

We glory in your cross, O Lord...for by your cross joy has come into the world.

We adore you, O Christ, and we bless you.

By your holy cross you have redeemed the world.

HYMN: #803 When I Survey the Wondrous Cross

All depart in silence. You may place offerings in the baskets by the door.

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WORSHIP LEADERS and MINISTRY TEAM PARTICIPANTS: ACOLYTE: Jeri Laursen;
ASSISTING MINISTER: Bob Larson; COMMUNION ASSISTANT: Bob Larson; CANTOR:
Daniel Raney; GREETERS/USHERS: Bob Larson, Jeri & Reg Laursen. ORGANIST: Brooke
Joyce.

All are welcome at Good Shepherd Lutheran Church. God makes no exceptions. In the spirit of Jesus Christ, we offer trust and respect to all, including those who may experience alienation, distrust, or rejection. We rely on the healing, unconditional love of God to shape our community in the name of the Good Shepherd. In keeping with our welcome, Good Shepherd is a *Reconciling In Christ* congregation, affirming our welcome to gay, lesbian, bisexual, and transgender persons to participate fully in the life of our congregation.

Thank you for bringing children to worship tonight. It is hard work to worship with kids, but it is such important work that helps them and the whole church. The sound of a child in worship is the sound of a new Christian being formed. The presence, energy, and noise of children are most welcome here.

Easter flowers – the Altar Guild welcomes contributions of fresh flowers and flowering plants to grace the sanctuary on Easter. Because of allergies and sensitivities, please refrain from choosing heavily scented flowers and plants. Hydrangeas, azaleas, tulips, and daffodils are examples of good choices. Please deliver the flowers to the Narthex table by 3:00 pm on Saturday, March 26.

The Lent/Easter Offering- will be split between ELCA World Hunger Appeal and Camp Ewalu.

EASTER WEEKEND SERVICES

Saturday, March 26 - 7:00 p.m. - Community Easter Vigil Service – First Lutheran Church

Sunday, March 27 - 9:30 a.m. - Easter Festival Service with Holy Communion and Festival Brass

