

**GOOD SHEPHERD LUTHERAN CHURCH**

A Congregation of the Evangelical Lutheran Church in America

A Reconciling in Christ Congregation

An AMMPARO Welcoming Congregation

**... We Are God's People and the Sheep of God's Pasture ...**

Psalm 100:3

**Pastor Amy Zalk Larson (on sabbatical)**

**Rev. Dr. Rolf Svanoe, Preacher and Presider**

**Brooke Joyce, Music Director**

**Kelli Gapinski, Director of Children, Youth and Family Ministry**

**Erica Yaneff, Ministry Support Coordinator**



**3rd Sunday of Easter**

**May 1, 2022**

**9:30 a.m.**

## ORDER OF WORSHIP

**ELW (red book in pew)** Evangelical Lutheran Worship **ACS (purple book in pew)** All Creation Sings

Page numbers (P.) in front of red book and hymn numbers (#) in back of books;  
Congregational responses are in **bold**; rise in body or spirit when indicated by \*

## GATHERING

**GATHERING MUSIC: "CHRIST LAG IN TODESBANDEN" - MICHAEL PRAETORIUS**

## PRAYER BELL - WELCOME – ANNOUNCEMENTS

**\*GATHERING SONG: ELW 855 Crown Him with Many Crowns vs. 1, 3, 4**



- 1 Crown him with man - y crowns, the Lamb up - on his throne;
- 2 Crown him the vir - gin's Son, the God in - car - nate born,
- 3 Crown him the Lord of love— be - hold his hands and side,
- 4 Crown him the Lord of life, who tri - umphed o'er the grave
- 5 Crown him the Lord of years, the po - ten - tate of time,



hark, how the heav'n-ly an - them drowns all mu - sic but its own.  
whose arm those crim-son tro - phies won which now his brow a - dorn;  
rich wounds, yet vis - i - ble a - bove, in beau-ty glo - ri - fied.  
and rose vic - to - rious in the strife for those he came to save.  
cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub-lime.



A - wake, my soul, and sing of him who died for thee,  
fruit of the mys - tic rose, yet of that rose the stem,  
No an - gels in the sky can ful - ly bear that sight,  
His glo - ries now we sing, who died and rose on high,  
All hail, Re - deem - er, hail! For thou hast died for me;



and hail him as thy match-less king through all e - ter - ni - ty.  
the root whence mer - cy ev - er flows, the babe of Beth - le - hem.  
but down - ward bend their burn - ing eyes at mys - ter - ies so bright.  
who died, e - ter - nal life to bring, and lives that death may die.  
thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

**\*GREETING** Grace to you and peace from the One who is and who was and who is to come, and from the seven spirits who are before the throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. (Rev. 1:4)

**And also with you.**

**\*REVELATION LITURGY**

There in heaven stood a throne with one seated on the throne. Around the throne are twenty-four thrones with twenty-four elders, dressed in white robes. The twenty-four elders fall before the one who is seated on the throne and worship the one who lives forever and ever; they cast their crowns before the throne singing: (*from Rev. 4*)

ELW # 413 Holy, Holy, Holy Lord God Almighty vs. 1-2

**1. Holy, holy, holy, Lord God Almighty!**

**Early in the morning our song shall rise to thee.**

**Holy, holy, holy, merciful and mighty!**

**God in three persons, blessed Trinity.**

**2. Holy, holy, holy, all the saints adore thee,**

**Casting down their golden crowns around the glassy sea.**

**Cherubim and seraphim falling down before thee,**

**Which wert and art, and evermore shalt be.**

Then I saw between the throne and among the elders a Lamb standing as if it had been slaughtered. The twenty-four elders fell before the Lamb and sing a new song. Joining them was the voice of many angels surrounding the throne numbering myriads and thousands of thousands. And every creature in heaven and on earth and under the earth and in the sea, and that is in them, together were singing: (*from Rev. 5*)

HYMN OF PRAISE P. 149 – Refrain sung first by the presider, congregation joins in on verse 1 and refrains to follow

Refrain: This is the feast of victory for Our God. Alleluia!

