

GATHERING MUSIC: “The Celestial Banquet” - Olivier Messiaen

PRAYER BELL - WELCOME - ANNOUNCEMENTS

***CONFESSION AND FORGIVENESS:**

Friends in Christ, in this Lenten season we have heard our Lord’s call to struggle against sin, death, and the devil— all that keeps us from loving God and each other. This is the struggle to which we were called at baptism. Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days Reconciled with God and with one another. *Silence is kept for reflection.*

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us.

Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ and by his authority, I therefore declare to you the entire forgiveness of all your sins,
in the name of the Father, and of the ✠ Son, and of the Holy Spirit. **Amen.**

ABSOLUTION WITH LAYING ON OF HANDS *You are invited to come forward, kneel at the altar rail, and receive absolution through the laying on of hands.*

HYMNS DURING ABSOLUTION: ELW 814 Take, Oh, Take Me As I Am; ELW 528: Come and Fill Our Hearts; ELW 612: Healer of Our Every Ill

Take, Oh, Take Me As I Am

Take, oh, take me as I am; sum - mon out what I shall be;
set your seal up - on my heart and live in me.

The musical notation is written on a single staff in treble clef. The key signature has one sharp (F#). The melody consists of eighth and quarter notes, with a final half note. The lyrics are written below the staff, aligned with the notes.

Text: John L. Bell, b. 1949

Music: TAKE ME AS I AM, John L. Bell

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Come and Fill Our Hearts *Confitemini Domino*

Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.
Come and fill our hearts with your peace. You a-lone, O Lord, are ho - ly.

Con - fi - te - mi - ni Do - mi - no. Al - le - lu - ia!
Come and fill our hearts with your peace. Al - le - lu - ia!

The musical notation is written on two staves, treble and bass clef. The key signature has two sharps (D# and F#). The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the staves, aligned with the notes.

Text: Psalm 136:1 (Latin); Taizé Community


Music: CONFITEMINI DOMINO, Jacques Berthier, 1923–1994

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Healer of Our Every Ill


Refrain



Heal - er of our ev - 'ry ill, light of each to - mor - row,




give us peace be - yond our fear, and hope be - yond our sor - row.



1 You who know our fears and sad - ness, grace us with your
2 In the pain and joy be - hold - ing how your grace is
3 Give us strength to love each oth - er, ev - 'ry sis - ter,
4 You who know each thought and feel - ing, teach us all your

Refrain



peace and glad - ness; Spir - it of all com - fort, fill our hearts.
still un - fold - ing, give us all your vi - sion, God of love.
ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.
way of heal - ing; Spir - it of com - pas - sion, fill each heart.

Text: Marty Haugen, b. 1950

Music: HEALER OF OUR EVERY ILL, Marty Haugen

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***GREETING:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

***PRAYER OF THE DAY**

WORD

FIRST READING: Exodus 12:1-4, 11-14

Word of God, word of life. **Thanks be to God.**

PSALM: 116:1-2, 12-19

¹I love the LORD, who has | heard my voice,
and listened to my | supplication,

²**for the LORD has given | ear to me**
whenev- | er I called.

¹²How shall I re- | pay the LORD
for all the good things God has | done for me?

¹³**I will lift the cup | of salvation**
and call on the name | of the LORD.

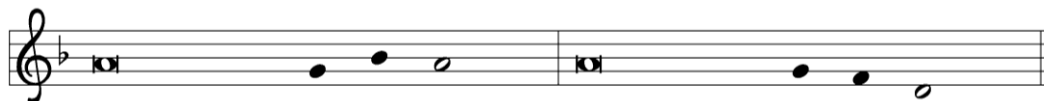
¹⁴I will fulfill my vows | to the LORD
in the presence of | all God's people.

¹⁵**Precious in your | sight, O LORD,**
is the death | of your servants.

¹⁶O LORD, truly I | am your servant;
I am your servant, the child of your handmaid; you have freed me | from my bonds.