GOOD SHEPHERD LUTHERAN CHURCH

701 Iowa Avenue, Decorah, IA 52101 563-382-3963

decorahgoodshepherd@gmail.com goodshepherddecorah.org

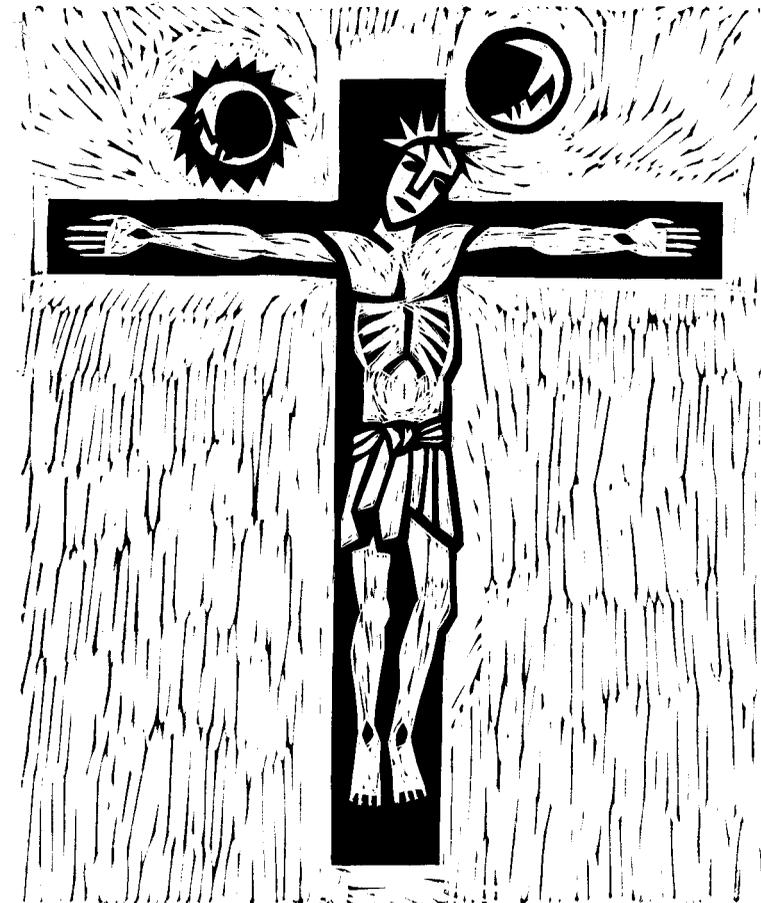
GOOD SHEPHERD LUTHERAN CHURCH

A Congregation of the Evangelical Lutheran Church in America

A Reconciling in Christ Congregation

Pastor Amy Larson

Brooke Joyce, Music Director



GOOD FRIDAY WORSHIP
FRIDAY, MARCH 25, 2016,
7:00pm

GOOD FRIDAY WORSHIP

Friday, March 25, 2016, 7:00 p.m.

From Evangelical Lutheran Worship (red book in pew) - page numbers (P.) in front; hymn numbers (#) in back, congregational responses in bold

With this Good Friday liturgy, we continue to observe the Three Days of Jesus' suffering, death, and resurrection. Though we devoutly gather to recall Christ's passion, we recognize the wonder and mystery of the cross in the sure hope of the resurrection.

As Jesus is lifted up from the earth, he draws all people to himself. We honor the cross as the sign of the world's redemption; from it flows forgiveness, healing, and salvation. We acclaim the cross as the tree of life, for as Christ vanquishes death and evil the world is given new birth and a living hope. With all the faithful, we reverence this great mystery of our faith.

Good Friday is a day to celebrate the sacrifice on the cross of Christ. The altar is bare of all linens and other paraments. Our large wooden cross will be placed in front of the altar.

The time from Maundy Thursday to Easter is seen by the church as one great liturgy: a time of vigil, prayer, and expectation, from Christ's arrest in Gethsemane until his resurrection.

The congregation gathers and departs in silence, giving their offerings at the door, ready to return for Saturday's Vigil of Easter at First Lutheran Church and the celebratory culmination of the Three Days.

All gather in silence.

HYMN: #351 O Sacred Head, Now Wounded

PRAYER OF THE DAY

FIRST READING: Isaiah 52:13--53:12

Word of God, word of life. **Thanks be to God.**

PSALM: 22:1-8, 27-31

¹My God, my God, why have you for- | saken me?

Why so far from saving me, so far from the words | of my groaning?

²**My God, I cry out by day, but you | do not answer;**
by night, but I | find no rest.

³Yet you are the | Holy One,
enthroned on the prais- | es of Israel.

⁴**Our ancestors put their | trust in you,**
they trusted, and you | rescued them.

⁵They cried out to you and | were delivered;
they trusted in you and were not | put to shame.

⁶**But as for me, I am a worm | and not human,**
scorned by all and despised | by the people.

⁷All who see me laugh | me to scorn;
they curl their lips; they | shake their heads.

⁸**“Trust in the LORD; let the | LORD deliver;**
let God rescue him if God so de- | lights in him.”

²⁷All the ends of the earth shall remember and turn | to the LORD;
all the families of nations shall bow | before God.

²⁸**For dominion belongs | to the LORD,**
who rules o- | ver the nations.

²⁹Indeed, all who sleep in the earth shall bow | down in worship;
all who go down to the dust, though they be dead, shall kneel be- | fore the LORD.

³⁰**Their descendants shall | serve the LORD,**
whom they shall proclaim to genera- | tions to come.

³¹They shall proclaim God's deliverance to a people | yet unborn,
saying to them, “The | LORD has acted!”