**1. Worthy is Christ, the Lamb who was slain,**

**Whose blood set us free to be people of God.**

**Power and riches and wisdom and strength**

**And honor and blessing and glory are his. (refrain)**

**2. Sing with all the people of God**

**And join in the hymn of all creation:**

**Blessing and honor and glory and might**

**Be to God and the Lamb forever. Amen.**

**(Final Refrain) This is the feast of victory for our God,**

**For the Lamb who was slain has begun his reign. Alleluia! Alleluia!**

**\*PRAYER OF THE DAY** Let us pray.....Amen.

**WORD**

## READING: Revelation 5:1-14

Then I saw in the right hand of the one seated on the throne a scroll written on the inside and on the back, sealed with seven seals; <sup>2</sup>and I saw a mighty angel proclaiming with a loud voice, 'Who is worthy to open the scroll and break its seals?' <sup>3</sup>And no one in heaven or on earth or under the earth was able to open the scroll or to look into it. <sup>4</sup>And I began to weep bitterly because no one was found worthy to open the scroll or to look into it. <sup>5</sup>Then one of the elders said to me, 'Do not weep. See, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals.'

<sup>6</sup> Then I saw between the throne and the four living creatures and among the elders a Lamb standing as if it had been slaughtered, having seven horns and seven eyes, which are the seven spirits of God sent out into all the earth. <sup>7</sup>He went and took the scroll from the right hand of the one who was seated on the throne. <sup>8</sup>When he had taken the scroll, the four living creatures and the twenty-four elders fell before the Lamb, each holding a harp and golden bowls full of incense, which are the prayers of the saints. <sup>9</sup>They sing a new song: 'You are worthy to take the scroll and to open its seals, for you were slaughtered and by your blood you ransomed for God saints from every tribe and language and people and nation;<sup>10</sup> you have made them to be a kingdom and priests serving our God, and they will reign on earth.' <sup>11</sup> Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, <sup>12</sup>singing with full voice, 'Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honour and glory and blessing!' <sup>13</sup>Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, 'To the one seated on the throne and to the Lamb be blessing and honour and glory and might for ever and ever!' <sup>14</sup>And the four living creatures said, 'Amen!' And the elders fell down and worshipped.

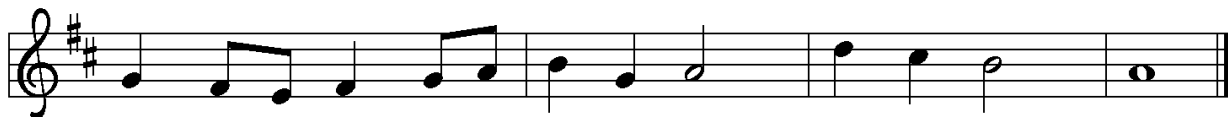
Word of God. Word of Life. **Thanks be to God**

## CHILDREN'S SERMON

### \*GOSPEL ACCLAMATION:



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

### \*GOSPEL: John 21:1-9

The Holy Gospel according to John. **Glory to you, O Lord.**

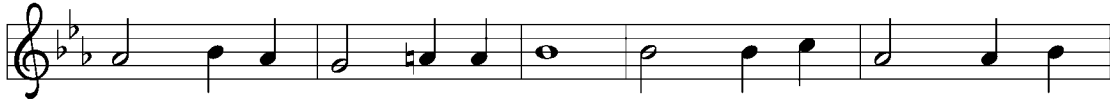
The Gospel of the Lord. **Praise to you, O Christ.**

## SERMON: "Worthy is Christ, The Lamb Who Was Slain"

\*HYMN OF THE DAY: ELW # 854 Blessing and Honor (ON NEXT PAGE)



1 Bless - ing and hon - or and glo - ry and pow'r, wis - dom and  
2 Let all the heav - ens sound forth Je - sus' name; let all the  
3 Ev - er as - cend - ing the song and the joy, ev - er de -  
4 Give we the glo - ry and praise to the Lamb! Take we the



rich - es and strength ev - er - more, be to the Lamb who our  
earth sing his glo - ry and fame. O - cean and moun - tain, stream,  
scend - ing the love from on high; bless - ing and hon - or and  
robe and the harp and the palm; sing we the song of the



bat - tle has won, whose are the king - dom, the crown, and the  
for - est, and flow'r ech - o his prais - es and tell of his  
glo - ry and praise— this is the theme of the hymns that we  
Lamb who was slain, dy - ing in weak - ness and ris - ing to



throne; whose are the king - dom, the crown, and the throne!  
pow'r; ech - o his prais - es and tell of his pow'r.  
raise; this is the theme of the hymns that we raise.  
reign; dy - ing in weak - ness and ris - ing to reign!

Text: Horatius Bonar, 1808–1889, alt.