18 I will fulfill my vows | to the LORD
in the presence of | all God's people,
19 **in the courts of | the LORD's house,**
in the midst of you, | O Jerusalem.

***GOSPEL ACCLAMATION:** *sung once by cantor, congregation repeats*
I give you a | new commandment,
that you love one another just as I | have loved you.



***GOSPEL:** John 13:1-17, 31b-35
The holy gospel according to John. **Glory to you, O Lord.**
The gospel of the Lord. **Praise to you, O Christ.**
SERMON



1 Ho - ly God, ho - ly and glo - ri - ous,
 2 Ho - ly God, ho - ly and pow - er - ful,
 3 Ho - ly God, ho - ly and beau - ti - ful,
 4 Ho - ly God, ho - ly and on - ly wise,
 5 Ho - ly God, ho - ly and liv - ing one,



glo - ry most sub - lime, you come as one a - mong us
pow - er with - out peer, you bend to us in weak - ness;
beau - ty un - sur - passed, you are de - spised, re - ject - ed;
wis - dom of great price, you choose the way of fol - ly;
life that nev - er ends, you show your love by dy - ing.



in - to hu - man time, and we be - hold your glo - ry.
emp - tied, you draw near, and we be - hold your pow - er.
scorned, you hold us fast, and we be - hold your beau - ty.
God the cru - ci - fied, and we be - hold your wis - dom.
dy - ing for your friends, and we be - hold you liv - ing.

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***PRAYERS OF INTERCESSION:** *each petition ends: Merciful God, receive our prayer.*

***PEACE:** The peace of Christ be with you always. **And also with you.**

We share peace by waving to those worshipping online or through the public access channel.

MEAL

OFFERTORY: "The Hanging Garden" - Jehan Alain

Our Offering tonight will be given to Lutheran Disaster Response to aid those impacted by the Eastern European Crisis. You can place your offering in the globe in front of the altar or in the offering plate.

***OFFERING SONG:** ELW 464 Bread of Life, Our Host and Meal



- 1 Bread of life, our host and meal, Je - sus, feed us.
- 2 Bread now break and wine now pour, Je - sus, feed us.
- 3 Grant for - give - ness in the feast— Je - sus, feed us—
- 4 Thank you for this gift we share. Je - sus, feed us.



Christ, by faith, to see and feel, feed us with your love.
Make us one, our hope re - store; feed us with your love.
for the great - est and the least; feed us with your love.
Save God's chil - dren ev - 'ry - where; feed us with your love.

Text: Ray Makeever, b. 1943; Rusty Edwards, b. 1955

Music: JESUS, FEED US, Ray Makeever

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***OFFERING PRAYER** Let us pray...**Amen.**

*COMMUNION LITURGY:

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

This block contains four staves of musical notation in G major (one sharp). The first staff has a repeat sign. The lyrics are: 'The Lord be with you. And al - so with you.' The second staff also has a repeat sign. The lyrics are: 'Lift up your hearts. We lift them to the Lord.' The third staff has the lyrics: 'Let us give thanks to the Lord our God.' The fourth staff has the lyrics: 'It is right to give our thanks and praise.'

It is indeed right, our duty and our joy...

we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,

heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

This block contains four staves of musical notation in D major (two sharps). The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might, heav'n and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.'

Blessed are you, O God of the universe....

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

O God of resurrection and new life:

Pour out your Holy Spirit on us and on these gifts of bread and wine.

Bless this feast. Grace our table with your presence. **Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.

Raise us up as the body of Christ for the world. Breathe new life into us.

Send us forth, burning with justice, peace, and love. **Come, Holy Spirit.**

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever. **Amen.**

LORD'S PRAYER: Gathered into one by the Holy Spirit, let us pray as Jesus taught us:
Our Father, in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us; Save us from the time of trial and deliver us from evil. For the kingdom, power, and the glory are yours, now and forever. Amen.