SECOND READING: Hebrews 10:16-25

Word of God, word of life. **Thanks be to God.**

GOSPEL ACCLAMATION: Look to Jesus, who for the sake of the joy that was set before him endured the cross, disregard- | ing its shame, and has taken his seat at the right hand of the | throne of God.

GOSPEL: John 18:1--19:42

The Holy gospel according to John. **Glory to you, O Lord.**

The gospel of the Lord. **Praise to you, O Christ.**

PROCLAMATION: “The Seven Last Words of Christ on the Cross” by Heinrich Schütz,

BIDDING PRAYER: *The assembly sits. The assisting minister leads the invitations to prayer (the bids). Silence for prayer follows each bid. The presiding minister leads the prayers after each silence.*

Finally, let us pray for all those things for which our Lord would have us ask...

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

PROCESSION OF THE CROSS: *The assembly stands and faces the cross as it is processed.*

The sung dialogue is repeated three times as the cross is processed:

Behold the life-giving cross, on which was hung the Savior of | the whole world.

Oh, come, let us | worship him.

“The Seven Last Words of Christ from the Cross” – Heinrich Schütz (1645)

Introitus (Choir)

When Jesus did on the cross endure,
And as his body wounds did bear,
In pain and deep affliction,
The seven words which he then spoke,
Keep in thy heart's affection.

Sinfonia (instruments)

Evangelist: And it was at about the third hour that they crucified Jesus, and He thus spoke:

Jesus: Father, forgive them for they do not know what they do.

Evangelist: There stood over by the cross Mary his mother; also his mother's sister Mary, Cleophas's wife, and Mary Magdalene. As Jesus saw his mother standing with the disciple nearby, whom he loved dearly, He said to his Mother:

Jesus: Woman, behold him! See, now he is your son!

Evangelist: And then he said to the disciple:

Jesus: Behold now, John, behold your mother.

Evangelist: And from that hour he took her to his own home. But one of the villains that were hung there with him insulted him and said:

Thief on the Left (choir): If you are Christ, then save yourself and us.

Evangelist: The other replied, rebuking him and saying:

Thief on the Right (choir): And you, do you not fear God, you who are damned like me? For we, we are justly condemned and are receiving the due reward of our deeds: but this man has done nothing amiss.

Evangelist: And he said to Jesus:

Thief on the Right (choir): Lord, remember me when you come into your kingdom.

Evangelist: And Jesus said:

Jesus: Truly I say to you; this day you shall be with me in Paradise.

Evangelist (choir): And at about the ninth hour, he cried aloud, and said:

Jesus: Eli, Eli, lama sabachthani?

Evangelist (choir): Which is interpreted:

Jesus: My God, my God, why have you forsaken me?

Evangelist: And then Jesus, knowing that now all was accomplished, that the scripture might be fulfilled, He said:

Jesus: I thirst.

Evangelist: And one of the soldiers standing near him came to him, bringing a sponge, and filled it with vinegar and hyssop, and put it upon a reed, and held it to his mouth and gave him to drink. Now when Jesus had taken the vinegar He said:

Jesus: It is fulfilled.

Evangelist: And once again He cried aloud and said:

Jesus: Father, into your hands I commend my spirit.

Evangelist (choir): And after He had spoken thus, bowing then his head, He gave up his spirit.

Sinfonia (instruments)

Conclusion (choir)

Those who honor God's martyrdom and remember his seven words,
God will love and cherish them,
Both here on earth with bounteous grace,
And in heaven throughout eternity.

Thanks to the Good Shepherd Choir, instrumentalists, and soloists for sharing Heinrich Schütz's beautiful and stirring musical setting of Jesus' passion.

Evangelist: Jonathan Struve; Jesus: Andrew Last

Instrumentalists: Kathryn Thompson, violin; Marty Steele, clarinet; Ray Torresdal, trombone; Jaci Wilkinson, cello; Kathryn Reed, organ. Musical Director: Brooke Joyce