Music: AMERICAN HYMN, Matthias Keller, 1813–1875

**\*PRAYERS OF INTERCESSION** *each petition ends: God of mercy, hear our prayer.*

**\*PEACE:** The peace of the Risen Christ be with you always. **And also with you**  
*We share peace by waving to those worshipping online or through the public access channel.*

## MEAL

**OFFERTORY MUSIC:** “Easter Anthem” - William Billings

**\*OFFERING SONG: 955 Come to the Water of Life**

1 All who are thirst - y for mer - cy, all who are thirst - y for  
 2 All who are thirst - y for heal - ing, all who are thirst - y for  
 3 All who are thirst - y for beau - ty, all who are thirst - y for  
 4 All who are thirst - y for jus - tice, all who are thirst - y for

love; all who are thirst - y for love, for mer - cy,  
 touch; all who are thirst - y for touch, for heal - ing,  
 truth; all who are thirst - y for truth, for beau - ty,  
 peace; all who are thirst - y for peace, for jus - tice,

come: come to the Wa - ter of life.  
 come: come to the Wa - ter of life.  
 come: come to the Wa - ter of life.  
 come: come to the Wa - ter of life.

Text: Ray Makeever, b. 1943

Music: WATER OF LIFE, Ray Makeever

Text and music © 1999 Ray Makeever, admin. Augsburg Fortress

Duplication in any form prohibited without securing permission from copyright administrator or reporting usage under valid license.

**\*OFFERING PRAYER** Let us pray...**Amen.**

**\*GREAT THANKSGIVING-HOLY P. 152**

**\*LORD'S PRAYER: P. 154** *Our Father who art in Heaven...*

*All are welcome at Christ's table. Ushers will direct you out of your pew, up the aisle near parking lot and to the altar rail where you can hold out your hands to receive the bread than is gluten free and dairy free. You will be offered a tray of red wine and yellow grape juice cups. Empty cups should be placed in the basket as you leave the altar. If you prefer a blessing, indicate that by placing your hands over your heart. You can also request a prepackaged individual serving of communion and partake of it at your pew.*

**We remain standing at the altar rail during the Easter season to celebrate the way we are raised to new life with the risen Christ.**

**COMMUNION HYMNS:** P. 154 Lamb of God, ELW 363 Come, You Faithful, Raise the Strain;  
 391 This Joyful Eastertide

# Come, You Faithful, Raise the Strain



1 Come, you faith - ful, raise the strain of tri - um - phant glad - ness!  
 2 'Tis the spring of souls to - day: Christ has burst his pris - on,  
 3 Now the queen of sea - sons, bright with the day of splen - dor,  
 4 Nei - ther could the gates of death, nor the tomb's dark por - tal,  
 5 Al - le - lu - ia! now we cry to our Lord im - mor - tal,



God has brought forth Is - ra - el in - to joy from sad - ness,  
 and from three days' sleep in death as a sun has ris - en.  
 with the roy - al feast of feasts comes its joy to ren - der;  
 nor the watch - ers, nor the seal, hold you as a mor - tal:  
 who tri - um - phant burst the bars of the tomb's dark por - tal;



loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters;  
 All the win - ter of our sins, long and dark, is fly - ing  
 comes to glad Jer - u - sa - lem, who with true af - fec - tion  
 but to - day, a - mong your own, you ap - pear, be - stow - ing  
 Al - le - lu - ia! with the Son God the Fa - ther prais - ing;



led them with un - moist - ened foot through the Red Sea wa - ters.  
 from the Light to whom we give laud and praise un - dy - ing.  
 wel - comes in un - wea - ried strain Je - sus' res - ur - rec - tion!  
 your deep peace, which ev - er - more pass - es hu - man know - ing.  
 Al - le - lu - ia! yet a - gain to the Spir - it rais - ing.

## This Joyful Eastertide



1 This joy - ful Eas - ter - tide, a - way with sin and  
2 My flesh in hope shall rest and for a sea - son  
3 Death's flood has lost its chill since Je - sus crossed the



sor - - row! My love, the Cru - ci - fied, has  
slum - - ber till trump from east to west shall  
riv - - er. Lov - er of souls, from ill my



sprung to life this mor - - row.  
wake the dead in num - - ber.  
pass - ing soul de - liv - er.

### *Refrain*



Had Christ, who once was slain, not burst his three-day pris - on, our



faith had been in vain. But now has Christ a - ris - en, a -



ris - en, a - ris - en, a - ris - en.

Text: George R. Woodward, 1848–1934

Music: VRUECHTEN, Dutch folk tune, 17th cent.