HOLY COMMUNION *Osro and Royal Biedermann will commune first with their family.*
All are welcome at Christ's table. Ushers will direct you out of your pew, up the aisle near parking lot and to the altar rail where you can hold out your hands to receive the bread that is gluten free and dairy free. You will be offered a tray of red wine and white grape juice cups. Empty cups should be placed in the basket as you leave the altar. If you prefer a blessing, indicate that by placing your hands over your heart. You can also request a prepackaged individual serving of communion and partake of it at your pew.

COMMUNION HYMNS: P. 154 Lamb of God, ELW 708 Jesu, Jesu, Fill Us with Your Love; ELW 359 Where Charity and Love Prevail

***TABLE BLESSING - PRAYER AFTER COMMUNION**

STRIPPING OF THE ALTAR - PSALM 22

DEPART IN SILENCE *The liturgy continues into Good Friday and the Easter Vigil.*
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WORSHIP LEADERSHIP AND HOSPITALITY: USHER: Dave Peterson; ASSISTING MINISTER: Tom Buresh; READER: Kris Peterson; CANTOR: Melissa Bills; ORGANIST: Brooke Joyce; PREACHER & PRESIDER: Pr. Amy Zalk Larson

**We rejoice that Osro and Royal Biedermann are receiving their First Communion tonight.
Welcome to the feast, beloved children of God!**

ALL ARE WELCOME AT GOOD SHEPHERD LUTHERAN CHURCH. God makes no exceptions. In the spirit of Jesus Christ, we offer trust and respect to all, including those who may experience alienation, distrust, or rejection. We rely on the healing, unconditional love of God to shape our community in the name of the Good Shepherd. In keeping with our welcome, Good Shepherd is a *Reconciling in Christ* congregation, affirming our welcome to gay, lesbian, bisexual, transgender and queer identifying persons to participate fully in the life of our congregation. We are an *AMMPARO Welcoming Congregation* - Accompanying Migrant Minors with Protection, Advocacy, Representation and Opportunities.

Please sign the red hospitality books for the sake of welcome and as a record of worship attendance. Guests, if you leave your email in the hospitality books, Pr. Amy will contact you if there is news of a positive case of COVID in worship.

WELCOME GUESTS. THERE IS A PLACE FOR YOU HERE. Good Shepherd members welcome you to Fellowship Hour today!

ALL ARE WELCOME TO SHARE IN HOLY COMMUNION. It is Christ's table and Christ is the host. Instructions are included in the communion section of the Order of Worship.

THE PRESENCE, ENERGY, AND NOISE OF CHILDREN ARE MOST WELCOME HERE. The sound of a child in worship is the sound of a new Christian being formed. This congregation is glad to share in this work. We welcome and encourage kids to move and play, activity bags and a play space/toys are available in the nursery. Mothers are welcome to nurse anywhere. If more privacy is desired, an Infant Feeding Chair is available in the music office (hallway outside of sanctuary).

GOOD SHEPHERD LUTHERAN CHURCH

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GOOD SHEPHERD LUTHERAN CHURCH

THE GREAT THREE DAYS - FROM DEATH INTO LIFE



MAUNDY THURSDAY, April 14

12:15pm: Brief, Simple Service of Holy Communion

7pm: Full Worship with Personal Absolution, Holy Communion
Stripping of the Altar

GOOD FRIDAY, April 15

All Day: Stations of the Cross in the Sanctuary for
personal prayer – Family Friendly

7pm: Jazz Worship with the Stations of the Cross, Reflections on
“The Cross and the Lynching Tree”

EASTER VIGIL, April 16, 7pm

A Service of Fire, Scripture, Water, & Holy Communion
Affirmation of Baptism

This one-hour service will be followed by a dessert reception.

EASTER SUNDAY, APRIL 17, 9:30 am

Festival Worship with Good Shepherd Band
Holy Communion
Brunch Following Worship

EASTER MONDAY YOGA, APRIL 18

with Kelli in the Gathering Space

12-12:30pm Chair Yoga

5-6pm Gentle Yoga

THERE IS A PLACE FOR YOU HERE. ALL ARE WELCOME.