### **\*TABLE BLESSING**

**\*PRAYER AFTER COMMUNION** Let us pray... **Amen.**

### **SENDING**

**\*SENDING SONG:** ACS 950 Oh, When the Saints Go Marchin' In



## Oh, When the Saints Go Marching In



1 Oh, when the saints go march-ing in, oh, when the  
2 Oh, when the Lord in glo - ry comes, oh, when the  
3 Oh, when the new world is re - vealed, oh, when the  
4 Oh, when they gath - er round the throne, oh, when they  
5 And on that hal - le - lu - jah day, and on that



saints go march - ing in, O Lord, I want to be in that  
Lord in glo - ry comes, O Lord, I want to be in that  
new world is re - vealed, O Lord, I want to be in that  
gath - er round the throne, O Lord, I want to be in that  
hal - le - lu - jah day, O Lord, I want to be in that



num - ber when the saints go march - ing in.  
num - ber when the Lord in glo - ry comes.  
num - ber when the new world is re - vealed.  
num - ber when they gath - er round the throne.  
num - ber on that hal - le - lu - jah day.

Text: African American spiritual

Music: WHEN THE SAINTS, African American spiritual

### \*BLESSING

### WORSHIP AND MUSIC COMMITTEE TEMPLE TALK

### SENDING ANNOUNCEMENTS

### DISMISSAL:

Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

Go in peace. Tell what God has done. **Thanks be to God.**

### PRAYER BELL - POSTLUDE: "Jesus Christus, Unser Heiland" - Johan Walter

The postlude sends us out for service in the world. Feel free to use this time in any way that helps to send you out!

Liturgy: Copyright © 2022 Augsburg Fortress. All rights reserved. License # SB118886 - Hymns: Copyright © OneLicense A-731311

**TODAY'S WORSHIP LEADERSHIP AND HOSPITALITY** –USHER: Christy Tomlinson, John Moeller;  
READER: Richard Ylvisaker; ASSISTING MINISTER: Reg Laursen; ORGANIST/PIANIST: Brooke Joyce; PREACHER & PRESIDERS: Rev. Dr. Rolf Svanoe; FELLOWSHIP HOUR: Gail Judisch, Bonnie Johnson, Ingrid Callaghan

**PLEASE NOTE:** There is another email scam using a fake email address for Pastor Amy, requesting people purchase gift cards on her behalf. Please delete any emails you receive from this fake email account. Pastor Amy is currently on sabbatical and not sending out emails.

**CALLING FOR VOLUNTEERS!** Please help the Good Shepherd Community by sharing your time and talents. Sign-ups in the Gathering Space & on the website under "Sign-Ups"

- **YOUTH FORUM/SUNDAY SCHOOL:** April - May
- **MINISTRY SUPPORT:** Assisting Minister, Usher, Cantor, Fellowship Hour
- **LAWN MOWING:** April - August
- **TRAVEL TESTIMONIES:** May - September

**MEF ADULT FORUM:** The Mission Endowment Fund Committee will hold its annual Adult Forum **TODAY**. It will include a PowerPoint presentation on the future of the Good Shepherd EPIC (Education Partners in Covenant) ministry of providing matching grants, followed by open discussion and questions.

**YOUTH NIGHT:** THIS Saturday, May 7th. 5pm-9pm GS middle school and high school students are invited to a Youth Night hosted by Luther College Outreach! Students are encouraged to bring a friend! A pizza dinner will be provided. The Outreach team will lead the students in worship (reflecting on John 16:20-33), whole group games, and small group reflection time. All are welcome to attend.

- Please RSVP by emailing Kelli by May 4th so she can plan for pizza orders.

**DECORAH CHORALE PRESENTS "ON OUR WAY":** A Spring concert **TODAY, May 1 at 3 p.m.** at Decorah Lutheran Church broken into two parts: "See Again" and "Strength." Repertoire contains themes of acknowledging beauty around us, renewal, and recognizing strength in community and connection. *The Decorah Chorale is an adult mixed choral ensemble with members from Decorah and six surrounding Iowa and Minnesota communities.*

**EWALU SPRING WORK WEEKEND:** THIS Saturday, **May 7<sup>th</sup> 8:00-4:00 PM** – RSVP at [office@ewalu.org](mailto:office@ewalu.org). More information in the Gathering Space.

**CARBON NEUTRAL INITIATIVE:** Mission Green, LLC is presenting a proposal that allows the congregation to create a business relationship for energy and equipment. The proposal by Mission Green, LLC (owners, Jim and Liz Fritz) provides a carbon-neutral solution encouraging the congregation to eliminate fossil fuel use and create their own renewable energy. Chat with us at church on Sunday or find out more at our website <http://www.missiongreen.llc>

**CHURCH HOURS IN OFFICE THIS WEEK:** Monday 8:00-10:00, Wednesday-Thursday: 8:30-3:30, Friday 8:00-10:00 am. Other days I am working from home and will respond to emails and voicemails within 24 hours on business days. **Contact the church office to be connected with a Pastor for Pastoral Care while Pastor Amy is on Sabbatical.**

#### **PRAYER LIST:**

**Good Shepherd Family:** Jerry & JoAnn Aulwes, Angie Robison (Formerly Sadler), Jerrine Jacobsen, Glenn Nelson, Barbara Berg, Verne Koenig, Melanie Folkerts, Lowell Erdman, Ed Hover, Janet Gall, Jutta Anderson, Linda Lambert, all residents and staff at Aase Haugen, Eastern Star, Wellington Place, Mosaic Homes, and Bartels Lutheran Retirement Community, and those preparing for public ministry: Menzi Nkambule, Joseph Tiegen, and Kathryn Thompson

**Relatives and Friends:** Rev. R. David Berg (former pastor of Good Shepherd), Bob Bruce (Son of Jerry & Ruth Bruce), Robin Darland (Friend of Erik Berg), Sid Simpson (Brother in law of Marty Steele), Dennis Martin (brother-in-law of the Slinds), Melissa, Samuel and Declan Isenhardt (daughter and newborn grandchildren of Pam Kranzler), Richard Buresh (brother of Tom Buresh), Kristie & Hana Nelson (family of Knute Nelson), Karen & Randy Erion (friends of Charilyn & Ed Hover), Linda Morgan (sister of Jane Borelli), Nathaniel Judisch (son of Dave and Gail), Nathan Scheuerelein (grandson of Bonnie Flora), Lynzee Makowski (friend of Laurie Biedermann), John Monson (Martha Monson Lowe's father), Jane Hood (Martha Monson Lowe's cousin), Martha Johnson (daughter of Mickey Slind), Erik Wangsness (nephew of Sharon Drew), Janna Ramsey (niece of Angie Robison), Todd Hove (son of Gloria Hove), Virginia Hanson (former secretary of Good Shepherd), Aaron Buzza (son of Jim and Kathy), Bob Walli, Marilyn Walli, Norm Walli, (cousins of Marv Slind), Joanne Kramer (mother of Kerry Johnson), Katherine Hollander (Liz Fritz's sister), Donna Struve (mother of Jonathon Struve), Marian Brynsaas (sister of LaVerne Ramsey), Mary Beth & Bayo Oyebade and the Mashiah Foundation in Jos, Nigeria, and our Companion Synod in Hungary.

**ALL ARE WELCOME AT GOOD SHEPHERD LUTHERAN CHURCH.** God makes no exceptions. In the spirit of Jesus Christ, we offer trust and respect to all, including those who may experience alienation, distrust, or rejection. We rely on the healing, unconditional love of God to shape our community in the name of the Good Shepherd. In keeping with our welcome, Good Shepherd is a *Reconciling in Christ* congregation, affirming our welcome to gay, lesbian, bisexual, transgender and queer identifying persons to participate fully in the life of our congregation. We are an *AMMPARO Welcoming Congregation* - Accompanying Migrant Minors with Protection, Advocacy, Representation and Opportunities.

**Please sign the red hospitality books for the sake of welcome and as a record of worship attendance. Guests, if you leave your email in the hospitality books, Our office will contact you if there is news of a positive case of COVID in worship.**

**WELCOME GUESTS. THERE IS A PLACE FOR YOU HERE.** We welcome you to Fellowship Hour today after worship!

**ALL ARE WELCOME TO SHARE IN HOLY COMMUNION.** It is Christ's table and Christ is the host. Instructions are included in the communion section of the Order of Worship.

**THE PRESENCE, ENERGY, AND NOISE OF CHILDREN ARE MOST WELCOME HERE.** The sound of a child in worship is the sound of a new Christian being formed. This congregation is glad to share in this work. We welcome and encourage kids to move and play. A nursery with toys and activity bags are available. Mothers are welcome to nurse anywhere that works for you and your child. An Infant Feeding Chair is available in the music office (hallway outside of sanctuary) for more privacy if desired.

**GOOD SHEPHERD LUTHERAN CHURCH**

701 Iowa Avenue, Decorah, IA 52101 563-382-3963 [office@goodshepherddecorah.org](mailto:office@goodshepherddecorah.org)  
[goodshepherddecorah.org](http://goodshepherddecorah.org)

Pastor Amy: Cell 563-419-0140, [pastoramy@goodshepherddecorah.org](mailto:pastoramy@goodshepherddecorah.org)